

Resolution: 22-54

CERTIFICATION OF CITY CLERK

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Resolution No. 22-54** which was adopted by the City Council on this 4th of April 2022.

WITNESS MY SIGNATURE, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 4th of April 2022.



SEAL

Amanda F. Thomas

City Clerk of the
City of Alexander City, Alabama

Yeas: unanimous

Nays: none

RESOLUTION NO. 22-54

A Resolution to Authorize the Mayor to Execute a Construction, Right-of-Way and Franchise Agreement with TELEPAK NEWTOWRKS, INC AND ITS AFFILIATES d/b/a C Spire

WHEREAS, the Alexander City, City Council approved Resolution 22-14, for the Mayor to execute an agreement with Local Government Services, LLC (LGS) to assist the City with reviewing and negotiating the C Spire agreement; and

WHEREAS, the City is the owner of certain rights-of-way located along streets maintained by and under the control of the City, the City is authorized to grant corporations the non-exclusive right to construct, operate, and maintain a telecommunications system within the rights-of-way; and

WHEREAS, C Spire is qualified to do business within the State of Alabama, has been granted a certificate to provide utility services in the State of Alabama by the Alabama Public Services Commission and desires to provide Telecommunications Services and Video Services within the City; and

WHEREAS, the City and C Spire desire to enter into this agreement concerning the installation and maintenance of telecommunications facilities within the City's Rights-of-Ways, and certain other matters more fully contained herein; and


THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexander City, Alabama, hereby authorizes the Mayor to execute the Construction, Right-of-Way, and Franchise Agreement with TELEPAK NEWTOWRKS, INC AND ITS AFFILIATES d/b/a C Spire.

ADOPTED AND APPROVED this 4th of April 2022.

ATTEST:



Amanda F. Thomas, City Clerk



Audrey "Buffy" Colvin, Council President



Curtis "Woody" Baird, Mayor