

RESOLUTION

To Authorize the Mayor to Apply for an Assistance to Firefighters Grant:
Vehicle Acquisition

WHEREAS, the Alexander City Fire Department would like to apply for a grant that would allow them to replace Engine 17, a 1993 pumper; and

WHEREAS, delivery of a replacement apparatus is currently a two – three years wait list; and

WHEREAS, NFPA 1911, Chapter 5 states:

- a. Apparatus are built to applicable NFPA 1901 standards.
- b. Apparatus should respond to first alarms for the first 15 years. For the next 5 years, be in reserve status for use at major fires or as a temporary replacement for out-of-service first line apparatus.
- c. Be retired at 20 years of age, unless the apparatus meets the recommended annual, service and acceptance level tests and has been deemed in excellent mechanical condition
- d. Testing includes, weight, road and pump performance tests.
- e. Testing and maintenance only be completed by a qualified technician.

WHEREAS, current purchase order price for said pumper is \$800,000.00; and

WHEREAS, the Alexander City Fire Department is requesting a grant in the amount of \$648,000.00; and

WHEREAS, the Federal share of the grant is \$617,142.86 requiring a 5% match by the city of \$30,857.14; and

WHEREAS, the cost for the fire apparatus has increased 30 – 35% due to supply chain issues in the past four (4) years and it is expected to increase another 3 – 5% in the next quarter; and

WHEREAS, actual cost for replacement is expected to cost approximately \$900,000.00 by anticipated order date; and

WHEREAS, upon the grant award, the total funding needed will likely require a resolution authorizing a budget amendment prior to the apparatus being purchased.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Alexander City, Alabama hereby authorizes the mayor to apply for the Assistance to Firefighters Grant: Vehicle Acquisition.

BE IT FURTHER RESOLVED by the City Council of the City of Alexander City that the mayor is hereby authorized to sign any contract or agreements as part of this grant award.

~~ADOPTED THIS 16TH DAY OF FEBRUARY, 2024.~~

FOR PUBLIC RELEASE

~~By: Audrey "Buffy" Colvin, President~~

Alexander City Council

~~AUTHENTICATED THIS 19TH DAY OF FEBRUARY, 2024.~~

FOR PUBLIC RELEASE

~~By: Stephanie J. Southerland,~~

City Clerk

~~APPROVED:~~

FOR PUBLIC RELEASE

~~By: Curtis "Woody" Baird,~~

Mayor

Yeas: Keel, Hardy, Colvin, C. Brown, Tapley

Nays: None

RESOLUTION BOOK 2024-14