

## P.O. Box 552 • Alexander City • Alabama 35011-0552 • (256) 329-6700

## www.alexandercityal.gov

# **2023 Vendor Registration**

We are pleased to announce the 43<sup>rd</sup> Annual Oktoberfest & Custom Car Show. Much work has been done to ensure the success of this festival and to afford our vendors the opportunity for a very profitable event. With your assistance, this event has grown in popularity and we anticipate record crowds. We look forward to showing you terrific hospitality and want to ensure your stay is a memorable one. Please do not hesitate to contact us should you have questions: Megan Blake 256.596.1846, or megan.blake@alexandercityal.gov

### **GENERAL INFORMATION**

Exhibitors must complete registration by September 29, 2023. Set up hours will be on Friday,

October 13 from 12:00 noon until 10:00pm, and on Saturday, October 14, 2023 from daylight until 7:00 am. Overnight security will be provided, however, we will assume NO responsibility for theft or damage. The event begins at 8:00 am. After unloading your vehicle, it must be moved to the designated parking area. Exhibitors must set up by 7:00 am and remain in place until 2:30 pm. There will be NO VEHICLES allowed in the festival area. NO exceptions!

Alexander City	43rd ANNUAL OKTOBERFEST		
Parks and Recreation	Charles E. Bailey, Sr. Sportplex		
P.O. Box 552	October 14, 2023		
Alexander City, AL 35011			
Business Name:	Contact Name:		
Address	_City/State/Zip		
Phone:			
# of Vendor Booths:	First Booth	Each Additional	
Electricity Needed (+\$15.00) Amp Volta	\$60.00 ge	\$25.00	
Full description of your product:			

I/we, the undersigned, for and in consideration of, permission and space to participate in Oktoberfest on October 14, 2023, do hereby release, discharge, and hold harmless and indemnify the City of Alexander City from any and all liability, claims, demands, actions, suits, judgements, and cost of defense of any action which may occur as a result of my/our use and participation in Oktoberfest or against any action filed by any third party against the sponsor as a result of my/our negligence of wantons.

Vendor Signature	

53313-01 7/17/2023

fif food vendor, attach full menu of items to be sold

<sup>\*\*</sup>Make checks payable to Alex City Parks and Recreation \*\*