

CURTIS "WOODY" BAIRD  
Mayor  
AMANDA F. THOMAS  
City Clerk



CITY COUNCIL  
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Council President  
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John Eric Brown  
Chris Brown  
Jimmy Keel

P.O. Box 552 • Alexander City • Alabama 35011-0552 • (256) 329-6700  
www.alexandercityal.gov

**BID 22-03  
CITY OF ALEXANDER CITY, ALABAMA  
PURCHASE AGREEMENT**

The City of Alexander City, Alabama, is requesting bids for the purchase of materials and supplies for the Alexander City Water and Natural Gas Departments per the attached specifications. A full copy of the bid and all addendums may be obtained at [<https://alexandercityal.gov/rfps>]. Proposals must be submitted in writing to the Alexander City Clerk's office no later than **2:00pm CST, on Tuesday April 5<sup>th</sup>, 2022**. Proposals must be mailed or hand delivered to the address below. No proposals will be allowed to be submitted via fax or email.

Pre-Qualifications: There are no prequalification's for this bid.

**ADDRESS ALL RETURN ENVELOPES TO:** CITY OF ALEXANDER CITY  
CITY CLERK'S OFFICE  
281 JAMES D NABORS DR  
ALEXANDER CITY, ALABAMA 35010

**BID 22-03 MATERIALS FOR LEGACY PROJECT** must be listed on the outside of the envelope.

**BID SOLICITATION SCHEDULE**

|                               |   |
|-------------------------------|---|
| Public Notice of Bid:         | March 22 <sup>nd</sup> , 2022                   |
| Question Submission Deadline: | March 30 <sup>th</sup> , 2022, 5:00pm CST       |
| Bid Due Date:                 | April 5 <sup>th</sup> , 2022, 2:00pm CST        |
| Evaluation Period:            | April 5 <sup>th</sup> – 15 <sup>th</sup> , 2022 |
| Anticipated Award Date:       | April 18 <sup>th</sup> , 2022                   |

## **Contract Terms and Conditions**

The City of Alexander City will publicly open and read aloud all bids on the date and time listed above. Bids are to be opened by the City Clerk at the Alexander City Municipal Complex, Alexander City, Alabama. Bidders and authorized representatives are invited to be present at any bid opening.

Bids shall not be modified after the opening. Prices and notations should be in ink or typewritten on the form provided by the owner. All bid prices must be fully extended. Bids must conform to any attached detailed specifications to be eligible for consideration. Please state brand and delivery date of each item quoted.

Each bid of \$50,000.00 or more must be accompanied by a cashier's check drawn on an Alabama Bank, or a bid bond executed by a surety company duly authorized and qualified to make such bonds in the State of Alabama, made payable to the City of Alexander City, Alabama, for an amount equal to five percent (5%) of the total bid amount but no more than \$10,000.00, as a bid guarantee. Such checks, or bid bonds will be returned to all except the accepted bidder within three (3) days after awarding of contracts.

The vendor must warrant and guarantee workmanship and materials for which the contractor is responsible to be free from defects for a period of one year or more.

The City of Alexander City shall retain the right to cancel the contract upon written notice at any time.

The City of Alexander City prefers vendors that provide a sole source responsibility for all products and services provided under a resulting contract. If the proposer requires the use of a third-party dealer, reseller or subcontractors to provide products or services, the proposer shall list the third party to be used and address how the products or services will be delivered.

No taxes of any kind are to be included in the bid prices. The City of Alexander City will furnish tax exemption certificates when necessary.

All prices must be firm for the full term of the contract period of one year from the date of award.

Bid awards will not be official until bidder is formally notified by receipt of purchase order.

The City of Alexander City retains the right to adjust quantities listed to meet budget restraints, and further negotiate pricing of additional office furniture that is not listed in the attached specifications.

In accordance with the State of Alabama Law, a 3% variance consideration may be given to those vendors located within the City of Alexander City, City Limits and Police Jurisdiction.

All prices quoted are to be F.O.B. Alexander City, Alabama.

All Federal, State, and Local License and Fee requirements will be applicable.

Bidders must be enrolled and in full compliance with the E-Verify Program and all requirements of Alabama Immigration law, Act 2011-535 (also referred to as the "Beason-Hammon Alabama Taxpayer

and Citizen Protection Act”, or H.B. 658), as amended by Act No. 2012-491, including in part and effective January 1, 2012.

Proposers shall state if an indemnity clause will be required of the City by the successful bidder. Proposers shall include a sample of any indemnity clause which may be required to be signed. Type of indemnity may be justification for rejection of the proposal.

The City of Alexander City requires that the trade reference form (attached) be completed and projects of similar size and scope be listed.

By Section 41-16-5, Code of Alabama 1975, with the submittal of a RFP, the prospective vendor represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

If the vendor employs any persons in the State of Alabama, in accordance with Section 31-13-9, Code of Alabama 1975, Proposers shall demonstrate proof of enrollment in the E-verify program by completing the enclosed E-verify affidavit or providing some other proof of enrollment. If the proposer employs persons (anywhere), the award of the bid is condition on the bidder not knowingly employing, hiring for employment or continuing to employ an unauthorized alien within the State of Alabama. Upon awarding of the contract where a written contract is to be signed, the contract will contain a provision whereby the bidder promises not to violate Federal Immigration Law.

### **Questions and Communications Regarding this Bid**

All communications must be in writing, sent by email to Miles Hamlett, Purchasing Director to [[miles.hamlett@alexandercityal.gov](mailto:miles.hamlett@alexandercityal.gov)] and Amanda Thomas, Alexander City Clerk [[amanda.thomas@alexandercityal.gov](mailto:amanda.thomas@alexandercityal.gov)]. The subject line of the email must include Bid 22-03. All questions must be received no later than March 30<sup>th</sup>, 2021, 5:00pm CST.

A running response to all vendors' questions will be provided as an addendum. The addendum can be found on the City's website at [<https://alexandercityal.gov/rfps>].

## Evaluation

The award will be made to the Bidder whose proposal conforms to all conditions and requirements within the specifications of this bid. In addition, the City of Alexander City reserves the right to consider the following during the evaluation period:

- (a) Award bids by Lump Sum or individual items unless otherwise noted by bidder.
- (b) Award the bid to the lowest and responsible bidder, as determined by the Owner to be in the best interest of The City of Alexander City. Life cycle/maintenance costs will be taken into consideration.
- (c) Reject any or all bids and to waive technicalities when in the opinion of the City of Alexander City the best interest of The City of Alexander City will be served.
- (d) Ability to deliver goods and services in a timely manner.
- (e) Make null and void the purchase order with the successful bidder if delivery cannot be made at the specified time
- (f) Suitability for use by the owner.
- (g) Warranty
- (h) In accordance with the State of Alabama Law, a 3% variance consideration may be given to those vendors located within the City of Alexander City, City Limits and Police Jurisdiction.

**BID 22-03**  
**CITY OF ALEXANDER CITY**  
**MATERIALS FOR LEGACY PROJECT**  
**PURCHASE PROPOSAL**

Proposer (Vendor or Contractor) Name: \_\_\_\_\_  
Representative: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State, Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Total Proposal Amount: \_\_\_\_\_

Bid Bond or Cashier's Check Included Y or N \_\_\_\_\_  
(5% of total bid amount or \$10,000.00; whichever is the lesser amount)

E-verify Affidavit Complete Y or N \_\_\_\_\_ / Proof of E-verify Enrollment Included Y or N \_\_\_\_\_

Trade References Provided Y or N \_\_\_\_\_  
(If you are a new Vendor for Alexander City, please fill out the trade reference form.)

Will be able to make delivery within \_\_\_\_\_ days of receipt of order.

Technical Literature of Product(s) Proposed Included Y \_\_\_\_\_ or N \_\_\_\_\_

Do all items bid meet or exceed the required specifications? \_\_\_\_\_ Y/N Mark (N) if there is any deviation from the item specified, and highlight and provide documentation detailing the reason for the deviation.

Non-Collusion Statement: By signing this bid form the bidder certifies that this bid is made without reference to any other bid and without any agreement, understanding, collusion or combination with any other person(s) in reference to the bid.

Signature of Bidder Representative: \_\_\_\_\_

Date Signed: \_\_\_\_\_

STATE OF:

COUNTY OF:

AFFIDAVIT

Before me, the undersigned authority, personally appeared \_\_\_\_\_ (affiant) who, being by me first duly sworn, doth depose and say as follows:

I \_\_\_\_\_ (name), on behalf of \_\_\_\_\_ (business entity), and with lawful authority to act in its behalf, attest to the following from personal knowledge:

1. \_\_\_\_\_ (business entity) does not knowingly, hire for employment, or continue to employ any unauthorized aliens in the State of Alabama; and
2. \_\_\_\_\_ (business entity) is enrolled in the E-Verify Program as shown by the attached documentation; and
3. \_\_\_\_\_ (business entity) does and will utilize E-Verify Program to verify the employment status of employees and potential employees according to federal rules and regulations; and
4. \_\_\_\_\_ (business entity) shall acquire from its subcontractors notarized affidavits that they will not knowingly employ, hire for employment or continue to employ unauthorized aliens, that they will enroll in the E-Verify Program before performing any contract work or providing any product, and that they shall attach to the affidavits, documentation establishing their enrollment in E-Verify as required by Act No. 2011-535.

Signature of Affiant

I, the undersigned Notary Public, in and for said County and State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing Affidavit, and who is known to me, acknowledged before me on this date that, being informed of the contents of the above and foregoing affidavit, he/she as an officer of \_\_\_\_\_ (business entity) and with full authority, executed the same voluntarily for and as the act of said company on the day the same date.

Given under my hand and official seal of office this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public

**TRADE REFERENCE FORM**

Name of Government Organization or Business: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of Project(s) Completed or Description of Item(s) Sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Government Organization or Business: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of Project(s) Completed or Description of Item(s) Sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Government Organization or Business: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of Project(s) Completed or Description of Item(s) Sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BID LIST**

**BID 22-03  
CITY OF ALEXANDER CITY  
MATERIALS FOR LEGACY PROJECT  
PURCHASE PROPOSAL**

The following items are listed by make and model for example purposes only. Any deviation from the items quoted will be considered as long as they meet the minimum specifications outlined. For any quoted item that deviates from the specification, please make note beside the line item and include literature needed for evaluation.

**Section 1: Natural Gas Materials**

| ITEM NO. | DESCRIPTION   | EST QTY | UNIT | UNIT PRICE | AMOUNT |
|----------|---|---------|------|------------|--------|
| 1        | Pipe, 6.625" O.D x 0.219 W.T., API-5L/PSL2 X52, ERW, Plain End Beveled 30 Degrees, w/14 Mil Min. FBE Coating                                      | 1040    | L.F. |            |        |
| 2        | Pipe, 6.625" O.D x 0.280" W.T., API-5L/PSL2 X52, ERW, Plain End Beveled 30 Degrees, w/14 Mil Min. FBE Coating and 40 mil Min. Powercrete Overcoat | 640     | L.F. |            |        |
| 3        | 2" MDPE PE2708 (PE2406), SDR11 Pipe (in 500' Coils) by Performance Pipe or Equal  | 500     | L.F. |            |        |
| 4        | Tracer Wire, 12 AWG Copper Clad Steel, 0.030" Wall Ins., Yellow-Gas, Item No. 33-7701-01 by Continental Industries or Equal (500' Spool)          | 500     | L.F. |            |        |
| 5        | 2" Polyethylene Ball Valve, Full Port, PE2708 (PE2406), SDR11, Butt Fuse by Ballomax or Equal   | 2       | Each |            |        |
| 6        | Valve Box, 5-1/4" Plastic, Screw Type, 28"-36" Extension, Cast Iron Lid and Rim, Marked "Gas"   | 2       | Each |            |        |
| 7        | Valve Ring, Pre-Cast Concrete, 24" O.D. x 9 1/8" I.D. x 3.5" Thick Tapered to Outside by Fab-Con or Equal   | 2       | Each |            |        |
| 8        | Line Stopper Fitting, 6", Mueller H-17280, Bottom-Out for Thin Wall Steel Pipe, 230 PSIG MWP, ANSI 150 Flange                                     | 4       | Each |            |        |



|                                |   |                  |      |           |  |
|--------------------------------|---|------------------|------|-----------|--|
| 9                              | 2" Transition Fitting, 2" x 0.154" WT, Grade "B" x 2" PE2708 (PE2406), SDR11, Butt-Fuse | 2                | Each |           |  |
| 10                             | Tee, Weld, 6" x 6" x 6" Std. Grade "B"  | 4                | Each |           |  |
| 11                             | Tee, Weld, Reducing 6" x 6" x 2" Std. Grade "B"   | 2                | Each |           |  |
| 12                             | Ell, Weld, 6" – 90Deg L.R., Std., Grade "B"   | 8                | Each |           |  |
| 13                             | Ell, Weld, 6" – 45Deg L.R., Std., Grade "B"   | 6                | Each |           |  |
| 14                             | Cap, Weld, 6", Std., Grade "B"  | 12               | Each |           |  |
| 15                             | Cap, 2", PE2708 (PE2406), SDR11, Butt-Fuse  | 2                | Each |           |  |
| <b>TOTAL ESTIMATE BASE BID</b> |   | <b>SECTION I</b> |      | <b>\$</b> |  |

**Section II Water Materials**

| ITEM NO.                       | DESCRIPTION               | EST QTY           | UNIT | UNIT PRICE | EXTENDED AMOUNT |
|--------------------------------|---------------------------|-------------------|------|------------|-----------------|
| 1                              | 3' Burial Fire Hydrant    | 1                 | Each |            |                 |
| 2                              | 8" Solid Sleeves          | 2                 | Each |            |                 |
| 3                              | 8" Hymax 90 Degrees       | 2                 | Each |            |                 |
| 4                              | 8" Gate Valves            | 3                 | Each |            |                 |
| 5                              | 8" x 6" Fire Hydrant Tees | 2                 | Each |            |                 |
| 6                              | 8" x 8" Tee               | 2                 | Each |            |                 |
| 7                              | 8" x 13" Restraint Joints | 2                 | Each |            |                 |
| 8                              | 8" Class 350 D.I.         | 600               | Foot |            |                 |
| 9                              | 6" Gate Valves            | 2                 | Each |            |                 |
| 10                             | 6" x 13" Restraint Joints | 3                 | Each |            |                 |
| 11                             | 8" Megalug Kits           | 20                | Each |            |                 |
| 12                             | 6" Gasket and Bolt Kits   | 6                 | Each |            |                 |
| <b>TOTAL ESTIMATE BASE BID</b> |                           | <b>SECTION II</b> |      | <b>\$</b>  |                 |

**TOTAL BID AMOUNT \$** \_\_\_\_\_