

Curtis "Woody" Baird  
Mayor  
Stephanie Southerland  
City Clerk  
Romy Stamps  
Finance Director



CITY COUNCIL  
Audrey "Buffy" Colvin  
Council President  
Scott Hardy  
President Pro Tempore  
Bobby L. Tapley  
John Eric Brown  
Chris Brown  
Jimmy Keel

P.O. Box 552 • Alexander City • Alabama 35011-0552 • (256) 329-6700  
www.alexandercityal.gov

**BID 24-05**  
**CITY OF ALEXANDER CITY, ALABAMA**  
**SEWER DEPARTMENT**  
**JET WASHER**

The City of Alexander City, Alabama, is requesting bids for the purchase and installation of a commercial grade jet washer onto a City supplied cab and chassis commercial truck and shall meet the attached specifications. This purchase is intended for use by the Alexander City Sewer Department. A full copy of the bid and all addendums may be obtained at [<https://alexandercityal.gov/rfps>]. Proposals must be submitted in writing to the Alexander City Clerk's office no later than January 16<sup>th</sup>, 2024. All proposals bid number and opening date on the outside of the envelope. Proposals must be mailed or hand delivered to the address below. No proposals will be allowed to be submitted via fax or email.

Pre-Qualifications: There are no pre-qualifications for this bid.

**ADDRESS ALL RETURN ENVELOPES TO:** CITY OF ALEXANDER CITY  
CITY CLERK'S OFFICE  
281 JAMES D NABORS DR  
ALEXANDER CITY, ALABAMA 35010

**BID SOLICITATION SCHEDULE**

Public Notice of Bid:	January 5 <sup>th</sup> , 2024
Question Submission Deadline:	January 10 <sup>th</sup> , 2024
Bid Due Date:	January 16 <sup>th</sup> , 2024 2:30pm CST
Evaluation Period:	January 16 <sup>th</sup> – 31 <sup>st</sup> , 2024
Anticipated Award Date:	February 5 <sup>th</sup> , 2024

## **Contract Terms and Conditions**

The City of Alexander City will publicly open and read aloud all bids on the date and time listed above. Bids are to be opened by the City Clerk at City Hall located at 281 James D Nabors Dr, Alexander City, Alabama. Bidders and authorized representatives are invited to be present at any bid opening.

Bids shall not be modified after the opening. Prices and notations should be in ink or typewritten on the form provided by the owner. All bid prices must be fully extended. Bids must conform to any attached detailed specifications to be eligible for consideration.

The contract shall begin on the date of the bid approval by the awarding authority. The anticipated award date for this contract is **February 5<sup>th</sup>, 2024**.

All Federal, State, and Local License and Fee requirements will be applicable.

The City of Alexander City shall be responsible for the drop-off and pickup of the vehicle from the respected vendor.

No sales taxes of any kind are to be included in the bid prices. The City of Alexander City will furnish tax exemption certificates when necessary.

All prices and percentages must be firm for a minimum of 60 days.

Bidder must grant the City of Alexander City a 30-day net payment terms without penalty.

Bid awards will not be official until bidder is formally notified by receipt of purchase order.

Invoices shall be submitted by email to Accounts Payable at [\[ap@alexandercityal.gov\]](mailto:ap@alexandercityal.gov) or by mail to:

City of Alexander City  
Attn: Accounts Payable  
281 James D Nabors Dr  
Alexander City, AL 35011

The City of Alexander City prefers contracts that provide a sole source responsibility for all products and services provided. If the proposer requires the use of a third-party dealer, reseller or subcontractors to provide products or services, the proposer shall list the third party to be used and address how the products or services will be delivered.

In accordance with the State of Alabama Law, a 5% variance consideration may be given to those vendors located within the City of Alexander City, City Limits and Police Jurisdiction.

By Section 41-16-5, Code of Alabama 1975, with the submittal of a bid, the prospective vendor represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

If the vendor employs any persons in the State of Alabama, in accordance with Section 31-13-9, Code of Alabama 1975, Proposers shall demonstrate proof of enrollment in the E-verify program by completing the enclosed E-verify affidavit, or providing some other proof of enrollment. If the proposer employs

persons (anywhere), the award of the bid is condition on the bidder not knowingly employing, hiring for employment or continuing to employ an unauthorized alien within the State of Alabama. Upon awarding of the contract where a written contract is to be signed, the contract will contain a provision whereby the bidder promises not to violate Federal Immigration Law.

### **Questions and Communications Regarding this Bid**

All communications must be in writing, sent by email to John McWhorter, Sewer Department Superintendent [[john.mcwhorter@alexandercityal.gov](mailto:john.mcwhorter@alexandercityal.gov)], Miles Hamlett, Purchasing Director [[miles.hamlett@alexandercityal.gov](mailto:miles.hamlett@alexandercityal.gov)], and Stephanie Southerland, Alexander City Clerk [[stephanie.southerland@alexandercityal.gov](mailto:stephanie.southerland@alexandercityal.gov)]. The subject line of the email must include "Bid 24-05". All questions must be received no later than January 10<sup>th</sup>, 2024 at 5:00pm CST.

A running response to all vendors' questions will be provided as an addendum. The addendum can be found on the City's website at [<https://alexandercityal.gov/rfps>].

### **Evaluation**

The award will be made to the Bidder whose proposal conforms to all conditions and requirements within the specifications of this bid. In addition, the City of Alexander City reserves the right to consider the following during the evaluation period:

- (a) Award bids by Lump Sum or individual items unless otherwise noted by bidder. NOTE: No purchase will be made on Lump Sum awards until individual unit prices are furnished.
- (b) Award the bid to the lowest or best bidder, as determined by the Owner to be in the best interest of The City of Alexander City. Life cycle/maintenance costs will be taken into consideration.
- (c) Reject any or all bids and to waive technicalities when in the opinion of the City of Alexander City the best interest of The City of Alexander City will be served.
- (d) Make null and void the purchase order with the successful bidder if delivery cannot be made at the specified time.
- (e) In accordance with the State of Alabama Law, a 5% variance consideration may be given to those vendors located within the City of Alexander City, City Limits and Police Jurisdiction.
- (f) Ability to deliver goods and services in a timely manner.
- (g) Warranty
- (h) Suitability for use by the owner.

**BID 24-05  
CITY OF ALEXANDER CITY, ALABAMA  
SEWER DEPARTMENT  
JET WASHER**

Proposer (Vendor) Name: \_\_\_\_\_  
Representative: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State, Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Total Bid Amount \$** \_\_\_\_\_

Will be able to make delivery in full within \_\_\_\_\_ (number of) \_\_\_\_\_ (days or weeks) upon receipt of the purchase order.

Do all items bid meet or exceed the required specifications? \_\_\_\_ Y/N If no, please highlight and provide documentation detailing the reason for the deviation from the specifications.

If this is the first time you have conducted business with the City of Alexander City, please include a copy of your W-9 and remittance information. Included \_\_\_\_ Y/N

Non-Collusion Statement: By signing this bid form, the bidder certifies that this bid is made without reference to any other bid and without any agreement, understanding, collusion or combination with any other person(s) in reference to the bid.

Signature of Bidder Representative: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**SPECIFICATIONS**

**BID 24-05**  
**CITY OF ALEXANDER CITY, ALABAMA**  
**SEWER DEPARTMENT**  
**JET WASHER**

The following specifications are for a US Jetting Model 3036-750 skid mounted pressure washer. The specifications are to be used as a minimum standard only, and is not meant to exclude different manufacturers and models. If a different manufacturer/model is submitted, the bidder must submit a complete set of literature and specifications of proposed model for the City's evaluation for suitability. However, all proposals must include all listed equipment and meet or exceed all the following standards and specifications.

- 74 HP water cooled Hatz Diesel Engine Tier IV
- Aluminum Engine Shroud w/ door for service access
- 36 GPM @ 3000 PSI Skid Mount
- Triplex Plunger Pump w/ Stainless Steel Manifold (belt driven)
- Manual on/off HP Water Valve
- 4 Basic Control Panel w/ electric throttle & Danfoss screen
- Auto Shutdown (for High Engine Temp/Low Oil Pressure)
- Water Recirculation & Anti-Freeze System
- Pulsation System
- 750 gallon Black water tank
- 3/4" x 500' Blue USJ Sewer Hose (3000 psi WP)
- Manual Hose Guide
- Hydraulic Driven Hose Reel w/ speed control
- LED Strobe Light
- 14 FT FLAT BED (powder coated black)
- 2 1/2" x 25' Hydrant Hose
- 2 1/2" Hydrant Hose Holder
- 10' Leader Hose
- 1/2" RPD 3R/1F Nozzle
- 1/2" RPD 6R Nozzle
- 9" Drain Jet Extension
- 3" Tiger Tail
- Nozzle Rack
- Digital Operator/Owners Manual
- 1 Pair Safety Gloves; 3000 PSI Straight
- 7500 PSI Flat or Rotary

## INSTALLATION

In addition to the purchase of the jet washer, the proposal shall include the installation of the skid mounted jet washer and all components onto a City supplied vehicle. The vehicle details are below. The City shall be responsible for the delivery and pickup of the vehicle to the vendor's facilities. The installation must be completed in a manner that does not negatively affect the vehicle's ability to safely operate on public road ways.

### Supplied Vehicle:

**2008 GMC C5500 Cab and Chassis VIN 1GDE5C3999F405895**

## WARRANTY

Awarded vendor shall warrant all equipment and installation to be free from defects in workmanship and materials under normal use and service for which product is intended. The warranty period for equipment installed by the vendor shall be for a minimum period of One (1) year(s) from date of the acceptance of delivery.

## BID FORM

<b>Proposed Jet Washer Make and Model</b>	<b>Delivery (Weeks)</b>	<b>Unit of Measure</b>	<b>Unit Cost</b>
		<b>1 Each</b>	
<b>Installation</b>		<b>1 Each</b>	
<b>Total Time for Delivery</b>		<b>Total Cost</b>	

  

<b>Warranty Period</b>	
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