ALEXANDER CITY POLICE DEPARTMENT



POLICE APPLICATION

COMPLETE THE ENTIRE LAW ENFORCEMENT OFFICER CERTIFICATION PACKAGE, CONSISTING OF:

- THE APPLICATION
- INFORMATION RELEASE FORM
- COPY OF SOCIAL SECURITY CARD
- COPY OF RECORD OF ANY LEGAL NAME CHANGE (Excluding Marriage)
- 650-X-2-.03 Education Requirement. The applicant shall meet the following education requirements:
 - Possess a valid high school diploma, OR, possess a valid General Educational Development (GED) certificate (On-line, correspondence, or mail order GED certificates are not acceptable) AND possess a valid certification of having passed the Basic Ability Test (BAT) for Law Enforcement Officers or Correctional Officers as approved by the Commission. OR,
 - 2. Possess an earned Associate's Degree or higher Degree from a College or University accredited by the Southern Association of Colleges and Schools (SACS), or its regional equivalent.
 - 3. The Basic Ability Test (given at any local college) is required of all applicants except those applicants who are already APOSTC certified and who are required to complete Refresher training for reinstatement of their Certification, or those applicants who meet the requirements set forth in preceding paragraph
- PHOTOCOPY OF DRIVER LICENSE
- ORIGINAL BIRTH CERTIFICATE
- COPY OF DD-214, FORM reflecting the character of your discharge from the Military (If applicable)
- 650-X-2-.07 Discharge from Armed Services. If an applicant has been a member of the armed forces of The United States, each and every discharge must be under honorable conditions, and appropriate documentation provided. Statutory Authority: Code of Ala. 1975, §§36-21-40 et seq.
- Copy of all tickets and dispositions.
- Case action summary on any and all arrests, along with a disposition.

JOB REQUIREMENTS:

- Must have graduated from an accredited high school or have a GED
- Must be a minimum age of 21 years old. (21 years of age to apply)
- Have no felony convictions. A FELONY CONVICTION IS A COMPLETE AND ABSOLUTE BAR TO EMPLOYMENT AS A LAW ENFORCEMENT OFFICER IN ALABAMA
- In the case of a misdemeanor conviction, involving force, violence, moral turpitude, perjury, or false statements, notwithstanding suspension of sentence or withholding of adjudication, results of psychological testing shall also be considered as a factor in considering the applicant's fitness as a law enforcement officer.
- Any person who is prohibited by state or federal law from owning, possessing or carrying a firearm including, but not limited to a pistol, handgun, rifle or shotgun shall not be employed or certified as a law enforcement officer.
- If applicant has been a member of the armed forces of the United States, the discharge must be under honorable conditions.
- Must have valid driver's license and driving suitable for insurability.
- Be physically able to perform essential functions of the position.
- Must be in good mental health
- Ability to analyze situations and to adopt quick, effective and reasonable courses of action with due regard to surrounding hazards and circumstances.
- Good communication skills with the ability to establish and maintain working relationships with the public and other employees.
- Ability to interpret and explain pertinent provisions of laws, ordinances and regulations.
- Applicants must complete a written examination and score of at least 70% or higher on the examination.

- Must complete and pass the physical agility/ability examination which consist of:
 - o Timed push-ups (60 seconds to complete 22 push-ups)
 - Timed sit-ups (60 seconds to complete 25 sit-ups)
 - Run 1 ½ mile run in 15 minutes and 28 seconds
 - 90 seconds to push a standard patrol car in neutral, a distance of 15 feet, run a short distance and climb either a six-foot wall or a six-foot chain link fence, run a short distance to an obstacle similar to a small window and crawl through the window, run a short distance to a balance beam mounted approximately one foot off the ground
 - o Balance on the beam and walk the length of the beam (15 feet)
 - NOTE: applicant will have 2 attempts at each obstacle. Failing both attempts at any obstacle constitutes failure of the entire test. Applicants wishing a second attempt would do so within a 72hour period.
 - Must satisfactorily complete APOST approved police academy within one (1) year from date of employment. Must maintain minimum standards prescribed by the police department General Orders and the POST Commission.
 - Applicant must pass the background investigation to include but not limited to a driving history.
 - o The City of Alexander City is an Equal Opportunity Employer

IF THE APPLICANT HAS BEEN CONVICTED OF A MISDEMEANOR INVOLVING FORCE, VIOLENCE, OR MORAL TURPITUDE THE FOLLOWING INFORMATION MUST BE INCLUDED:

- 1. A CERTIFIED COURT DISPOSITION OF CHARGE(S).
- 2. A NOTARIZED AFFIDAVIT FROM THE APPLICANT DESCRIBING THE CIRCUMSTANCESINVOLVING THE OFFENSE, AND
- 3. A PSYCHOLOGICAL EVALUATION REPORT BY A LICENSED PROFESSIONAL.

NOTICE:

FAILURE OF AN APPLICANT TO REVEAL ANY AND ALL ARRESTS, INCLUDING TRAFFIC TICKETS, WILL RESULT IN THE DENIAL OF THIS APPLICATION AND CERTIFICATION AS A LAW ENFORCEMENT OFFICER.

MAIL OR RETURN COMPLETE APPLICATION PACKAGE TO:

MICHEL BRYAN ALEXANDER CITY POLICE DEPARTMENT P.O. BOX 943 ALEXANDER CITY AL, 35010 PHONE: (256) 329-6752 michel.bryan@alexandercityal.gov

Instructions to the Applicant

The information you provide in this Personal History Statement will be used in the background investigation to assist in determining your suitability for the position of **Alexander City Peace Officer**, in accordance with Alabama Peace Officer Standards and Training Commission.

- It is your responsibility to complete this form and provide all required information.
- If you are filling out a printed copy of this form, neatly print in blue or black ink.
- You must respond to all items and questions. If a question does not apply to you, write "N/A" (not applicable) in the space provided for your response.
- If you need more space for any response, use the last page of this form (page 27) and identify the additional information by the question number.
- Send the completed form to your background investigator or the agency to which you are applying. Do NOT send the form to POST.

Disqualification

There are very few *automatic* bases for rejection. Even issues of prior misconduct, such as prior illegal drug use, driving under the influence, theft, or even arrest or conviction are usually not, in and of themselves, automatically disqualifying. However, *deliberate misstatements or omissions* can and often will result in your application being rejected, regardless of the nature or reason for the misstatements/omissions. In fact, the number one reason individuals "fail" background investigations is because they deliberately withhold or misrepresent job-relevant information from their prospective employer.

BOTTOM LINE: You are responsible for providing complete, accurate, and truthful responses.

Disclosure of Medically-Related Information

In accordance with the U.S. Americans with Disabilities Act, the Genetic Information Nondiscrimination Act (GINA), and the Alabam Fair Employment and Housing Act, applicants are not expected or required to reveal any medical or other disability-related information about themselves or their family members in response to questions on this form.

I have read and I understand the above instructions.

Signature:

Date: _____

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|-------------------------------|---|-----------------------|------------------|----------------|----------|----------|-------|-------|
| SECTION 1: PERSONAL | L | | | | | | | |
| 1. YOUR FULL NAME | | | | | | | | |
| LAST | | FIRST | | | MIDDLE | | | |
| 2. OTHER NAMES YOU HAVE US | ED OR BEEN KNOWN BY (INCLUDE MAID | EN NAME AND NICKNAMES |) | | ÷ | | | |
| | | | | | | | | □ N/A |
| 3. ADDRESS WHERE YOU LIVE | | | | | | | | ļ |
| NUMBER / STREET | | | | | APT / UN | п | | |
| СІТҮ | | | | | STATE | ZIP | | |
| 4. MAILING ADDRESS, IF DIFFER | ENT FROM ABOVE (FOR EXAMPLE, PO E | BOX) | | | | | | |
| | | | | | | | | |
| 5. CONTACT NUMBERS | | | | | | | | |
| номе () | WORK () | EXT | OTHER (|) | | CELL | FAX | |
| 6. CONTACT EMAIL | · · · · | 7. LIST ALL OTHER EM | AIL ADDRESSES (S | SEPARATED BY C | COMMAS) | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. CITIZENSHIP | | | | | | | | |
| Are you a U.S. citizen? | | | | | | | 🗌 Yes | No No |
| | | | | | | | _ | _ |
| IF NO, are you a resident al | ien who is eligible and has applied for | or U.S. citizenship? | | | | | Yes | No |
| 9. BIRTH PLACE (CITY / COUNT) | Y/STATE/COUNTRY) | | | | | | | |
| | | | | | | | | |
| 10. BIRTHDATE (MM/DD/YYYY) | 11. SOCIAL SECURITY NUMBER | 12. DRIVER'S LICENSE | | | | | | |
| | | NUMBER: | | STATI | E: | EXPIRES: | | |
| 13. PHYSICAL DESCRIPTION | | | | , | | | | |
| HEIGHT: | WEIGHT: | | COLOR: | | EVE | | | |
| | WEIGHT: | HAIF | COLOR: | | EYE | COLOR: | | |
| SECTION 2: DELATIVE | °C | | | | | | | |

| SECTION | SECTION 2: RELATIVES | | | | | | | | | |
|---|---|------------------------------------|--|--|----------------|-------------|--|--|--|--|
| 14. IMMEDIA | TE FAMILY | | | | | | | | | |
| | vide all applicable information in t k "N/A" if a category is not applic | | k "Deceased," if approp ore space is needed, co | riate. ontinue on page 27– reference | e correspondii | ng numbers. | | | | |
| 14.A Spouse | / Registered Domestic Partner | | | | Deceased | □ N/A | | | | |
| NAME | | HOME ADDRESS (NUMBER / STREET / A | PT) | СІТҮ | STATE | ZIP | | | | |
| | HOME PHONE () | WORK ADDRESS (NUMBER / STREET / SI | JITE) | СІТҮ | STATE | ZIP | | | | |
| WORK PHONE CELL PHONE EMAIL () () | | | | | | | | | | |
| DATE OF MARRIAGE/REGISTRATION | | | | | | | | | | |
| | / (мм/үүүү) | | | er been, a restraining or stay-awa you and this individual? | · | Yes No | | | | |
| 14.C Paren | ts / Guardians | | | | | | | | | |
| List AL | L parents/guardians, living or de | ceased, including biological | , adoptive, foster, step-p | parents, in-laws, etc. | | | | | | |
| 14.C.1 Par | rent / Guardian: 🗌 Mother | | Step-father In-la | aw 🗌 Other: | | Deceased | | | | |
| NAME | | HOME ADDRESS (NUMBER / STR | REET / APT) | CITY | STATE | ZIP | | | | |
| | HOME PHONE () | MAILING ADDRESS (IF DIFFEREI | NT) | CITY | STATE | ZIP | | | | |
| | WORK PHONE | CELL PHONE | EMAIL | | | | | | | |
| | | | | | | | | | | |

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|--------|---------|-----------|-----|-----------|----------|----------------------|-------------|---------|-------------|-------|----------|
| SECT | ION 2: | RELATI | VES | continued | | | | | | | |
| 14.C.2 | Parent | / Guardia | an: | Mother | Father | Step-mother | Step-father | 🗌 In-la | aw 🗌 Other: | | Deceased |
| NAME | | | | | HOME AD | DDRESS (NUMBER / STR | REET / APT) | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHO | ONE | | MAILING | ADDRESS (IF DIFFEREI | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PH | ONE | | CELL PHO | ONE | EMAIL | | | | |
| | | () | | | () | | | | | | |
| 14.C.3 | Parent | / Guardia | an: | Mother | Father | Step-mother | Step-father | 🗌 In-la | aw 🗌 Other: | | Deceased |
| NAME | | | | | HOME AD | DDRESS (NUMBER / STR | REET / APT) | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHO | ONE | | MAILING | ADDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PH | ONE | | CELL PHO | ONE | EMAIL | | | | |
| | | () | | | () | | | | | | |
| 14.C.4 | Parent | / Guardia | an: | Mother | Father | Step-mother | Step-father | 🗌 In-la | aw 🗌 Other: | | Deceased |
| NAME | | | | | HOME AD | DDRESS (NUMBER / STR | REET / APT) | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHO | ONE | | MAILING | ADDRESS (IF DIFFEREI | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PH | ONE | | CELL PHO | ONE | EMAIL | | | | |
| | | () | | | () |) | | | | | |

| SEC | TION 3: F | REFERENCES | | | | | | | |
|--------|---|---|--|--|--|----------|-----|--|--|
| 15. LI | IST OF REFE | RENCES | | | | | | | |
| • | List 5 p co-work | eople who know you well, such kers. Do NOT include relatives, o | as close personal relationships, s employers, housemates, or any in | ocial and family dividuals listed e | friends, teachers, military colleagues elsewhere. | , and/or | | | |
| 15.1 | NAME OF F | REFERENCE | HOME ADDRESS (NUMBER / STREET | / APT) | CITY | STATE | ZIP | | |
| | | HOME PHONE | WORK ADDRESS (NUMBER / STREET | / SUITE) | CITY | STATE | ZIP | | |
| | | () | | | | | | | |
| | | WORK PHONE | CELL PHONE | EMAIL | | | | | |
| | | () | () | | | | | | |
| | | How do you know this person? | | | How long have you known this person? | | | | |
| | NAME OF REFERENCE HOME ADDRESS (NUMBER / STREET / / | | / APT) | CITY | STATE | ZIP | | | |
| 15.2 | | | | | | | | | |
| | | HOME PHONE | WORK ADDRESS (NUMBER / STREET | / SUITE) | CITY | STATE | ZIP | | |
| | | () | | | | | | | |
| | | WORK PHONE | CELL PHONE | EMAIL | | | | | |
| | | () | () | | | | | | |
| | | How do you know this person? | | | How long have you known this person? | | | | |
| | NAME OF F | EFERENCE | HOME ADDRESS (NUMBER / STREET | / APT) | CITY | STATE | ZIP | | |
| 15.3 | | | | | | | | | |
| | | HOME PHONE | WORK ADDRESS (NUMBER / STREET | / SUITE) | CITY | STATE | ZIP | | |
| | | () | | | | | | | |
| | | WORK PHONE | CELL PHONE | EMAIL | • | | | | |
| | | () | () | | | | | | |
| | | How do you know this person? | | | How long have you known this person? | | | | |

Initial this page to indicate that you have provided complete and accurate information: ____

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|------|------------|------------------------------|--------------------------------------|----------|--------------------------------------|-------|-----|--|--|--|--|
| | NAME OF R | EFERENCE | HOME ADDRESS (NUMBER / STREET / | (APT) | CITY | STATE | ZIP | | | | |
| 15.4 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | • | HOME PHONE | WORK ADDRESS (NUMBER / STREET | / SUITE) | CITY | STATE | ZIP | | | | |
| | | () | | | | | | | | | |
| | | WORK PHONE | CELL PHONE | EMAIL | | | | | | | |
| | | () | () | | | | | | | | |
| | | How do you know this person? | ł | | How long have you known this person? | | | | | | |
| | NAME OF R | EFERENCE | HOME ADDRESS (NUMBER / STREET / APT) | | CITY | STATE | ZIP | | | | |
| 15.5 | | | | | | | | | | | |
| | | HOME PHONE | WORK ADDRESS (NUMBER / STREET | / SUITE) | CITY | STATE | ZIP | | | | |
| | | () | | | | | | | | | |
| | | WORK PHONE | CELL PHONE | EMAIL | • | | | | | | |
| | | () | () | | | | | | | | |
| | | How do you know this person? | | | How long have you known this person? | | | | | | |

| SEC | TION 4: EDUCATION | | | | | |
|--------|---|-------------------------------|------------------|---------------|--------------|---------------------------|
| 18. LI | ST ALL HIGH SCHOOL AND COLLEGE/UNIVERSITY'S ATTENDED | | | | | |
| | NAME OF HIGH SCHOOL | FROM (MM/YYYY) | TO (MM | //ΥΥΥΥ) ΤΟ | TAL UNITS C | OMPLETED |
| 18.1 | | 1 | | 1 | | QTR SYSTEM |
| | | 1 | | / | SY | STEM DEGREE EARNED |
| | ADDRESS (NUMBER / STREET) | | | | TYPE OF | DEGREE EARNED |
| | | | | | | |
| | CITY | | STATE | ZIP | MAJOR / | AREA OF STUDY |
| | | | | | | |
| | | | | | | |
| | NAME OF COLLEGE/UNIVERSITY | FROM (MM/YYYY) | TO (MM | N/YYYY) TO | DTAL UNITS C | · |
| 18.2 | | / | | / | | QTR SYSTEM SEM |
| | ADDRESS (NUMBER / STREET) | | | | | STEM DEGREE EARNED |
| | | | | | | |
| | | | | | | |
| | CITY | | STATE | ZIP | MAJOR / | AREA OF STUDY |
| | | | | | | |
| | | | | | | |
| | IF YES, provide the following information: A. COURSE PRESENTER NAME | | | LOCATION (CIT | Y/STATE) | |
| | B. COURSE COMPLETION | | | | | COMPLETION DATE (MM/YYYY) |
| | Did you successfully complete the course? | | | Ye | s 🗌 No | / |
| SEC | TION 4: EDUCATION continued | | | | | |
| | Have you ever attended a POST Basic Course/Academy: Regular, | Specialized Investigators', I | Reserve, or | · Dispatcher? | | Yes No |
| | , | | | | | |
| | IF YES, provide the following information: NAME OF ACADEMY | FROM / | /M/YYYY) | TO (MM/YY) | 00 | DID YOU PASS/GRADUATE? |
| 21.1 | NAME OF ACADEM F | FROM (I | /!!v!/ * * * *) | | Υ) | |
| 21.1 | | | / | / | | Yes No |
| | LOCATION (CITY, STATE) | NAME OF TRAINING OFFICER | R / ACADEM | Y COORDINATOR | | CONTACT NUMBER |
| | | | | | | () |
| | NAME OF ACADEMY | FROM (I | /M/YYYY) | TO (MM/YY) | Y) | DID YOU PASS/GRADUATE? |
| 21.2 | | | / | / | | 🗌 Yes 🗌 No |
| | LOCATION (CITY, STATE) | NAME OF TRAINING OFFICER | R / ACADEM | YCOORDINATOR | | CONTACT NUMBER |
| | | | | | | () |
| | | | | | | \ / |

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SECTION 5: EXPERIENCE AND EMPLOYMENT

27. JOB EXPERIENCE

- List ALL jobs you have had, including part-time, temporary, self-employment, and volunteer. (Begin with your most current.)
- If you have military experience, including reserve duty, enter your military base, assignments, or unit of assignment.
- List ALL periods of unemployment in excess of 30 days.
- If more space is needed, continue your response on page 27.

| | NAME OF CURRENT EMPLOYER OR MILITARY UNIT | | | | | FROM (MM/YYYY) | TO (MM/YYYY) | |
|------|---|-------------------|-------|------------|-------------|---------------------|----------------|--|
| 27.1 | | | | | | / | / | |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUPERVIS | SOR | | |
| | | | | | | | | |
| | CITY | | STATE | ZIP | CONTACT | NUMBER | EXT | |
| | | | | | () | | | |
| | JOB TITLE / RANK | | • | EN | ЛÀIL | | • | |
| | | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | TYPE OF EM | PLOYMENT (| CHECK ALL THAT APPL | Y) | |
| | | | | 🗌 FT [| _ PT _ | Temp Self-emplo | oyed Volunteer | |
| | NAMES OF CO-WORKERS | - | | REASON FOR | R WANTING " | TO LEAVE | | |
| | 1) | 2) | | | | | | |
| | Would there be a problem if we contact your | current employer? | | | | | Yes No | |
| | IF YES, explain: | | | | | | | |

| | NAME OF EMPLOYER OR MILITARY UNIT | | | | | FROM (MM/YYYY) | TO (MM/YYYY) | |
|------|---|--|-------|-------------|----------------------------|----------------------|--------------|--|
| 27.2 | | | | | | / | / | |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUPERVI | SOR | | |
| | | | | | | | | |
| | CITY | | STATE | ZIP | CONTAC | T NUMBER | EXT | |
| | | | | | () |) | | |
| | JOB TITLE / RANK | | | | EMAIL | | | |
| | | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | TYPE OF EMP | LOYMENT | (CHECK ALL THAT APPL | Y) | |
| | | | | FT [| FT PT Temp Self-employed V | | | |
| | NAMES OF CO-WORKERS | | | REASON FOR | LEAVING | | | |
| | 1) | | | | | | | |

| SEC | TION 5: EXPERIENCE AND EMPLOYN | IENT continued | | | | | | |
|------|---|----------------|-------|-------------|---------|---------------------|-------|-----------|
| | NAME OF EMPLOYER OR MILITARY UNIT | | | | | FROM (MM/YYYY) | TO (M | IM/YYYY) |
| 27.3 | | | | | | / | | / |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUPERVI | SOR | | |
| | | | | | | | | |
| | CITY | | STATE | ZIP | CONTAC | r NUMBER | | EXT |
| | | | | | () | | | |
| | JOB TITLE / RANK | | | | EMAIL | | | |
| | | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | TYPE OF EMP | LOYMENT | CHECK ALL THAT APPL | Y) | |
| | | | | FT [|] PT 🗌 | Temp Self-emplo | yed | Volunteer |
| | NAMES OF CO-WORKERS | | | REASON FOR | LEAVING | | | |
| | 1) | 2) | | | | | | |

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NAMES OF CO-WORKERS

1)

| | NAME OF EMPLOYER OR MILITARY UNIT | | | | | FROM (MM/YYYY) | TO (MM/YYYY) |
|------|---|----|-------|--------------|-----------|----------------------|---------------|
| 27.4 | | | | | | / | / |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUPERVIS | SOR | |
| | | | | | | | |
| | CITY | | STATE | ZIP | CONTACT | NUMBER | EXT |
| | | | | | () | | |
| | JOB TITLE / RANK | | | | EMAIL | | • |
| | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | TYPE OF EMPI | LOYMENT (| CHECK ALL THAT APPLY |) |
| | | | | FT [|] PT 🗌 ' | Temp 🗌 Self-employ | ved Volunteer |
| | NAMES OF CO-WORKERS | | | REASON FOR | LEAVING | | |
| | 1) | 2) | | | | | |

REASON FOR LEAVING

| - | NAME OF EMPLOYER OR MILITARY UNIT | | | | FROM (MM/YYYY) | TO (MM/YYYY) |
|------|---|-------|-------------|-----------|----------------------|-----------------|
| 27.5 | | | | | / | / |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | SUPERVIS | SOR | |
| | | | | | | |
| | CITY | STATE | ZIP | CONTACT | NUMBER | EXT |
| | | | | () | | |
| | JOB TITLE / RANK | | | EMAIL | | |
| | | | | | | |
| | DUTIES / ASSIGNMENTS | | TYPE OF EMP | LOYMENT (| CHECK ALL THAT APPLY | 0 |
| | | | FT [|] PT 🔲 | Temp Self-employ | /ed 🗌 Volunteer |

2)

| | NAME OF EMPLOYER OR MILITARY UNIT | | | | [] | FROM (MM/YYYY) | TO (N | MM/YYYY) |
|------|---|----|-------|-------------|------------|---------------------|-------|-----------|
| 27.6 | | | | | | / | | / |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUPERVIS | OR | | |
| | | | | | | | | |
| | CITY | | STATE | ZIP | CONTACT | NUMBER | | EXT |
| | | | | | () | | | |
| | JOB TITLE / RANK | | | | EMAIL | | | |
| | | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | TYPE OF EMP | LOYMENT (C | CHECK ALL THAT APPL | Y) | |
| | | | | FT [|] PT 🔲 1 | Temp 🗌 Self-emplo | oyed | Volunteer |
| | NAMES OF CO-WORKERS | | | REASON FOR | LEAVING | | | |
| | 1) | 2) | | | | | | |

| - | NAME OF EMPLOYER OR MILITARY UNIT | | | | FROM (MM/YYYY) | TO (MM/YYYY) | |
|------|---|----|-------|-------------|----------------|----------------------|----------------|
| 27.7 | | | | | | / | / |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUPERVI | SOR | |
| | | | | | | | |
| | CITY | | STATE | ZIP | CONTACT | T NUMBER | EXT |
| | | | | | () | | |
| | JOB TITLE / RANK | | • | | EMAIL | | |
| | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | TYPE OF EMP | LOYMENT | (CHECK ALL THAT APPL | .Y) |
| | | | | FT [| PT | Temp Self-emplo | oyed Volunteer |
| | NAMES OF CO-WORKERS | | | REASON FOR | LEAVING | | |
| | 1) | 2) | | | | | |

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| SE | CTION 6: MILITARY EXPERIENCE |
|-----|---|
| 43. | Are you required to register for the Selective Service? |
| | IF YES, have you registered? Yes No IF NO, explain: |
| 44. | Have you ever served in the military? Yes No |
| 45. | If you answered "YES" to Question 44, include the following service information: |
| | BRANCH OF SERVICE FROM (MM/YYYY) TO (MM/YYYY) |
| | |
| | TYPE OF DISCHARGE |
| | Entry Level Honorable General OTH (Other than Honorable) Bad Conduct Dishonorable |
| | Re-entry Code (1–4) if applicable – refer to your DD-214: |
| _ | |
| 46. | Are you currently participating in one of the following? |
| | |
| | Military Reserve National Guard IF CHECKED, date obligation ends (MM/DD/YY): |
| 47. | Have you ever been the subject of any judicial or non-judicial disciplinary action (such as, court martial, captain's mast, |
| | office hours, company punishment)? |
| 48. | Were you ever denied a security clearance, or had a clearance revoked, suspended, or downgraded? |
| 49. | Have you ever taken military property without permission for personal use, to sell, or to give away? |
| | |
| SE | CTION 6: MILITARY EXPERIENCE continued |
| | |
| | If you answered "YES" to any of Questions 47–49 , explain (include dates and circumstances). |
| | |
| | |

SECTION 7: LEGAL

Disclosure of Arrests and Convictions

- This section requires you to report detentions, arrests, and convictions, including diversion programs that were not successfully completed, and in some cases, offenses that may have been pardoned. As a peace officer applicant, you are required to disclose this information, unless specifically exempted by state or federal law. It is strongly recommended that you consult with an attorney before omitting any information.
- If more space is needed, continue your response on page 27.

| 64. | Have you EVER been detained by law enforcement for investigation, arrested, indicted, charged, or convicted of any misdemeanor or felony offense in this state or any other legal jurisdiction (including offenses in the Uniform Code of Military Justice)? | | | | |
|------|--|-----------------------|-------------------------------|--|--|
| | IF YES, explain each incident: | | | | |
| | CHARGE | APPROX DATE (MM/YYYY) | ARRESTING OR DETAINING AGENCY | | |
| 64.1 | | / | | | |
| | DISPOSITION OR PENALTY | • | • | | |
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| | CHARGE | APPROX DATE (MM/YYYY) | ARRESTING OR DETAINING AGENCY | | | | |
|------|---|---------------------------------------|--|--|--|--|--|
| 64.2 | | / | | | | | |
| | DISPOSITION OR PENALTY | , | | | | | |
| | DISPOSITION OR PENALTY | | | | | | |
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| | CHARGE | APPROX DATE (MM/YYYY) | ARRESTING OR DETAINING AGENCY | | | | |
| 64.3 | | 1 | | | | | |
| | DISPOSITION OR PENALTY | | | | | | |
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| SEC | TION 7: LEGAL continued | | | | | | |
| | | | | | | | |
| | legal Use of Drugs | | | | | | |
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| • | For the purpose of responding to the following questions, "illegal drugs" include the unauthorized or illegal use of prescription medications or over-the-counter drugs; it also includes the illegal use of any other substance for the purpose of getting "high." | | | | | | |
| | or over-the-counter drugs; it also includes the illegal use of any o | ther substance for the pu | rpose of getting "high." | | | | |

• Your responses should include — but not be limited to — your use of any of the following:

| Hashish / Hashish Oil | Tetrahydrocannabinal (THC) |
|---|--|
| Hallucinogens (Peyote, LSD, Mushrooms) | ► Steroids |
| ► GHB (Date Rape Drug) | Quaaludes |
| Designer Drugs (Ecstasy, Synthetic Heroin, etc.) | PCP / Angel Dust |
| Cocaine / Crack Cocaine | ► Morphine |
| Barbiturates (Downers) | Mescaline |
| Amphetamines / Methamphetamines (Uppers, Speed, Crank, etc) | Marijuana (with or without a prescription) |

 77.
 Within the past six months, have you used any drug(s) as indicated above?
 Image: Construction of the past six months including drug(s) used, most recent date used, and circumstances:

 78.
 Prior to the past six months:

 Image: I

Rev 04/17/2018

| SEC | SECTION 8: MOTOR VEHICLE OPERATION | | | | | | |
|------|------------------------------------|-----------------------------|----------------------------------|---------------------|----------------------------------|-----------|--|
| | | | | | | | |
| | | | | , , , | | | |
| | NATURE OF VIOLATION | | LOCATION (ST | REET) | CITY | STATE | |
| 86.1 | | | | | | | |
| | DATE VIOLATION OCCURRED | | ACTION TAKEN | | | | |
| | Month: | Year: | Not Guilty | Fined | Traffic School | Dismissed | |
| - | NATURE OF VIOLATION | - | LOCATION (ST | REET) | СПТҮ | STATE | |
| 86.2 | | | | | | | |
| | DATE VIOLATION OCCURRED | | ACTION TAKEN | | 4 | | |
| | Month: | Year: | Not Guilty | Fined | Traffic School | Dismissed | |
| - | NATURE OF VIOLATION | - | LOCATION (ST | REET) | CITY | STATE | |
| 86.3 | | | | | | | |
| | DATE VIOLATION OCCURRED | | ACTION TAKEN | | • | | |
| | Month: | Year: | Not Guilty | Fined | Traffic School | Dismissed | |
| | | | | | | | |
| 87. | Has a traffic citation ever re | sulted in a warrant or caus | ed your driver's license to be v | withheld due to the | following (check all that apply) |): | |
| | Γ | Failed to Appear | Failed to Complete Traffic Sc | hool 🗌 Failed | I to Pay the Required Fine | | |
| | | | | | | | |
| | IF CHECKED, explain circum | stances: | | | | | |
| _ | | | | | | | |
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| SECTION 9: CERTIFICATION | | | | |
|--------------------------|---|-------|--|--|
| 96. | I hereby certify that I have personally completed and initialed each page of this form and any attached su made are true and complete to the best of my knowledge and belief. I understand that any misstatement disqualification; or, if I have been appointed, may disqualify me from continued employment. | | | |
| | Signature in Full: ► | Date: | | |
| | | | | |

Use the following page to continue any of your responses. Be sure to reference corresponding numbers.

ADDITIONAL COMMENTS

- Use this space to provide information that does not fit elsewhere on this form (e.g., additional family members, schools, residences, employers, explanations to questions, etc.). Reference the corresponding questions and/or specific items.
- You may print copies of this page as needed. If you are filling in this page online, text will flow to additional pages automatically.

Page 10 of 10

AUTHORIZATION AND RELEASE

I,_____, residing at ______,

have applied for a position as a(n) ______with the City of Alexander City, Alabama.

It has been explained to me by an officer of the Alexander City Police Dept. and I am fully aware that in connection with my application, an investigation will be conducted by said Department to determine my suitability for employment by said Department.

I, ________, having filed an application with said Department, and fully recognizing the responsibility to the public that only those of high character and ability are admitted to said Department, hereby authorize and request every medical doctor, school official, and every other person, firm, office, corporation, association, organization, or other institution having control of any documents, records or other information pertaining to me relevant to my good moral character and fitness to perform the responsibilities of the position for which I have applied, to furnish the originals of copies of any such documents, records, certificates, letters, and other information including but not limited to any and all medical reports, laboratory reports, x-rays, or clinical abstracts which may have been made or prepared pursuant to, or in connection with, any examination(s), consultation(s), test(s), or evaluation(s) of the undersigned.

I also understand that this information, along with my employment application, Police Department questionnaire, and other requested or required forms, certificates, documents, letters, and/or papers or information including any product of this background investigation is the sole property of said Department, regardless of the outcome of this investigation and/or my final status as an applicant.

I hereby release and exonerate every medical doctor, school official, and every other person, firm, officer, corporation, association, organization, or institution which shall comply in good faith with the authorization and request made herein from any and all liability of every nature and kind growing out of or in anyway pertaining to the furnishing or inspection of each documents, records, and other information or the investigation made by said Department. The undersigned further waives absolutely any privileges or rights to said documents, records, and other information, fully understand that I shall not be entitled to have disclosed to me the content of any of the foregoing.

A photocopy of this release form will be valid as an original thereof, even though said photocopy does not contain an original writing of my signature.

| WITNESS | SIGNATURE OF APPLICANT |
|--|------------------------|
| DATE | DATE |
| Sworn to and subscribed before me this | _ day of, 20 |

Notary Public