



Regular Council Meeting Agenda

281 James D. Nabors Drive
Council Chambers of Municipal Complex
Monday, April 3, 2023 --- Meeting at 5:30 p.m.

CALL TO ORDER: Council President Colvin

OPENING PRAYER: Councilor Tapley

PLEDGE OF ALLEGIANCE: Councilor Chris Brown

ROLL CALL:

APPROVAL OF MINUTES: March 20, 2023 Work Session
March 20, 2023 Regular Meeting

APPROVAL OF AGENDA: April 3, 2023 Regular Meeting

REPORT FROM COUNCIL ON STANDING COMMITTEES:

Finance Committee: Council President Colvin

Public Safety Committee: Councilor Eric Brown

Utilities Committee: Councilor Keel

Parks and Recreation: Councilor Chris Brown

Public Works Committee: Council President Pro Tempore Hardy

Buildings and Properties: Councilor Tapley

REPORTS FROM SPECIAL COMMITTEES: None

PUBLIC HEARING: None

CENTRAL ALABAMA CRIME STOPPERS TO AWARD *2022 CRIME STOPPERS OFFICER OF THE YEAR*

REPORT ON STATUS OF CITY FINANCES: Jason Harpe, representative of Carr, Riggs & Ingram

PROCLAMATION: Sexual Assault Awareness Month April 2023

UNFINISHED BUSINESS: None

NEW BUSINESS:

1. **RESOLUTION** to Authorize the Mayor to Enter into an Agreement with Alabama Power to Install Street Lights in Phase II of Miner's Cove Subdivision
2. **ORDINANCE** to Amend Section 86-125, Truck Routes, Routes Established of the Alexander City Code of Ordinances
3. **RESOLUTION** to Declare Personal Property as Surplus and no Longer Needed for Public Use
4. **REQUEST** to Grant a Restaurant Retail Liquor License to Sakura Bistro
5. **REQUEST** to Grant a Lounge Retail Liquor – Class I License to 4th Quarter Sportz Bar and Lounge

PUBLIC COMMENTS (3 minutes per speaker):

COMMENTS FROM THE MAYOR:

COMMENTS FROM THE FINANCE DIRECTOR:

COMMENTS FROM THE CITY CLERK:

COMMENTS FROM THE COUNCIL:

EXECUTIVE SESSION: Mayor to discuss economic development opportunity

ADJOURNMENT:

**ALEXANDER CITY, CITY COUNCIL
WORK SESSION MINUTES
MONDAY, MARCH 20, 2023
4:30 P.M.**

The City Council of the City of Alexander City held a work session on Monday, March 20, 2023 at 4:30 p.m. in the Council Chambers at the Municipal Complex, 281 James D. Nabors Drive, Alexander City, AL 35010.

The meeting was called to order by Council President Colvin. Opening prayer was led by Councilor Eric Brown, and Councilor Chris Brown led the Pledge of Allegiance. Councilor Tapley was recorded as being absent. Mayor Baird, Romy Stamps, Finance Director; Kasey Kaschak, Parks & Rec. Director; Jacob Meacham, Amanda Thomas, Kathy Railey, Doug Jones, and others were in attendance. There was no media present.

Councilor Tapley arrived at 4:47 p.m.

NEW BUSINESS DISCUSSION:

1. Amanda Thomas welcomed Councilor Chris Brown to the Planning Commission and gave a community development update to include a proposed rezoning on Highway 22 West, PLL software, a meeting with the High School regarding the new anticipated building, and meetings with FEMA regarding the January 12th tornado.
2. Kasey Kaschak discussed item numbers 1 and 2 on tonight's City Council agenda.
 - a. RESOLUTION to Authorize and Approve the Rental Amount for all Hangars at Thomas C. Russell Air Field and to Authorize the Mayor to Adjust the Rates Periodically based on Fair Market Value
 - b. RESOLUTION to Appoint Members to the Airport Advisory Committee
3. Jacob Meacham, Chamber of Commerce President, discussed Tallapoosa County Tourism and future needs.
4. Mayor Baird gave an update on the potential refinance of the Municipal Complex.
5. Council President Colvin set a Work Session for Monday, April 10, 2023 at 4:30, if needed, for Board of Education Board Member interviews.
6. Doug Jones, Sewer Inspector, showed photos of the City's current sanitary sewer expansion projects.

Council President Colvin stated that Mayor Baird requested an Executive Session to discuss an economic development opportunity and should take 10- 15 minutes.

EXECUTIVE SESSION: Councilor Tapley made a motion to go into Executive Session and Council President Pro Tempore Hardy seconded the motion. The motion to go into Executive Session was approved (6-0) at 5:17. Executive Session concluded at 5:27 p.m.

ADJOURNMENT: Councilor Tapley made a motion to adjourn, Council President Pro Tempore Hardy seconded the motion. The motion to adjourn was approved (6-0).

There being no further business to come before the Council, the meeting adjourned at 5:28 p.m.

APPROVED:

Stephanie J. Southerland
City Clerk

Audrey "Buffy" Colvin, President
Alexander City, City Council



**ALEXANDER
CITY**
ALABAMA

Regular Council Meeting Minutes

281 James D. Nabors Drive

Council Chambers of Municipal Complex

Monday, March 20, 2023 --- Meeting at 5:30 p.m.

CALL TO ORDER THE PRE-COUNCIL MEETING: Council President Colvin called the Pre-Council Meeting to order at 5:31 p.m. on Monday, March 20, 2023, in the Council Chambers of the Municipal Complex. Roll was called and all Councilors were recorded as being present.

Individuals present included: Mayor Baird, Romy Stamps, Finance Director; Kasey Kaschak, Parks and Recreation Director; Piper Barnett, Records Clerk; Miles Hamlett, Purchasing Agent; Amanda Thomas, Community Development Director; Stephanie J. Southerland, City Clerk. Others present included: Arlene Wyckoff, Teresa Moten, Michelle West, Pastor Steve King, David Boleware, Jacob Meacham, Sandra Fuller, and others.

Council President Colvin asked for information regarding each agenda item.

Amanda Thomas, Community Development Director, explained that Resolution No. 4 is to extend a previous agreement that was entered into November 2, 2021 that will aid in the development of a hotel.

Miles Hamlett, Purchasing Agent, discussed the bid recommendations for Bid no. 23-09 for the purchase of treatment chemicals.

Pastor Steve King, First Baptist Church, expressed his concerns with Resolution No. 6 and believes it to be disrespectful, serving alcohol in such close proximity to the church.

Michelle West, Main Street Director, discussed this year's Gumbo Get Down to be held on April 15, 2023. She invited council members to participate in judging the cook-off.

CALL TO ORDER THE REGULAR COUNCIL MEETING: Council President Colvin called the Council Meeting to order at 5:55 P.M. on Monday, March 20, 2023, in the Council Chambers of the Municipal Complex. Roll was called and all Councilors were recorded as being present.

Individuals present included: Mayor Baird, Romy Stamps, Stephanie Southerland, Amanda Thomas, Kasey Kaschak, Drew Meacham, Teresa Moten, Pastor Steve King, David Boleware, Captain McKinney, Kathy Railey, Doug Jones, Jacob Meacham, Sandra Fuller and others.

APPROVAL OF MINUTES: Regular City Council meeting March 6, 2023. Councilor Tapley made a motion to adopt the minutes and Council President Pro Tempore Scott Hardy seconded the motion. There being no discussion, the minutes were adopted (6-0).

APPROVAL OF THE AGENDA: Regular City Council meeting March 20, 2023. Councilor Tapley made a motion to approve the draft agenda. Council President Pro Tempore Hardy seconded the motion and the agenda was adopted (6-0).

REPORTS FROM STANDING COMMITTEES:

Council President Colvin: The Revenue Department completed the review of the second set of invoices provided by Russell Lands for the Wicker Point project. A second Sales Tax Rebate check in the amount of \$50,291.12 was submitted to Russell Lands at the end of February. The city has remitted \$107,691.39 back to Russell Lands for the Wicker Point development at this time.

Councilor Eric Brown: No report

Councilor Keel: The Gas Department is installing a gas main on Campground Road. We are also doing our annual gas system survey. If you see someone on your property, they should be in a high visibility vest and in a marked City truck. The Light Dept. has been assisting the IT Department with the Sportplex fiber project and have replaced a few broken poles.

Councilor Chris Brown: We are in the process of hiring a new Nutrition Center Manager. Thanks to Jennifer Carlisle for her service to our senior citizen population over the last few years.

Our senior programs are starting to ramp up at the Sportplex. Stop by and pick up a calendar to see what daily programs we have going on. We are also in the process of planning our spring/summer day trip schedule.

Baseball/Softball Opening Day ceremonies will take place on April 1, 2023 starting at 8:00 a.m. on Field 1.

Lakewinds Golf Course will be hosting a number of tournaments this spring. Lakewinds was also chosen as the host course for the Alabama Recreation and Parks District 5 Golf Tournament to be held on May 17, 2023. More information on this tournament will follow.

We have summer jobs open for both the pool and Lakewinds Golf Course. Check out the Parks and Recreation Facebook site to apply.

Revenues have increased \$20,546.10 over last year. Total for this year thus far is \$202,024.96. Daily average this year is \$1,288.38.

Fuel filters were replaced at the airport on March 13, 2023. We passed the fuel quality inspection from Titan Fuel. We have purchased 8500 gallons of Av Gas and 15,023 gallons of Jet A in 2023.

PAPPIs are out at the airport from the lightning storm on January 3rd. Miles is putting out an RFP to get them replaced.

The gate at the airport is also unusable from the lightning storm. Bill's Electric has been and still is working on getting it repaired.

Council President Pro Tempore Hardy The Street Department completed a culvert replacement on Ridgeway Drive and the road is now back open for through traffic.

The brush trucks are catching up their routes this week after completing all debris removal from the tornado on January 12th. The brush truck drivers and Street Department ramped up their efforts to

finish the debris removal under a deadline of March 18th given to the city which allows us to receive 100% reimbursement from FEMA for the labor and equipment used. We appreciate their hard work on getting this done in that time frame.

Wicker Point Road had the first layer of asphalt go down last week. We are excited to see the progress of this development.

Councilor Tapley Did you know that you can check out a telescope and/or a microscope from Mamie’s Place Children’s Library? It can be used for up to three (3) weeks.

REPORTS FROM SPECIAL COMMITTEES: Councilor Chris Brown reported that the Planning Commission met on March 14, 2023 and was presented a final plat for a rezoning on Highway 22 West in order to build Senior apartment living. He requested a Public Hearing to be held on April 17, 2023 at 5:30 p.m.

PUBLIC HEARING: None

REPORT ON STATUS OF CITY FINANCES: Romy Stamps, Finance Director, presented a previous month financial report for the city. Romy stated that the General Fund is now supporting itself. The report is attached to the minutes herein.

PROCLAMATION: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

- 1. RESOLUTION** To Authorize and Approve the Rental Amount for all Hangars at Thomas C. Russell Air Field and to Authorize the Mayor to Adjust the Rates Periodically based on Fair Market Value. **RESOLUTION BOOK 23-41**

By point of order, this resolution requires a motion to take from the table, requiring a majority vote. There being no discussion, the resolution was properly brought before the council (6-0). Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the resolution was approved with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL	6
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	NONE	0

- 2. RESOLUTION** to Appoint Members to the Airport Advisory Committee. **RESOLUTION BOOK 23-42**

By point of order, this resolution requires a motion to take from the table, requiring a majority vote. There being no discussion, the resolution was properly brought before the council (6-0). Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. Council President Colvin reminded those present that this

Committee does not make independent decisions, but make recommendation that require council approval. There being no further discussion the resolution was approved with the following roll call vote:

YEAS: TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL 6
NAYS: NONE 0
ABSTAINED: NONE 0
ABSENT: NONE 0

3. **ORDINANCE** to Rescind Ordinance 99-09, Amend Section 22 of Alexander City Code of Ordinances and to Provide a Procedure for Events. **ORDINANCE BOOK 23-12**

By point of order, the council rules must be suspended if immediate action is to be considered. Councilor Tapley made a motion to suspend the rules and Council President Pro Tempore Hardy seconded the motion. There being no discussion, the rules were suspended (6-0). Councilor Tapley made a motion to approve the ordinance as written. Councilor President Pro Tempore Hardy seconded the motion. There being no further discussion the ordinance was adopted with the following roll call vote:

YEAS: TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL 6
NAYS: NONE 0
ABSTAINED: NONE 0
ABSENT: NONE 0

4. **RESOLUTION** to Authorize the Renewal of the Memorandum of Understanding for the Option to Purchase and Develop Property Executed on November 2, 2021. **RESOLUTION BOOK 23-43**

Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. Councilor Tapley stated that while he supports this, he believes that this is an unfair advantage to the local hotels. There being no further discussion the resolution was approved with the following roll call vote:

YEAS: TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL 6
NAYS: NONE 0
ABSTAINED: NONE 0
ABSENT: NONE 0

5. **RESOLUTION** to Award Bid No. 23-09 to Harcros Chemicals and the Dycho Company, Inc. for Sodium Hypochlorite and to Brenntag Mid-South for Phosphate. **RESOLUTION BOOK 23-44**

Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the resolution was approved with the following roll call vote:

YEAS: TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL 6
NAYS: NONE 0

ABSTAINED: NONE 0
ABSENT: NONE 0

6. RESOLUTION to Authorize the Mayor to Enter into an Agreement with Lake Martin Brewing, LLC to Allow Outdoor Seating. RESOLUTION BOOK 23-45

Council President Pro Tempore Hardy made a motion to approve the resolution as written. Councilor Chris Brown seconded the motion. Councilor Tapley stated that he has a problem with this being disrespectful to the church. Councilor Keel stated that this is a city park and should be used by all residents of the city. There being no further discussion the resolution was adopted with the following roll call vote:

YEAS: COLVIN, HARDY, E. BROWN, C. BROWN 4
NAYS: TAPLEY, KEEL 2
ABSTAINED: NONE 0
ABSENT: NONE 0

7. REQUEST to Approve the Annual Procession for Good Friday for the St. John Apostle Catholic Church

Councilor Tapley made a motion to approve the request as presented. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the request was approved with the following roll call vote:

YEAS: TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL 6
NAYS: NONE 0
ABSTAINED: NONE 0
ABSENT: NONE 0

8. REQUEST to Approve the Main Street Gumbo Get Down to be Held on April 15, 2023 in the Arts & Entertainment District

Councilor Tapley made a motion to approve the request as presented. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the request was approved with the following roll call vote:

YEAS: TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL 6
NAYS: NONE 0
ABSTAINED: NONE 0
ABSENT: NONE 0

EXECUTIVE SESSION: NONE

PUBLIC COMMENTS (3 minutes per speaker):

Ms. Arlene Wyckoff expressed her concern regarding the infrastructure work being done, while her community in North Central suffers from sewer problems and old water pipes. She asked when money would be coming to the North Central community. She further expressed her dissatisfaction with work being done in the area of Highway 63. Mayor Baird explained that the work is being funded with a \$600,000.00 CDBG grant to replace water lines. He further explained that the city has to satisfy the

current grant, and have plans to apply for another grant to address Houston Street, Semmes Street, Parks Avenue, down to North Central to do the same work and extend the new water mains. The city will be requesting bids for the project.

COMMENTS FROM THE MAYOR: There is a need for grass cutters at the Sportplex, Cemetery, and the Green Gateway and encouraged those interested to submit an application. He further acknowledged Drew Meacham and his staff for meeting the March 18th deadline in their clean up following the tornado.

COMMENTS FROM THE FINANCE DIRECTOR: Jason Harpe, with Carr, Riggs & Ingram, will be at the next council meeting to give a report on the final FY20 audit.

COMMENTS FROM THE CITY CLERK: Stephanie Southerland expressed her appreciation to Scotty and Brittany in the Business License department for their work since the January 24th cyber issue. They lost 611 business license transactions and all of the tax transactions from December, 2022. Since they have been able to access the system again on March 1st, they have reprocessed all digital records, processed all of the mail that has been held, processed 2,138 licenses and 721 tax transactions, totaling \$1,976,765.55, logging 42 hours of overtime. They have gotten everything back on track and their hard work is appreciated.

The mayor further thanked Joe Milam, IT Director, and Kyle Parish for their hard work, getting the city's technology restored.

COMMENTS FROM THE COUNCIL:

Councilor Eric Brown thanked everyone for coming and wished everyone a good remainder of the week.

Councilor Chris Brown thanked everyone for attending and encouraged them to enjoy our city parks and golf course.

Councilor Keel expressed his appreciation for those in attendance and those watching live on Facebook. He stated that the council doesn't always agree, but do not have "fallings out".

Councilor Tapley thanked citizens for coming out and expressing their passion. He thanked the mayor, the council, Finance Director and City Clerk for the work they do. Happy Spring!

Council President Pro Tempore Hardy commended Captain McKinney in his professionalism and dedication. He further addressed Ms. Wyckoff in agreement that the community as a whole is included regarding infrastructure projects. He further stated that the Community Development Office is working towards a Comprehensive and Strategic Plan that will aid in these efforts.

Council President Colvin thanked everyone for coming. She reported that last week she was on a Zoom call with Secretary Canfield discussing economic development. She stated that she, along with Romy Stamps, Mayor Baird, and Scott Hardy graduated from the Economic Development Academy held by the Alabama League of Municipalities last year. She expressed the need in working with the Chamber of Commerce, Tallapoosa County Commission, and the EDA and implementing a Comprehensive Plan. The downtown streets mentioned by the mayor are due to be re-bid. She further thanked everyone for the opportunity to serve. There will be disagreements, but they will continue to work together.

ADJOURN: There being no further business to come before the council, Councilor Tapley made a motion to adjourn and Council President Pro Tempore Hardy seconded the motion. The meeting adjourned (6-0) at 6:27 P.M.

APPROVED:

Audrey “Buffy” Colvin
Council President

Stephanie J. Southerland
City Clerk

METHOD OF DELIVERY: The draft minutes were emailed to the Council for review on March 29, 2023.

OTHER: The agenda was posted to the City’s website and the bulletin boards that are located at the Municipal Complex.

ATTACHMENTS:

1. Agenda

SUPPORTING DOCUMENTS:

Sexual Assault Awareness Month

Proclamation

April 2023

Sexual Assault Awareness Month (SAAM) calls attention to the fact that sexual violence is widespread and impacts every person in the community. SAAM aims to raise public awareness about sexual violence and educate communities about how to prevent it.

Systems of oppression such as racism, sexism, classism, heterosexism, ageism, ableism, etc. contribute to higher rates of sexual harassment, assault, and abuse. Unfortunately, those same groups are also the most impacted by inequitable systems of oppression in our society, and statistics show:

- More than 1 in 4 non-Hispanic Black women (29%) in the United States were raped in their lifetime (Basile et al., 2022).
- More than 4 in 5 American Indian and Alaska Native women (84.3%) have experienced violence in their lifetime (Rosay, 2016).
- 1 in 3 Hispanic women (34.8%) reported unwanted sexual contact in their lifetime (Basile et al., 2022).
- 32.9% of adults with intellectual disabilities have experienced sexual violence (Tomsa et al., 2021).
- 47% of all transgender people have been sexually assaulted at some point in their lives (James et al., 2016).

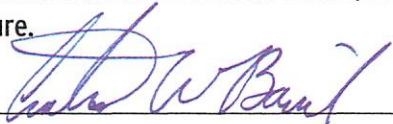
As such, we recognize that it will take ending all forms of oppression to end sexual violence worldwide.

Making a connection between various forms of oppression and the underlying causes of sexual assault is crucial to making holistic and lasting change. However, we cannot do this without recognizing historical injustice and realizing how privilege and complacency reinforces oppression.

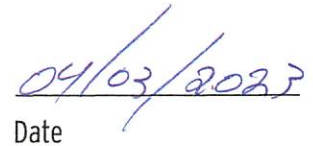
We can trace a line from sexual violence to systems of oppression - The theme of this year's Sexual Assault

Awareness Month campaign is "Drawing Connections: Prevention Demands Equity." The campaign calls on all individuals, communities, organizations, and institutions to change the systems surrounding us to build equity and respect within the community, workplace, and the future our youth hold.

I join advocates and communities across the country in taking action to prevent sexual violence. April is Sexual Assault Awareness Month, and each day of the year is an opportunity to create change for the future.



Name



Date

Basile, K. C., Smith, S. G., Kresnow, M., Khatiwada S., & Leemis, R. W. (2022). The National Intimate Partner and Sexual Violence Survey: 2016/2017 report on sexual violence. Centers for Disease Control and Prevention. <https://www.cdc.gov/violenceprevention/pdf/nisvs/nisvsReportonSexualViolence.pdf>

James, S. E., Herman, J. L., Rankin, S., Keisling, M., Mottet, L., & Anafi, M. (2016). The report of the 2015 U.S. Transgender Survey. National Center for Transgender Equality. <https://transequality.org/sites/default/files/docs/usts/USTS-Full-Report-Dec17.pdf>

Rosay, A. B. (2016, September). Violence against American Indian and Alaska Native women and men. NIJ Journal, 277. National Institute of Justice. <http://nij.gov/journals/277/Pages/violence-againstamerican-indians-alaska-natives.aspx>

Tomsa, R., Gutu, S., Cojocar, D., Gutiérrez-Bermejo, B., Flores, N., & Jenaro, C. (2021). Prevalence of sexual abuse in adults with intellectual disability: Systematic review and meta-analysis. International Journal of Environmental Research and Public Health, 18(4), 1980. <https://doi.org/10.3390/ijerph18041980>



RESOLUTION

To Authorize the Mayor to Enter Into an Agreement with Alabama Power to Install Street Lights in Phase II of Miner’s Cove Subdivision

WHEREAS, the City of Alexander City Subdivision Regulations require street lights in all subdivisions; and

WHEREAS, Phase II of Miner’s Cove Subdivision is in Alabama Power Territory.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexander City that the following street lights are hereby authorized at the following location:

Five (5) LED colonials on 20’ aluminum poles to be placed in Phase II of Miner’s Cove Subdivision

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to enter into a Lighting Services Lease Agreement with Alabama Power for the monthly charge for said street lights; and the developer shall be solely responsible for the installation cost of said street lights.

ADOPTED THIS 3RD DAY OF APRIL, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 3RD DAY OF APRIL, 2023.

By: Stephanie J. Southerland
City Clerk



Lighting Services
 700 18th Street No.
 Birmingham, AL 35283

INVOICE

3/17/2023

Due Upon Receipt

BILL TO

Miner's Cove
 c/o Chris Newell

REMIT TO

Alabama Power
 ATTN: Robert Richardson
 700 18th St N - 2nd Floor
 Birmingham, AL 35203

DESCRIPTION	QTY	UNIT PRICE	TOTAL
Buydown of 5 poles, wire and UG work for Miner's Cove lights	1		29288.77
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00


Remarks / Payment Instructions:

Miner's Cove phase 2

SUBTOTAL	29288.77
DISCOUNT	0.00
SUBTOTAL LESS DISCOUNT	29288.77
TAX RATE	0.00%
TOTAL TAX	0.00
SHIPPING/HANDLING	0.00
Balance Due \$	29,288.77

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.		Map Center UTM 1990294 11947504	Map Center Lat/Lon 32.907477 -85.859629	ALABAMA POWER
Customer MINERS COVE PH. III	Location STURDIVANT RD	Agreed Serv. Date -	Estimate No. A6278-08-A323	
Region SOUTHERN - PD MGM	Oper. Cntr. LAKE MARTIN	Town/City ALEX CITY	UserID jasdavis	Created: 2/22/2023
County Tallapoosa	Section 9	Township 22N	Range 22E	SECT. INFO SUB-JACKSONS GAP BKR- 21378_SWT- EWP- E4546 NOVA
Acquisition Agent CHARLIE RANKIN	Date R/W Assigned N/A	Date R/W Cleared N/A	Spatial Reference -	LOC ALL XFRMS
Transformer Loading 20.2kVA or 80.8% WINTER	Permits Y	City N	County N	State N
Other N	Miss All Y	Other N	Other N	Other N

-All Primary Cable to be #1/0 AXNJ 15 kV installed in 3" conduit buried in 42" trench
 -All transformers to be installed on small fiberglass box pad
 -Install #2 Stranded Copper as the ring bus in the transformers and install in the ditch with the primary cable preferably 50ft on each side of the transformer
 -Install 1-8ft ground rod per transformer
 -Road crossings were purchased and installed by developer
 -Mark all Primary Cable per Diagram

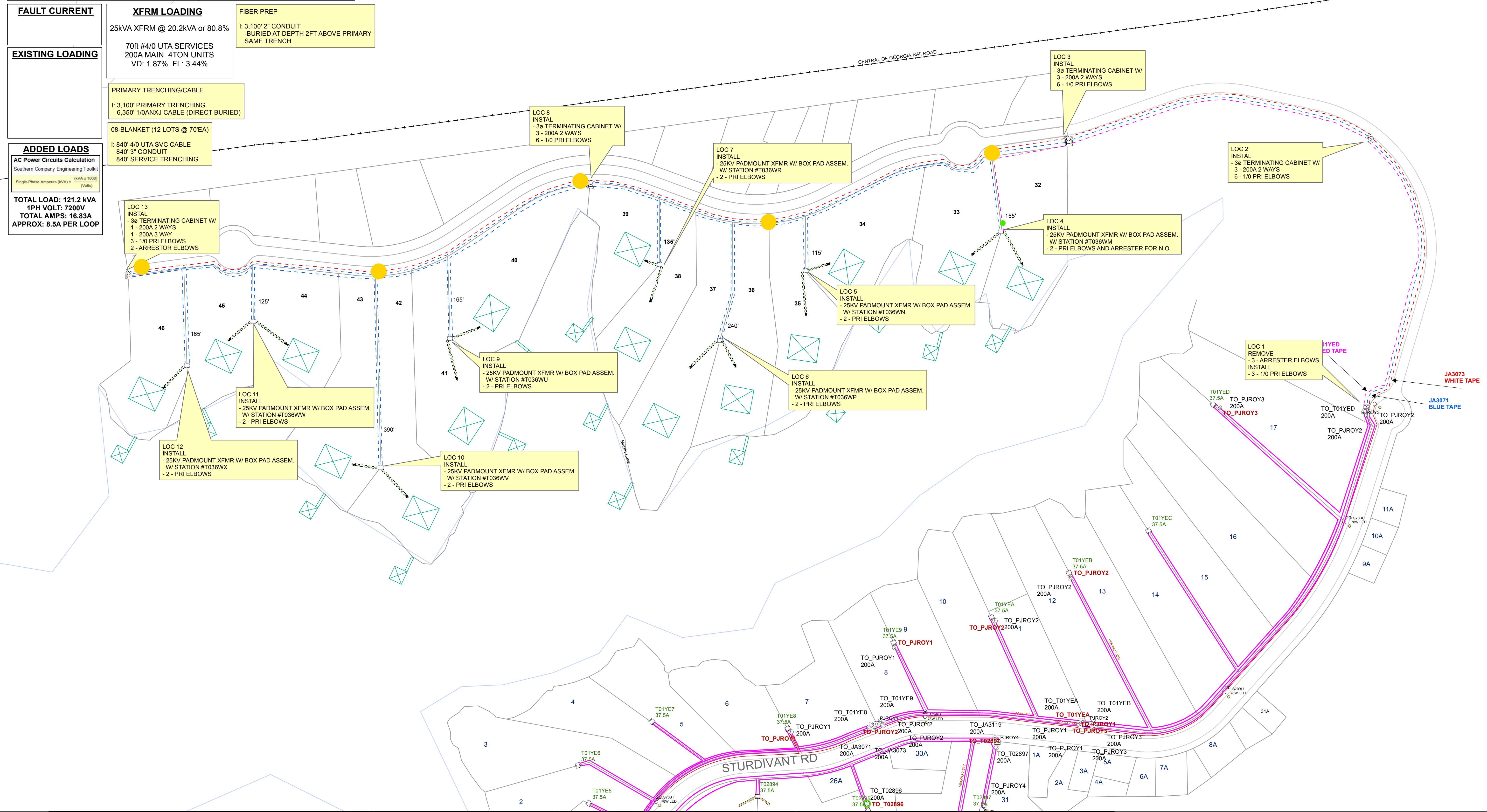
 - (5) - 78w LED Colonials (1320841) & 5 - 20' Black alum poles (1268116)

FAULT CURRENT	XFRM LOADING	FIBER PREP
	25kVA XFRM @ 20.2kVA or 80.8%	I: 3,100' 2" CONDUIT -BURIED AT DEPTH 2FT ABOVE PRIMARY SAME TRENCH
EXISTING LOADING	70ft #4/0 UTA SERVICES 200A MAIN 4TON UNITS VD: 1.87% FL: 3.44%	

PRIMARY TRENCHING/CABLE
I: 3,100' PRIMARY TRENCHING 6,350' 1/0ANXJ CABLE (DIRECT BURIED)

08-BLANKET (12 LOTS @ 70'EA)
I: 840' 4/0 UTA SVC CABLE 840' 3" CONDUIT 840' SERVICE TRENCHING

ADDED LOADS
AC Power Circuits Calculation Southern Company Engineering Toolkit Single-Phase Amperes (kVA) = (kVA x 1000) / (Volts)
TOTAL LOAD: 121.2 kVA 1PH VOLT: 7200V TOTAL AMPS: 16.83A APPROX: 8.5A PER LOOP



UserID jasdavis	Created 2/22/2023	1 inch = 109 feet	Distribution System	Map Center 1990294 - 11947504
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Lighting Services NESC® Lease Agreement (Governmental - S)



Customer Legal Name CITY OF ALEXANDER CITY DBA Miner's Cove Subdivision phase 2
 Service Address 0 STREET LIGHTS ALEXANDER CITY AL 35010 County _____
 Mailing Address P O BOX 552, ALEXANDER CITY AL 35011
 Email _____ Tel # (256) 329-3506 Alt Tel _____
 Tax ID _____ Business Description MUNICIPAL

Existing Customer? Yes No If Yes (and if possible), does Customer want Equipment added to an existing account? Yes No Existing Account 23333-43009
For informational purposes only

Equipment											
	Qty	Watts	Type	Description			OH/UG	M/UM	Equipment Amount (\$)	Estimated Regulated Charge (\$)*	Estimated Monthly Charge (\$)*
(1)	5	74	Deco	Black LED	5501-7500 Lumens	4000K	UG	UM	\$12.93	\$1.74	\$14.67
(2)											
(3)											
(4)											
(5)											
(6)											
(7)											
(8)											
(9)											
(10)											
Monthly Total *											\$73.35

Project Notes: To install 5 - LED colonials on 20' alum poles

Initial Term	<u>36</u> months	Prepaid Amount	\$ <u>29,288.77</u>
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* The Regulated Charge is subject to change at any time as dictated by the Alabama Public Service Commission. The amount shown is an estimate based on the Unmetered Outdoor Lighting (ODL) rate in effect at time of Agreement proposal; actual charges may vary.

Customer agrees to lease the Equipment referenced above from Alabama Power Company on the attached terms and conditions and authorizes all actions noted above.

Customer Authorized Signature		Alabama Power Company	
Sign Here _____	Date _____	Sign Here _____	Date _____
Print Name _____		Print Name _____	
Print Title _____		Print Title _____	

APC Internal Use Only - APC Reference Number (if applicable): _____

TERMS and CONDITIONS

1. **Lighting Equipment Lease.** This Lease Agreement (“**Agreement**”) states the agreed terms and conditions upon which **Alabama Power Company (“APC”)** will: (i) lease to “**Customer**” (identified on Page 1) the “**Equipment**” referenced on Page 1 for use at the stated “**Service Address**” (the “**Premises**”); and (ii) provide electric service to operate the Equipment. The “**Equipment**” includes all poles, bases, wiring, conduit, fixtures, controls, and related items necessary to provide lighting service through the listed fixtures, unless expressly noted otherwise in “**Project Notes**.” Customer acknowledges that regulatory change during the Agreement term may require APC to modify or replace some Equipment.
2. **Intent and Title.** This Agreement is not a sale of the Equipment to Customer. **Customer expressly acknowledges that APC retains title to the Equipment** and agrees that this Agreement only gives Customer the right to use the Equipment during the Agreement term, so long as Customer complies with all terms and conditions. Customer acknowledges that the Equipment, although attached to real property, always will remain the exclusive personal property of APC and that APC may remove the Equipment when this Agreement ends. Customer authorizes APC, without further consent or action, to file any UCC financing statement or security agreement relating to the Equipment and agrees that APC may record those documents. **APC makes no representation or warranty regarding treatment of this transaction by the Internal Revenue Service or the status of this Agreement under any federal or state tax law; Customer enters into this Agreement in sole reliance upon Customer’s own advisors.**
3. **Term.** The initial Agreement term is stated on Page 1, calculated from the date of the first monthly bill. After the initial term, this Agreement automatically renews on a month-to-month basis until terminated by either party by providing written notice of intent to terminate to the other party at least 30 days before the desired termination date. APC’s address for notice is P.O. Box 2641, Birmingham, Alabama 35203; Customer’s mailing address is noted on Page 1.
4. **Payment.** APC will invoice Customer per the terms stated on Page 1, subject to any change in the electric service charge dictated by the Alabama Public Service Commission. Customer agrees to pay the amount billed by the due date (20 days after billing date). Applicable taxes included in the Equipment price are subject to change at any time. If a balance is outstanding past the due date, Customer agrees to pay the greater of 1.5% of the unpaid balance or \$2.00 and acknowledges that APC may require Customer to pay a deposit of up to two times the Estimated Monthly Charge in order to continue service. If applicable, Customer must provide a copy of its Alabama sales tax exemption certificate.
5. **Premises Activity.** Customer grants a license and right of access to APC, and its contractors and representatives, to enter the Premises with vehicles and equipment to: (i) install and connect the Equipment and, if applicable, remove or disconnect existing equipment (collectively, the “**Installation**”); (ii) inspect, maintain, test, replace, repair, or remove the Equipment; (iii) provide electric service for the Equipment; or (iv) conduct any other Agreement-related activity (items–(iv) collectively, the “**APC Activity**”). Customer will not cause or permit any obstruction that may interfere with APC’s access to the Equipment. Customer represents that the individual signing this Agreement on its behalf has authority to do so and that it has express authority from all Premises owners (and any other party with rights in the Premises) to enter into this Agreement and to authorize the APC Activity. **Customer is solely responsible for safety of the Premises and agrees that APC has no obligation to ensure the safety of the Premises or persons or property entering onto Customer’s Premises.**
6. **Installation.** Customer represents that: (i) the Premises’ final grade will vary no more than 6 inches from the grade existing at the time of Installation; and (ii) if applicable and required for proper Installation, Premises property lines will be clearly marked before Installation.
 - A. **Customer Work.** If APC, upon Customer’s request, allows Customer to perform any part of the Installation (including trenching) itself or through a third party, Customer warrants that the work will meet APC’s installation specifications (which APC will provide to Customer and are incorporated by this reference). Customer is responsible for all reasonable additional costs arising from Customer’s non-compliance with APC’s specifications or lack of timely (i.e., 10 days’) notice to APC that APC’s Installation activity can commence.
 - B. **Underground Facility/Obstruction Not Subject to Dig Law.** Because APC Activity may require excavation not subject to the Alabama’s Underground Prevention Legislation (Ala. Code §§ 37-15-1 - 37-15-11) (“**Dig Law**”), **Customer must mark any private utility or facility (e.g., gas/ water/sewer line; irrigation facility; low voltage data/communication line) or other underground obstruction at the Premises that is not subject to the Dig Law.** If APC causes or incurs damage due to Customer’s failure to mark a private facility or obstruction before APC commences Installation, Customer is responsible for all damages and any resulting delay.
 - C. **Unforeseen Condition.** The estimated charges shown on Page 1 include no allowance for any subsurface rock, wetland, underground stream, buried waste, unsuitable soil, underground obstruction, archeological artifact, burial ground, threatened or endangered species, hazardous substance, etc. not properly marked or identified (“**Unforeseen Condition**”). If APC encounters an Unforeseen Condition, APC, in its sole discretion, may stop all APC Activity until Customer either remedies the condition or agrees to reimburse all APC costs arising from the condition. Customer is responsible for all costs of Equipment modification or change requested by Customer or dictated by an Unforeseen Condition or circumstance outside APC’s control.
7. **Equipment Protection and Damage.** After Installation and throughout this Agreement’s term, in the event of any work or digging near the Equipment, Customer (or any person or entity working on Customer’s behalf) must: (i) provide notices and locate requests by calling Alabama 811 or 1-800-292-8525; and (ii) provide notices to other utilities or operators as required by the Dig Law.. As between Customer and APC, Customer is responsible for all damages arising from failure to comply with applicable law or for Equipment damage caused by anyone other than APC (or an APC contractor or representative).
8. **Maintenance.** During this Agreement’s term, APC will maintain the Equipment and will bear the cost of routine repair or replacement. **Customer must notify APC of any need for Equipment repair by calling the Business Service Center at 1-888-430-5787.**
9. **Disclaimer; Damages.** **APC makes no covenant, warranty, or representation of any kind (including warranty of fitness for a particular purpose or of merchantability) regarding the Equipment or any APC Activity.** Customer also acknowledges that, due to the unique characteristics of the Premises, Customer’s needs, or Equipment choice, the Equipment may not follow IESNA guidelines. **Customer waives any right to consequential, special, indirect, treble, exemplary, incidental, punitive, loss of business reputation, or loss of use (including loss of revenue, profits, or capital costs) damages in connection with the Equipment or this Agreement, or arising from damage, hindrance, or delay involving the Equipment or this Agreement, whether or not reasonable, foreseeable, contemplated, or avoidable.**
10. **Indemnity.** To the fullest extent allowed by law, Customer agrees to indemnify, release, hold harmless, and, at APC’s request, defend APC and its affiliates and contractors (and their officers, directors, employees, representatives, and agents) from or against any loss, damage, cost, expense, or liability (including actual attorneys’ fees reasonably incurred and all expenses of investigation and defense) for any damage or claim for personal or bodily injury (including death), property damage (including loss of use), monetary damage, or equitable relief caused by or arising out of any misrepresentation or act or omission of Customer involving this Agreement, the Equipment, or the Premises, whether or not caused by or arising out of the joint, concurrent, or contributory (but not sole) negligence of APC.
11. **Default.** Customer is in default if Customer does not pay the entire amount owed within 45 days of billing. APC’s waiver of any past default will not waive any other default. If default occurs, APC, at its discretion, may immediately terminate this Agreement, collect all past due amounts (including late fees) and all amounts due for the Equipment during the remaining Agreement term, remove the Equipment from the Premises, and seek any other available remedy.
12. **Miscellaneous.** This Agreement contains the parties’ entire agreement relating to the Equipment and replaces any prior agreement, written or oral. Only a written amendment signed by each party can modify this Agreement, except that either party may update administrative or contact information (e.g., address, phone, website) at any time by written notice to the other party. Customer will not assign, in whole or in part, this Agreement or its Agreement rights or obligations without APC’s prior written consent. No assignment, whether with or without consent, relieves Customer of its Agreement obligations. Customer must provide advance notice of a change in control of all, or substantially all, of Customer’s ownership or interest in the Premises. In this Agreement, “**including**” means “including, but not limited to.” Alabama law governs this Agreement. If a court rules an Agreement provision unenforceable to any extent, the rest of that provision and all other provisions remain effective.

ORDINANCE

To Amend Section 86-125 - Truck Routes, Routes Established of the Alexander City Code of Ordinances

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 86-125 (c) (1) and (c) (2) Routes Established, is hereby amended as follows:

Add (d) Radio Road from US Highway 280 to Robinson Court

(c) (2) Prohibitions

Add (e) Robinson Road

Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

This ordinance will be published in compliance with Section 11-45-3, Code of Alabama 1975.

ADOPTED THIS 3RD DAY OF APRIL, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 3RD DAY OF APRIL, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

RESOLUTION

To Declare Personal Property as Surplus and No Longer Needed for Public Use

WHEREAS, the City of Alexander City, Alabama, is the owner of certain property which is no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56, Code of Alabama, 1975, as amended, authorizes the municipal governing body to dispose of unneeded personal property; and

WHEREAS, there are a large number of old parking meters that have been removed from the downtown area; and

WHEREAS, the city will set a price of \$50.00 - \$100.00 dependent upon the condition of the individual meter, to be sold as is.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexander City, Alabama, hereby declares said property as surplus and no longer needed for public use; and

BE IT FURTHER RESOLVED by the City Council of the City of Alexander City, Alabama, hereby authorizes the Mayor, City Clerk, and Purchasing Agent to make the sale of these meters open to the general public. Said proceeds will be deposited to be used for upgrading the restroom facilities at the Thomas C. Russell Field pavilion. If any remaining property is not sold; the mayor has the authority to scrap or dispose of said property for and on behalf of the city.

ADOPTED THIS 3RD DAY OF APRIL, 2023.

By: Audrey "Buffy" Colvin, President
Alexander City Council



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20230320094022468

Type License: 020 - RESTAURANT RETAIL LIQUOR **State:** **County:**
Type License: **State:** **County:**
Trade Name: SAKURA BISTRO **Filing Fee:**
Applicant: SAKURA BISTRO INC **Transfer Fee:** \$50.00
Location Address: 4034 HIGHWAY 280 ALEXANDER CITY, AL 35010
Mailing Address: 4034 HIGHWAY 280 ALEXANDER CITY, AL 35010
County: TALLAPOOSA Tobacco sales: NO Tobacco Vending Machines:
Product Type: **Type Ownership:** CORPORATION
Book, Page, or Document info: 001-067-200
Do you sell Draft Beer?:
Date Incorporated: 03/06/2023 **State incorporated:** AL **County Incorporated:**
Date of Authority:
Federal Tax ID: 92-2730683 **Alabama State Sales Tax ID:** R011702959

Name:	Title:	Date and Place of Birth:	Residence Address:
TING CHEN 056415026 - GA	PRESIDENT	04/23/1995 CHINA	741 TURTLENECK ROAD ALEXANDER CITY, AL 35010

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TING CHEN **Home Phone:** 718-790-0036
Business Phone: 718-790-0036 **Cell Phone:**
Fax: **E-mail:** TCTINGCHEN2@YAHOO.COM

PREVIOUS LICENSE INFORMATION: **Previous License Number(s)**
Trade Name: SAKURA BISTRO **License 1:** 010968262
Applicant: SAKURA BISTRO 280 LLC **License 2:**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230320094022468

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **YPKS LLC 770-283-4596**
 What is lessors primary business? **BUSINESS SERVICES**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **5315** Display Square Footage:
 Building seating capacity: **120** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: Nearest:
 Nearest school: Nearest church: Nearest residence: **0 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20230320094022468

Initial each

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application Information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Ting Chen

Signature of Applicant: [Signature]

Notary Name (print): Jessica Wilson Coiro

Notary Signature: [Signature]

Commission expires: 10/06/2026

Application Taken

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 Confirmation Number: 20230320094022468



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
 SAKURA BISTRO 280 LLC
 Address: 4034 HIGHWAY 280
 ALEXANDER CITY, AL 35010
 Telephone: 256-749-1275

NEW APPLICANT:
 SAKURA BISTRO INC
 Address: 4034 HIGHWAY 280
 ALEXANDER CITY, AL 35010
 Telephone: 718-790-0036

Current License No: 010968262

LICENSED PREMISES ADDRESS: 4034 HIGHWAY 280 ALEXANDER CITY, AL 35010

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 20 day of March, 2023.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Jing Ren
 Print Name:
 Title:

Jing Chen
 Print Name:
 Title:

WITNESS: (By ABC Enforcement)
 Revised 9/08

Jessica W. Coon

Receipt Confirmation Page

Receipt Confirmation Number: **20230320094022468**

Application Payment Confirmation Number: **90696504**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: TALLAPOOSA
Business Type: CORPORATION
Trade Name: **SAKURA BISTRO**
Applicant Name: **SAKURA BISTRO INC**
Location Address: 4034 HIGHWAY 280
ALEXANDER CITY, AL 35010
Mailing Address: 4034 HIGHWAY 280
ALEXANDER CITY, AL 35010
Contact Person: TING CHEN
Contact Home Phone: 718-790-0036
Contact Business Phone: 718-790-0036
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230126093939072

Type License: 010 - LOUNGE RETAIL LIQUOR - CLASS I State: \$300.00 County: \$300.00

Type License: State: County:

Trade Name: 4TH QUARTER SPORTZ BAR AND LOUNGE Filing Fee: \$50.00

Applicant: 4TH QUARTER SPORTZ BAR AND LOUNGE LLC Transfer Fee:

Location Address: 120 TALLAPOOSA STREET ALEXANDER CITY, AL 35010

Mailing Address: PO BOX 1181 ALEXANDER CITY, AL 35011

County: TALLAPOOSA Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 01 Type Ownership: LLC

Book, Page, or Document info: 001-050-858

Do you sell Draft Beer?:

Date Incorporated: 11/28/2022 State incorporated: AL County Incorporated:

Date of Authority:

Federal Tax ID: 92-1158932

Alabama State Sales Tax ID: R011609317

Name:	Title:	Date and Place of Birth:	Residence Address:
STEPHEN THOMAS 5316868 - AL	OWNER	01/02/1967 AUTAUGAVILLE, ALABAMA	1963 ALABAMA HIGHWAY 22 ALEXANDER CITY, AL 35010

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TONI THOMAS

Business Phone: 205-784-6339

Fax:

Home Phone: 205-784-6339

Cell Phone:

E-mail: THE4THQTR22@YAHOO.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230126093939072

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **ROBERT WALTON 256-596-0792**
 What is lessors primary business? **ELECTRICIAN**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **NO**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **2200** Display Square Footage:
 Building seating capacity: **40** Does Licensed premises include a patio area? **YES**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: Nearest:
 Nearest school: Nearest church: Nearest residence: **0 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20230126093939072



Initial each

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *STEPHEN THOMAS*

Signature of Applicant: *[Handwritten Signature]*

Notary Name (print): *Jessica Wilson Coiro*

Notary Signature: *Jessica Wilson Coiro*

Commission expires: *10/06/2026*

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: **20230126093939072**
Application Payment Confirmation Number: **89669914**

Payment Summary	
Payment Item	Fee
Application Fee for License 010	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$300.00	\$300.00	\$600.00
Total Amount to be Charged	\$300.00	\$300.00	\$600.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 010 - LOUNGE RETAIL LIQUOR - CLASS I
License Type 2:
License County: TALLAPOOSA
Business Type: LLC
Trade Name: 4TH QUARTER SPORTZ BAR AND LOUNGE
Applicant Name: 4TH QUARTER SPORTZ BAR AND LOUNGE LLC
Location Address: 120 TALLAPOOSA STREET
ALEXANDER CITY, AL 35010
Mailing Address: PO BOX 1181
ALEXANDER CITY, AL 35011
Contact Person: TONI THOMAS
Contact Home Phone: 205-784-6339
Contact Business Phone: 205-784-6339
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address: