

Resolution: 22-55

CERTIFICATION OF CITY CLERK

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Resolution No. 22-55** which was adopted by the City Council on this 18th of April 2022.

WITNESS MY SIGNATURE, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 18th of April 2022.



Amanda F. Thomas

City Clerk of the
City of Alexander City, Alabama

Yeas: unanimous

Nays: none

RESOLUTION NO. 22-55

A Resolution to Award Bid 22-03, Purchase of Materials and Supplies for Alexander City Water and Natural Gas Departments

WHEREAS, the City Council approved a Memorandum of Understanding (MOU) with Russell Corporation Hospital for the Benjamin Russell Legacy Project (Resolution 22-52) on April 4, 2022; and

WHEREAS, said MOU states that the City will provide pipe and appurtenances needed for the relocation of its two gas lines up to \$67,000; and

WHEREAS, said MOU also states that the City will relocate its existing 8-inch pressure water line to the new, proposed location on the project site plan; and

WHEREAS, Bid 22-03, Purchase of Materials and Supplies for Alexander City Water and Natural Gas Departments, was opened and read aloud in the City Clerk's Office on Tuesday, April 5, 2022 at 2:00 p.m. with the following results:

1. Consolidated Pipe and Supply, Birmingham, AL:
 - a. Natural Gas Materials: \$64,577.86
 - b. Water Distribution Materials: \$98,204.86
2. Calhoun Meter Company, Jacksonville, AL:
 - a. Water Distribution Materials: \$25,755.00; and

WHEREAS, it is recommended to award bid 22-03 as stated below; and

1. Natural Gas Materials: Consolidated Pipe and Supply, Birmingham, AL: \$64,577.86
2. Water Distribution Materials: Calhoun Meter Company, Jacksonville, AL: \$25,755.00; and


NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexander City, Alabama, hereby awards Bid 22-03, Purchase of Materials and Supplies for Alexander City Water and Natural Gas Departments as recommended above.

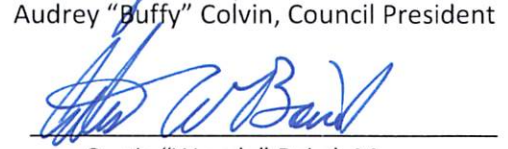
FURTHER, BE IT RESOLVED, the Mayor is hereby authorized to sign any and all contracts/documents pertaining to Bid 22-03.

ADOPTED AND APPROVED this 18th day of April 2022.

ATTEST:


Amanda F. Thomas, City Clerk


Audrey "Buffy" Colvin, Council President


Curtis "Woody" Baird, Mayor