



Regular Council Meeting Agenda

281 James D. Nabors Drive
Council Chambers of Municipal Complex
Monday, March 6, 2023 --- Meeting at 5:30 p.m.

CALL TO ORDER: Council President Colvin

OPENING PRAYER: Councilor Tapley

PLEDGE OF ALLEGIANCE: Councilor Chris Brown

ROLL CALL:

APPROVAL OF MINUTES: February 20, 2023 Regular Meeting
February 20, 2023 Work Session

APPROVAL OF AGENDA: March 6, 2023 Regular Meeting

REPORT FROM COUNCIL ON STANDING COMMITTEES:

Finance Committee: Council President Colvin

Public Safety Committee: Councilor Eric Brown

Utilities Committee: Councilor Keel

Parks and Recreation: Councilor Chris Brown

Public Works Committee: Council President Pro Tempore Hardy

Buildings and Properties: Councilor Tapley

REPORTS FROM SPECIAL COMMITTEES: None

PUBLIC HEARING: None

REPORT ON STATUS OF CITY FINANCES:

PROCLAMATION: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

- 1. RESOLUTION** To Appoint Voting Delegates for the 2023 Annual Business Meeting at the Alabama League of Municipalities Conference to be Held May 12, 2023
- 2. ORDINANCE** To Correct and Amend Resolution Number 10-102 Adopted by the City Council on August 2, 2010 for the Purpose of Creating the Position of Finance Director as a Permanent Position in the Corporate Structure of the City of Alexander City, Alabama
- 3. RESOLUTION** To Appoint the Mayor of Alexander City, Alabama to Determine and/or Approve the Rental Amount for the Hangars at Thomas C. Russell Air Field
- 4. RESOLUTION** To Authorize the Mayor to Apply for the FY 2022 AFG SAFER Grant for Hiring

5. **RESOLUTION** to Authorize the Mayor to Apply for the FY 2022 AFG Fire Prevention Safety Grant for Residential Hood Fire Extinguishing Canisters
6. **RESOLUTION** to Appoint Members to the Airport Advisory Committee
7. **REQUEST** To Approve an ABC Restaurant Retail Liquor License to Wharf Casual Seafood Located at 4011 Highway 280
8. **REQUEST** To Approve Blues in the Park Event in Strand Park on May 20, 2023
9. **REQUEST** to Approve a Circus/Carnival to be Held on Comer Street OR in Front of TC Russell Airport to be Held May 15-21, 2023

PUBLIC COMMENTS (3 minutes per speaker):

COMMENTS FROM THE MAYOR:

COMMENTS FROM THE FINANCE DIRECTOR:

COMMENTS FROM THE CITY CLERK:

COMMENTS FROM THE COUNCIL:

EXECUTIVE SESSION: None

ADJOURNMENT:

The next Work Session and City Council meeting is scheduled for Monday, March 20, 2023



Regular Minutes of the City Council

281 James D. Nabors Drive
Council Chambers of Municipal Complex

CALL TO ORDER THE PRE-COUNCIL MEETING: Council President Colvin called the Pre-Council Meeting to order at 5:30 p.m. on Monday, February 20, 2023, in the Council Chambers of the Municipal Complex. Roll was called and Councilor Keel was recorded as being absent.

Individuals present included: Mayor Baird, Amber Cleveland, Accountant (filling in for Romy Stamps, Finance Director); Kathy Railey, Human Resources Director; Reese McAlister, Fire Chief; Training Officer, Jeff Brewer, Fire Department; Amanda Thomas, Community Development Director; Kasey Kaschak, Parks and Recreation Director; Stephanie J. Southerland, City Clerk; Drew Meacham, Director of Public Works/City Engineer; Alicia Clifton, Accounting. Others present included: Jacob Meacham, Lake Martin Tourism/Alexander City Chamber of Commerce; Jim Hardy, Outdoor Friends; Tallapoosa County Commissioner Steve Robinson.

City Attorney, Larkin Radney, gave an update regarding Resolution #1. Radney emphasized that he is not representing the city in this litigation. He explained the process in qualifying for these funds and the necessity in adopting the resolution. He further explained that the funds received are very limited in the manner in which they may be used such as opioid education and law enforcement, and emergency personnel related to the opioid epidemic.

Council President Colvin informed the council of the city's request to amend Ordinance Chapter 82, Taxation, Article III Business License Code, Section BL-5 of the Alexander City Code as it Pertains to Business License, Gross Receipts due to a typographical error.

Council President Colvin recognized Stephen and Toni Thomas in attendance to answer any questions regarding their request for a Restaurant Retail Liquor license for their business, 4th Quarter Sportz Bar and Lounge, LLC. The Thomas' addressed the council and expressed their excitement to be back in Alexander City and stated that their business progress is going well.

CALL TO ORDER THE REGULAR COUNCIL MEETING: Council President Colvin called the Council Meeting to order at 5:39 P.M. on Monday, February 20, 2023, in the Council Chambers of the Municipal Complex. Roll was called and Councilor Keel was recorded as being absent.

Individuals present included: Mayor Baird, Amber Cleveland, Stephanie Southerland, Amanda Thomas, Kathy Railey, Kasey Kaschak, Drew Meacham, Teresa Moten, T.J. Tuck, David Boleware, Alicia Clifton, and others.

OPENING PRAYER: Held in Work Session

PLEDGE OF ALLEGIANCE: Held in Work Session

APPROVAL OF MINUTES: Regular City Council meeting February 6, 2023. Councilor Tapley made a motion to adopt the minutes and Council President Pro Tempore Scott Hardy seconded the motion. There being no discussion, the minutes were adopted (5-0).

APPROVAL OF THE AGENDA: February 20, 2023 Councilor Tapley made a motion to approve the draft agenda, as written. Council President Pro Tempore Hardy seconded the motion and the agenda was adopted (5-0).

REPORTS FROM STANDING COMMITTEES:

Councilor Eric Brown reported that the Fire Department has been awarded a grant for hoses, nozzles and appliances; they also were approved to receive eight (8) new hand-held radios from the Tallapoosa County 911 Board.

Council President Colvin reported on behalf of Councilor Keel that the gas department has completed their annual inspection with the Alabama Public Service Commission. The light department has been working on a project in River North for the Adams Filter Plant.

Councilor Chris Brown reported that the Nutrition Center had their Valentine’s party and hosted Bingo last week. Next week they will have a special Mardi Gras celebration. He encouraged use of the golf course.

Council President Pro Tempore Hardy reported that the Street and Environmental Department are still dedicated to debris removal following the recent tornado. They anticipate four more weeks of clean up. During this time there may be a delay in trash pickup. He expressed his appreciation for citizens being patient during the city’s recovery efforts.

Councilor Tapley reported that the library hosted story time and will be celebrating Dr. Seuss day and encouraged guests to dress as their favorite Dr. Seuss character.

REPORTS FROM SPECIAL COMMITTEES: None

PUBLIC HEARING: None

REPORT ON STATUS OF CITY FINANCES: In the absence of Romy Stamps, the report was given by Amber Cleveland, Accountant. She gave an update on bank account balances and general fund balances. There is a considerable increase compared to January 2022. She also stated that most departments are within their budget for the current fiscal year. Sales taxes are not reflected on the report due to the recent cyber issue.

PROCLAMATION: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

1. **RESOLUTION:** To Authorize the City of Alexander City to Join the State of Alabama and Other Local Government Entities as Participants in Current and Future Opioid Settlements
RESOLUTION BOOK 2023-36

Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the resolution was adopted with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN	5
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	KEEL	1

2. **RESOLUTION:** To Appoint Council Member Chris Brown to the Planning Commission.
RESOLUTION BOOK 2023-37

Council President Pro Tempore Hardy made a motion to appoint Councilor Chris Brown to the Planning Commission. Councilor Tapley seconded the motion. There being no further discussion the resolution was adopted with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN	5
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	KEEL	1

3. **ORDINANCE:** To Amend Ordinance Chapter 82, Taxation, Article III Business License Code, Section BL-5 of the Alexander City Code as it Pertains to Business License, Gross Receipts
ORDINANCE BOOK 2023-10

By point of order, the council rules must be suspended if immediate action is to be considered. Councilor Tapley made a motion to suspend the rules and Council President Pro Tempore Hardy seconded the motion. There being no discussion, the rules were suspended (5-0). Councilor Tapley made a motion to adopt the ordinance and Council President Pro Tempore Hardy seconded the motion. There being no further discussion, the ordinance was adopted with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN	5
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	KEEL	1

4. **REQUEST** To Approve an ABC Restaurant Retail Liquor License to 4th Quarter Sportz Bar and Lounge Located at 120 Tallapoosa Street

Councilor Tapley made a motion to approve the request as presented. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the request was approved with the following roll call vote:

YEAS:	TAPLEY, HARDY, E. BROWN, C. BROWN	4
NAYS:	NONE	0
ABSTAINED:	COLVIN	1
ABSENT:	KEEL	1

EXECUTIVE SESSION: NONE

PUBLIC COMMENTS (3 minutes per speaker):

1. **Teresa Moten** - District 1, stated her concerns over giving her home address in order to come before the council.

COMMENTS FROM THE MAYOR: The Mayor wished the owners of 4th Quarter much success in their business.

COMMENTS FROM THE FINANCE DIRECTOR: None

COMMENTS FROM THE CITY CLERK: Our next council meeting will be March 6th.

COMMENTS FROM THE COUNCIL:

Council President Pro Tempore Hardy announced that the 14th Annual Forest Run will take place at Russell Crossroads on Saturday, February 25th. It will benefit the Alexander City Schools Education Foundation.

Councilor Eric Brown thanked everyone for coming and also wished 4th Quarter Sportz Bar and Lounge good luck in their business endeavor.

Councilor Chris Brown thanked those that came out and welcomed 4th Quarter Sportz Bar and Lounge and is looking forward to being a patron.

Council President Colvin thanked everyone for coming and expressed her appreciation for engagement with the council. She welcomed the Thomas' back to Alexander City. She further thanked our Police and Fire Departments for their hard work.

ADJOURN: There being no further business to come before the council, Councilman Tapley made a motion to adjourn and Council President Pro Tempore Hardy seconded the motion. The meeting adjourned (5-0) at 5:55 P.M.

APPROVED:

Audrey "Buffy" Colvin
Council President

Stephanie J. Southerland
City Clerk

METHOD OF DELIVERY: The draft minutes were emailed to the Council for review on March 1 2023.

OTHER: The agenda was posted to the City's website and the bulletin boards that are located at the Municipal Complex.

ATTACHMENTS:

1. Agenda

SUPPORTING DOCUMENTS:

1. 1-31-2023 Bank Statement Balances
2. 1-31-2023 Financial Summary

**ALEXANDER CITY, CITY COUNCIL
WORK SESSION MINUTES
MONDAY, FEBRUARY 20, 2023
4:30 P.M.**

The City Council of the City of Alexander City held a work session on Monday, February 20, 2023 at 4:30 p.m. in the Council Chambers at the Municipal Complex, 281 James D. Nabors Drive, Alexander City, AL 35010.

The meeting was called to order by Council President Colvin. Council President Pro Tempore Hardy, Councilors Tapley, Eric Brown and Chris Brown were recorded as being present. Mayor Baird, Amber Cleveland (filling in for Romy Stamps, Finance Director); Kathy Railey, Human Resources Director; Fire Chief, Reese McAlister; Training Officer, Jeff Brewer, Fire Department; Amanda Thomas, Community Development Director; Kasey Kaschak, Parks and Recreation Director; Stephanie J. Southerland, City Clerk; Drew Meacham, Director of Public Works/City Engineer; Amber Cleveland, Accounting. Others present included: Jacob Meacham, Lake Martin Tourism/Alexander City Chamber of Commerce; Jim Hardy, Outdoor Friends; District 2 Tallapoosa County Commissioner, Steven Robinson, Teresa Moten, and others. There was no media present.

OPENING PRAYER: Councilor Eric Brown

PLEDGE OF ALLEGIANCE: Councilor Chris Brown

NEW BUSINESS DISCUSSION:

1. Amanda Thomas gave a community development update.
2. Jacob Meacham discussed partnership with Lake Martin Tourism, Alexander City Chamber of Commerce, City of Alexander City and Tallapoosa County Commission.
3. Jim Hardy addressed upcoming events through his organization.
4. Kasey Kaschak gave an update on plans for the Imagination Station.
5. Chief McAlister and Jeff Brewer gave an update on grants and current Fire Department needs.

EXECUTIVE SESSION: None

ADJOURNMENT:

There being no further business to come before the Council, the meeting adjourned at 5:23 p.m.

APPROVED:

Stephanie J. Southerland
City Clerk

Audrey "Buffy" Colvin, President
Alexander City, City Council

RESOLUTION

To Appoint Voting Delegates for the 2023 Annual Business Meeting at the Alabama League of Municipalities Conference

BE IT RESOLVED by the City Council of the City of Alexander City, Alabama, the following are hereby appointed as voting delegates for the Annual Business Session of the Alabama League of Municipalities Convention as follows:

1. _____ as Voting Delegate
2. _____ as 1st Alternate Voting Delegate
3. _____ as 2nd Alternate Voting Delegate

ADOPTED THIS 6TH DAY OF MARCH, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 6TH DAY OF MARCH, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas: _____

Nays: _____

ORDINANCE

To Correct and Amend Resolution Number 10-102 Adopted by the City Council on August 2, 2010 for the Purpose of Creating the Position of Finance Director as a Permanent Position in the Corporate Structure of the City of Alexander City, Alabama

WHEREAS, the City of Alexander City, Alabama by Resolution number 10-102 adopted by the City Council on August 2, 2010, attempted to create the position of Finance Director (See Exhibit A attached); and

WHEREAS, the action of the City Council should have been in the form of an Ordinance to make the position of Finance Director as a permanent position to be appointed by the City Council; and

WHEREAS, the intent of the City Council was to transfer the duties of City Treasurer to the Finance Director and to create the position of Finance Director as a permanent position to be appointed by the City Council.

BE IT ORDAINED that the position of Finance Director shall be a permanent position in the corporate structure of the City, and that the Finance Director shall be appointed by the City Council of the City of Alexander City; and

IT IS FURTHER ORDAINED that the duties of City Treasurer are hereby transferred to and becomes the responsibility of the Finance Director; and

IT IS FURTHER ORDAINED that the City Municipal Codes shall be amended to reflect the transfer of duties of the City Treasurer to the Finance Director.

This ordinance will be published in compliance with Section 11-45-3, Code of Alabama, 1975.

ADOPTED THIS 6TH DAY OF MARCH, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 6TH DAY OF MARCH, 2023.

By: Stephanie J. Southerland
City Clerk

RESOLUTION NO. 10-102

WHEREAS, the Personnel Authorization List has been amended to include the position of a Finance Director, and

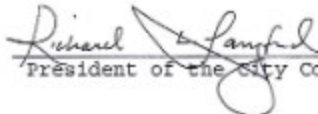
WHEREAS, Section 11-43-3 of the Code of Alabama 1975 does provide for the appointment, by the City Council, of the position of City Treasurer, and

WHEREAS, said position of City Treasurer will now be known as Finance Director and will provide the same functions of the City Treasurer, and

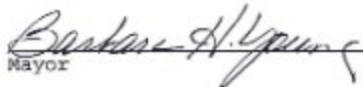
WHEREAS, the City Council shall have the authority to appoint, terminate, fix the terms of said appointment and prescribe the duties of the Finance Director, and

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Alexander City, Alabama, that the position of Finance Director be and is hereby established as a position to be appointed by the City Council in the same manner as the City Treasurer.

ADOPTED and APPROVED by the City Council of the City of Alexander City, Alabama, on this the 2nd day of August, 2010.


Richard Langford
President of the City Council

APPROVED this 2nd of August, 2010.


Barbara H. Young
Mayor

ATTEST:


Thumt C. Scott
Acting City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as the Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Ordinance No. 10-102 which was duly adopted by the City Council on the 2nd day of August, 2010.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this the 2nd day of August, 2010.


Thumt C. Scott
As Acting Clerk of the
City of Alexander City,
Alabama

SEAL

RESOLUTION

To Appoint the Mayor of Alexander City to Determine and/or Approve the Rental Amount for the Hangars at Thomas C. Russell Air Field

WHEREAS, the City of Alexander City (“City”) owns and operates the Thomas C. Russell Air Field; and

WHEREAS, the City presently leases thirty (30) hangars which include T-Hangars, Box Hangars and Land Lease Hangars to the general public; and

WHEREAS, as the terms of the leases expire new lease agreements will be entered into; and

WHEREAS, the new rental fees should be determined by fair market rental value and demand,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexander City, Alabama, that the Mayor of Alexander City or his designee is hereby granted the authorization to determine the monthly rent on all hangars located at Thomas C. Russell Air Field. The amount of rent shall be fair and reasonable to the City and to the Lessee and shall be based on Fair Market Rental Value as may be determined by Fair Market Value, including demand for rentals and data from municipalities of similar size and characteristics of Alexander City, Alabama.

ADOPTED THIS 6TH DAY OF MARCH, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 6TH DAY OF MARCH, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas: _____

Nays: _____

RESOLUTION

To Authorize the Mayor of Alexander City to Apply for the FY 2022 AFG SAFER Grant for Hiring

WHEREAS, Alexander City Fire Department received information pertaining to a grant which would assist the City in hiring six (6) full-time positions; and

WHEREAS, if awarded, the grant would provide for 100% of salary and benefits for the first three (3) years; and

WHEREAS, if awarded, the City Council will need to amend the FY 2023 Budget and Personnel Authorization List; and

WHEREAS, Vickers Consulting will assist the City in applying for said grant with a fee of \$100.00.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexander City, Alabama, hereby authorizes the Mayor of Alexander City to sign any and all documents to acquire the FY 2022 AFG SAFER Grant for Hiring for the City of Alexander City, Alabama.

ADOPTED THIS 6TH DAY OF MARCH, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 6TH DAY OF MARCH, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas: _____

Nays: _____

RESOLUTION

To Authorize the Mayor of Alexander City to Apply for the FY 2022 AFG Fire Prevention and Safety Grant for Residential Hood Fire Extinguishing Canisters

WHEREAS, the Alexander City Fire Department has the option to apply for a grant which would help citizens install fire extinguishing canisters in residential homes; and

WHEREAS, if awarded, the total grant amount would be \$28, 475.00 and would require a 5% match from the city, which would be \$1,352.56; and

WHEREAS, if awarded, the City Council will need to amend the FY 2023 Budget; and

WHEREAS, this grant would allow the city to place two (2) canisters in approximately five-hundred (500) residential homes; and

WHEREAS, Vickers Consulting will assist the city in applying for said grant with a fee of \$200.00.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexander City, Alabama, hereby authorizes the Mayor of Alexander City to sign any and all documents to acquire the FY 2022 AFG Fire Prevention and Safety Grant for Residential Hood Fire Extinguishing Canisters for the City of Alexander City, Alabama.

ADOPTED THIS 6TH DAY OF MARCH, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 6TH DAY OF MARCH, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas: _____

Nays: _____

RESOLUTION

To Appoint Members to the Airport Advisory Committee

WHEREAS, the Airport Advisory Committee was established on July 10, 1978 by Ordinance 685; and

WHEREAS, all terms had expired by July 31, 2018; and

WHEREAS, it is the desire of the City Council of the City of Alexander City to fill all vacancies to ensure the continuity of the Committee’s operation.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexander City that the following individuals are hereby appointed to fill all vacancies effective immediately and said terms will expire as listed below or until their successor is duly qualified and appointed.

Rush McKelvey	July 31, 2024
Andy Thomas	July 31, 2025
Fred Dobbs	July 31, 2026
George Kretchman	July 31, 2027

BE IT FURTHER RESOLVED that Kasey Kaschak is hereby appointed to fill the Fixed Base Operator appointment effective immediately and said term shall continue until his successor is duly qualified and appointed.

ADOPTED THIS 6TH DAY OF MARCH, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 6TH DAY OF MARCH, 2023.

By: Stephanie J. Southerland
City Clerk

ORDINANCE NO. 685

BE IT ORDAINED by the City Council of the City of Alexander City that there be and is hereby created an Airport Advisory Committee in accordance with the following provisions:

SECTION 1. Duties and Powers

The Airport Advisory Committee will advise the City Council as to matters relating to the general policy concerning operation of the airport as to regulations and ordinances for an effective, safe and productive airport operation. It shall assist the Council in such matters as locating competent airport personnel. It shall make recommendations to the Council concerning improvements to the airport, and shall engage in such activities as the Council may direct.

SECTION 2. Composition of Committee

The Airport Advisory Committee shall be composed of five members with five-year staggered terms of office and selected on the following basis:

The fixed base operator or person designated by the fixed base operator shall be a member of the Advisory Committee for as long as he has a contract for operation at the airport. The other four members shall be selected by majority vote of the Council and shall serve terms of office beginning on August 1, and ending July 31 five years after initial appointment. The Council shall during its initial appointment process designate office expiration dates for each member appointed to the board. Such appointment expirations shall be arranged so that one member will serve two years, one member will serve three years, one member will serve four years, and one member will serve five years.

SECTION 3. Compensation for Duties

Members of the Airport Advisory Committee will not be compensated for duties performed; however, if at the request of the Council, they are required to expend funds, then the Council shall appropriate such funds as is necessary to accomplish the task designated. Such compensation shall be limited to actual expense involved.

SECTION 4. Appointment of Chairman

The City Council will designate a Committee Chairman to serve as temporary Chairman until the Committee shall have its first meeting. At its first meeting, the Committee shall elect a Chairman from among its members and establish such rules and procedures as are necessary for effective operation. The Committee shall meet no less than four times per year and its Chairman at the next Council meeting following the Committee meeting will report to the Council either in writing or in a verbal report the minutes of such meeting and advise the Council as to any proposals or suggestions arrived at at said meeting.

SECTION 5.

The parts and provisions of this ordinance shall be individually severable and if any portion, paragraph, sentence or clause of this ordinance be declared invalid for any reason, it shall not affect the remainder of the ordinance.

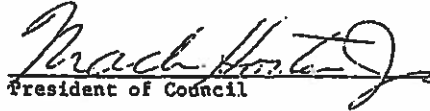
SECTION 6.

Any ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 7.

This ordinance shall become effective immediately upon its adoption as required by law.

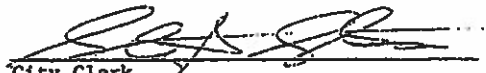
ADOPTED this 10th day of July, 1978.


President of Council

APPROVED this 10th day of July, 1978.


Mayor

ATTEST:


City Clerk



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230222145329319

Type License: **020 - RESTAURANT RETAIL LIQUOR** State: **\$300.00** County: **\$150.00**
 Type License: State: County:
 Trade Name: **WHARF CASUAL SEAFOOD** Filing Fee: **\$50.00**
 Applicant: **WHARF CASUAL SEAFOOD ALEXANDER CITY LLC** Transfer Fee:
 Location Address: **4011 HIGHWAY 280 ALEXANDER CITY, AL 35010**
 Mailing Address: **4011 HIGHWAY 280 ALEXANDER CITY, AL 35010**
 County: **TALLAPOOSA** Tobacco sales: **NO** Tobacco Vending Machines:
 Product Type: Type Ownership: **LLC**
 Book, Page, or Document info: **836-659**
 Do you sell Draft Beer?:
 Date Incorporated: **02/22/2021** State incorporated: **AL** County Incorporated:
 Date of Authority:
 Federal Tax ID: **86-2361106** Alabama State Sales Tax ID: **R011483596**

Name:	Title:	Date and Place of Birth:	Residence Address:
[REDACTED]	CORPORATE SECRETARY	07/06/1972 ROCHESTER, NEW YORK	[REDACTED]
STEPHEN EARLY DUGGAR [REDACTED]	EXECUTIVE VICE PRESIDENT	03/19/1974 FLORIDA	[REDACTED]
NOAH J. GRIGGS [REDACTED]	PRESIDENT	04/08/1963 MONTGOMERY, ALABAMA	[REDACTED]

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? **YES**
 Does ABC have any actions pending against the current licensee? **NO**
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? **NO**
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? **NO**
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? **NO**
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? **YES**
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? **NO**
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? **NO**

Contact Person: **NOAH J. GRIGGS, JR.**
 Business Phone: [REDACTED]
 Fax:

Home Phone: [REDACTED]
 Cell Phone: [REDACTED]
 E-mail: [REDACTED]

PREVIOUS LICENSE INFORMATION:
 Trade Name:
 Applicant:

Previous License Number(s)
 License 1:
 License 2:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20230222145329319

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **WHARF RH ALEXANDER CITY LLC 334-991-4129**
 What is lessors primary business? **BUSINESS**
 Is lessor involved in any way with the alcoholic beverage business? **YES**
 Is there any further interest, or connection with, the licensee's business by the lessor? **YES**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **3000** Display Square Footage:
 Building seating capacity: **100** Does Licensed premises include a patio area? **YES**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: Nearest:
 Nearest school: Nearest church: Nearest residence: **0 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230222145329319

Initial each

NGB

In reference to law violations, I attest to the truthfulness of the responses given within the application.

NGB

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

NGB

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

~~X~~

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

~~X~~

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

~~X~~

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

NGB

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

NGB

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

NGB

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *NOAH Griggs*

Signature of Applicant: *Noah J. Griggs*

Notary Name (print): *Jessica Wilson*

Notary Signature: *Jessica Wilson*

Commission expires: *10/06/2026*

Application Taken: _____
Submitted to Local Government: _____
Received in District Office: _____

App. Inv. Completed: _____
Reviewed by Supervisor: _____

Forwarded to District Office: _____
Received from Local Government: _____
Forwarded to Central Office: _____



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20230222145329319

**Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY**

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed?: **THEY HAVE INVESTORS.**

Are any applicants, whether individual, member of a partnership or association, or officers and directors of corporation or the corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act?: **THEY HAVE MULTIPLE LICENSED LOCATIONS IN ALABAMA.**

Is the lessor involved in any way with the alcohol beverage business?: **THE APPLICANT'S MEMBERS ARE ALSO INVOLVED IN THE LLC THAT OWNS THE PROPERTY.**

Is there any further interest in, or connection with, the licensee's business by the lessor?: **THE APPLICANT'S MEMBERS ARE ALSO INVOLVED IN THE LLC THAT OWNS THE PROPERTY.**

Receipt Confirmation Page

Receipt Confirmation Number: **20230222145329319**
Application Payment Confirmation Number: **90143706**

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00


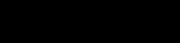


License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$150.00	\$300.00	\$450.00
			\$0.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: TALLAPOOSA
Business Type: LLC
Trade Name: **WHARF CASUAL SEAFOOD**
Applicant Name: **WHARF CASUAL SEAFOOD ALEXANDER CITY LLC**
Location Address: 4011 HIGHWAY 280
ALEXANDER CITY, AL 35010
Mailing Address: 4011 HIGHWAY 280
ALEXANDER CITY, AL 35010
Contact Person: NOAH J. GRIGGS JR.
Contact Home Phone: 
Contact Business Phone: 
Contact Fax: 
Contact Cell Phone: 
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER



**ALEXANDER
CITY**
ALABAMA

P.O. Box 552 • Alexander City • Alabama 35011-0552 • (256) 329-6700

www.alexandercityal.gov

Event Application

The purpose of the application is to better understand the details of the requested event and to better serve you as an event coordinator. All events within the Arts and Entertainment District must be in compliance with Ordinance No. 2015-11. All Special Events must be in compliance with Ordinance No. 99-09 and be approved by the City Council.

Only incorporated non-profit organizations are allowed to apply for a Special Event Permit. If the organization is requesting to distribute / serve or allow brought-in alcohol, then the Special Event portion of this application must be completed. Furthermore, an ABC application must be completed if the organization is planning to distribute alcohol. The application must be submitted to the ABC Board prior to City Council approval and/or submitted with the completed event application. The contact number to the ABC Board is listed on page 6.

All applicants requesting to use City property located within the Arts & Entertainment District must submit a complete application 30 day prior to the date of the event to the A&E Committee representative. All events outside the Arts & Entertainment District must be submitted to the City Council.

Name of Organization: Blues in the Park Committee

Type of Event: Circus/Carnival Company Picnic Concert
 Demonstration/Rally Festival/Fair Race/Walk
 Parade Wedding Other

Describe Other: _____

Date(s) Requested: 5-20-2023

Venue Within A&E District Requested: Strand Park Broad Street Plaza _____ Other _____

List Other: _____

Property outside A&E District: _____

Event Name: Blues in the Park

Name of Applicant if not Non-Profit: Tyrone Oliver Photo ID required (age 21+)

Address: _____ City: Alex City State/Zip: AL 35010

Email: @yahoo.com

Cell: 25 - 1 Other Phone: _____

Goals for Event: Promote harmony, inclusion for the whole Alexander City Community, while
Descriptive Summary of Event: Southern Soul Blues Concert

How does this event contribute to the cultural and economic development of Alexander City?
Promotes inclusion, while at the same promoting tourism

Benefit to Downtown Economy: Attracts huge crowds who spend money locally,

Co-Sponsor: Gibraltar Lodge

Will any admission or registration fees be charged? YES NO If yes, how much? _____

How will the event be promoted? TV Newspaper Radio Billboard _____

Flyers/Posters Internet/Social Media Other (explain) _____

Event website or Social Media Page: FB

What other activities are planned or anticipated in conjunction with this event? _____

CHECKLIST

Liability Coverage

Minimum Requirements are as follows: each occurrence \$1,000,000; damage to rented premises \$100,000; medical expense \$100,000; personal and injury \$1,000,000; general aggregate \$1,000,000; and comp/op agg \$1,000,000.

Name of Insured: Blues in Park, City of Alex City Producer: The Event Helper

Policy No.: EH-771321-L2786701 Effective Date: 5-20-23 Expiration Date: 5-21-23

Event Parking

Where will you tell people to park? *Permission must be gained from private property and/or business owners.*

Identify set-up parking areas Regular parking

Participant parking (vendors, staff, volunteers) Inside Event venue

Attendees parking Regular parking

Event Size Number of Participants 20

Number of Staff/Volunteers 10

Number of Spectators 500

Total Number of Attendees 530

Event History

Is this a first-time event? YES NO

Does this group have event experience? YES NO

If yes, list previous events: Blues in the Park (Annual Event)

Detail experience, location, etc.: _____

Is this an annual event? YES NO If yes, how many years running? 6

Activities and Entertainment

Attach a list of scheduled activities and entertainment with times (i.e. bands, contests, demonstrations, cook-offs, performances, etc.)

Structures: Check all that apply

Tents Booths Tables Chairs Stages
Fencing _____ Light/Sound Towers Generators _____ Other _____

Utilities

Will you need electricity? YES NO If yes, how many outlets? _____

Will you need water? YES NO If yes, how much? _____

10 **Portable Toilets**

Indicate the number of portable toilets you will provide. Placement of toilets should be shown on the Location Layout.

Minimum one (1) per fifty (50) participants is required.

Number of Regular porta-potties 8 ADA # 2

When will portable toilets be delivered? 1 day prior to concert

Multi-day events require portable toilets daily.

Event Clean-Up/Trash Removal

The applicant is responsible for trash clean up. Please contact Advanced Disposal directly (334) 513-1864. Please contact Advanced no less than two weeks prior to the event.

The City of Alexander City and the Arts & Entertainment District Committee encourages recycling. Is there a recycling plan? YES NO

** The City operates a recycling facility that is located on Railey Road behind the Water Department. It is a drop-off facility only. The City also owns a recycling trailer for #1 plastics (Gatorade, if you would like to utilize the recycling equipment please indicate above.

First Aid Plan

Will you have a first aid station on-site? YES NO

What plan do you have for emergencies? _____

Security

The applicant is responsible for adequate security for the event including crowd control, emergency response, and alcohol enforcement. Complete page 6 of the application if the event is classified as a Special Event (allows alcohol). If the event is not a Special Event, then refer to the chart below for security.

1-99 = No officer required

100-199 = 1 Officer

200-299 = 2 Officers

300-399 = 3 Officers

Street Closures

****Events requesting streets closures require additional police staffing.**

List any and all streets that will need to be closed for the event. Approval must be granted by the Alexander City Police Chief prior to the event.

The usual street closures for this annual event

ARTS AND ENTERTAINMENT DISTRICT RULES AND RESTRICTIONS

Public possession and consumption of alcoholic beverages shall be allowed within the Arts and Entertainment District subject to the following rules:

1. Patrons may exit a licensed premise with open beverages in approved, shatter resistant containers except that where outdoor sidewalk seating contiguous to an on premise licensee exists patrons may be served in glass containers so long as consumers not leave the proximity of that licensee.
2. Approved containers include any plastic, paper or Styrofoam cup identifiable as being purchased within the District.
3. Patrons are limited to one carryout beverage at a time.
4. No person may enter a licensed premise with an open or closed container acquired elsewhere including, specifically, another licensed premise within the District.
5. Open containers of alcoholic beverages purchased from a licensed premise within the District may be carried into a non-licensed business only at the discretion of that business owner.
6. Alcoholic beverages purchased outside the boundaries of the District are prohibited within the District:
 - a. Except for consumption at a Special Event.
 - b. Except for consumption in a private residence or banquet facility.
7. No person or motorist may possess an open container in a motor vehicle on a public street or adjacent parking lots at any time.
8. Open containers of alcoholic beverages may not be removed from or consumed beyond the designated boundaries of the Arts and Entertainment District.
9. Nothing shall be construed to allow the sale of alcoholic beverages to minors and Alabama Beverage Control Board regulations regarding sales to minors will be strictly enforced.

SPECIAL EVENT PERMIT (distribution, serve or bring your own alcohol)

Per Ordinance No. 99-09 a Special Event shall mean an event organized by an incorporated non-profit organization that is open to the general public and benefits the citizens of the City of Alexander City, Alabama, by way of cultural or educational entertainment. Only incorporated non-profit organizations may apply for a Special Event Permit. Special Events must be permitted by the City Council and all requirements must be met prior to the approval.

The following requirements must be completed prior to submittal to the City Council.

Liability Coverage

Minimum Requirements are as follows: each occurrence \$1,000,000; damage to rented premises \$500,000; medical expense \$100,000; personal and injury \$1,000,000; general aggregate \$1,000,000; and comp/op agg \$1,000,000.

Name of Insured: Blues in the Park / City of Alex City Producer: Event Helper

Policy No.: _____ Effective Date: 5-20-23 Expiration Date: 5-21-23

****A copy of the certificate of ability insurance must be provided with this application.**

____ **Geographical Parameters**

Describe or attach a map with the event geographical parameters.

Strand Park

____ **Security**

Adequate security must be provided for the safety of the citizens and attendees. The organization is responsible for providing and funding security for the event. Refer to the chart below for adequate security. Please remember to provide additional security will be needed for parking.

- 1-99 = 2 Officers
- 100-199 = 4 Officer
- 200-299 = 6 Officers
- 300-399 = 8 Officers

Special Event Fee Please waive,

The application shall be submitted to the City Clerk's office with a fee of \$500.00 per Ordinance 99-09.

OTHER INFORMATION:

Tallapoosa County Health Department: (256) 329-0531

City Clerk's Office: (256) 329-6700

A&E Committee: (256) 329-9227

ABC Board: (334) 826-1137

Advanced Disposal: (334) 513-1864

Applicant's Signature 

Date 2/1/23

A&E Signature _____

Date / /

INTERNAL USE ONLY

Date Received: / /

Approved: / /

Disapproved: / /

Added to the Community Calendar: YES NO

Contact the Following:

- | | | | | |
|---|-----|----|-----|----|
| 1. Police Chief: | YES | NO | | |
| 2. Public Works: | YES | NO | | |
| 3. Light Department for electrical needs: | | | YES | NO |
| 4. Water Department for any water needs: | | | YES | NO |
| 5. Parks & Rec.: | YES | NO | | |
| 6. City Clerk: | YES | NO | | |

Authorized Signature: _____

Date: / /



**ALEXANDER
CITY**
ALABAMA

P.O. Box 552 • Alexander City • Alabama 35011-0552 • (256) 329-6700
www.alexandercityal.gov

Event Application

The purpose of the application is to better understand the details of the requested event and to better serve you as an event coordinator. All events within the Arts and Entertainment District must be in compliance with Ordinance No. 2015-11. All *Special Events* must be in compliance with Ordinance No. 99-09 and be approved by the City Council.

Only incorporated non-profit organizations are allowed to apply for a Special Event Permit. If the organization is requesting to distribute/serve or allow alcohol to be brought in, then the Special Event portion of this application must be completed. Furthermore, an ABC application must be completed if the organization is planning to distribute alcohol. The application must be submitted to the ABC Board prior to City Council approval and/or submitted with the completed event application. The contact number to the ABC Board is listed on page 7.

All applicants requesting to use City property located within the Arts & Entertainment District must submit a complete application 30 day prior to the date of the event to the A&E Committee representative. All events outside the Arts & Entertainment District must be submitted to the City Council.

Per Ordinance 2021-01, any person, firm, partnership, corporation, association or other entity with business or applications to present to the City Council at a regular meeting must first make application with the City Clerk no later than 5:00 P.M. fourteen (14) days prior to the meeting.

Name of Organization: Lisko Amusements "CARNIVAL"

Type of Event: Circus/Carnival Company Picnic Concert
 Demonstration/Rally Festival/Fair Race/Walk
 Parade Wedding Other

Describe Other: _____

Date(s) Requested: MAY 15-21 2023

Venue Within A&E District Requested: Strand Park Broad Street Plaza Other

List Other: BALL FIELDS ON Comer St or AREA IN Front of TC Russell Airport

Property outside A&E District: _____

Event Name: Alexander City Spring CARNIVAL

Name of Applicant if not Non-Profit: BEN JORDAN Photo ID required (age 21+)
"LOCAL Agent"
1 of 7

Address: 75 [REDACTED] Ve

City: LANETT State/Zip: AL 36863

Email: [REDACTED]@com

Cell: [REDACTED] Other Phone: N/A

Goals for Event: Community Event open to the public

Descriptive Summary of Event: CARNIVAL CONSIST OF 12-20 RIDER +
GAMES + FOOD

How does this event contribute to the cultural and economic development of Alexander City?
providing the local area with a event open to all especially to
kids

Benefit to Downtown Economy we buy 500 gallons of Diesel Locally, we Rent
the following from local vendors, dumpsters, porta potties, and supplies from WALMART
Co-Sponsor: N/A / plus buying local Advertisig"

Will any admission or registration fees be charged? YES NO If yes, how much? _____

How will the event be promoted? TV Newspaper Radio Billboard

Flyers/Posters Internet/Social Media Other (explain) _____

Event website or Social Media Page: NONE

What other activities are planned or anticipated in conjunction with this event? NONE

CHECKLIST

Liability Coverage

Minimum Requirements are as follows: each occurrence \$1,000,000; damage to rented premises \$100,000; medical expense \$100,000; personal and injury \$1,000,000; general aggregate \$1,000,000; and comp/op agg \$1,000,000.

Name of Insured: ACORD Producer: Mc Dowell Allied Specialty

Policy No.: Cpp0107417²⁰¹ Effective Date: 6-18-22 Expiration Date: 6-18-23

Event Parking

Where will you tell people to park? *Permission must be gained from private property and/or business owners.*

Identify set-up parking areas By Signs And personnel

Participant parking (vendors, staff, volunteers) _____

Attendees parking marked by signs

Event Size

Number of Participants _____

Number of Staff/ Volunteers 30

Number of Spectators _____

Total Number of Attendees 1,000 plus

Event History

Is this a first-time event? YES NO

Does this group have event experience? YES NO

If yes, list previous events: we have been providing catering in Alex City in previous years. at the sport park and other areas

Detail experience, location, etc.: with 30 fellow workers for past 21 yrs LAURET AL, haying etc. ROANOK AL, NEW BRUNSWICK, MANCHESTER NH, Columbus GA.

Is this an annual event? YES NO

If yes, how many years running? 21 yr plus

Activities and Entertainment

Attach a list of scheduled activities and entertainment with times (i.e. bands, contests, demonstrations, cook-offs, performances, etc.)

Structures: Check all that apply

Tents 1-10 Booths 1-12 Tables 1-10 Chairs 0 Stages 0

Fencing 0 Light/Sound Towers _____ Generators Other _____
Around all rides

Utilities

Will you need electricity? YES NO If yes, how many outlets? _____

Will you need water? YES NO If yes, how much? 3,000 gallons

Portable Toilets 5-10 cleaned daily

Indicate the number of portable toilets you will provide. Placement of toilets should be shown on the Location Layout.
Minimum one (1) per fifty (50) participants is required.

Number of Regular porta-potties 5-10 ADA # _____

When will portable toilets be delivered? before event or CARPARK ARRIVAL
Multi-day events require portable toilets daily. general 3 DAYS before event

Event Clean-Up/Trash Removal

The applicant is responsible for trash clean up. Please contact Advanced Disposal directly (334) 513-1864. Please contact Advanced no less than two weeks prior to the event.

The City of Alexander City and the Arts & Entertainment District encourages recycling. Is there a recycling plan? A 30 yard dumpster will be on site

before ARRIVAL

** The City operates a recycling facility that is located on Railey Road behind the Water Department. It is a drop-off facility only. The City also owns a recycling trailer for #1 plastics (Gatorade, . If you would like to utilize the recycling equipment, please indicate above.

First Aid Plan

Will you have a first aid station on-site? YES NO

What plan do you have for emergencies? yes

Security

The applicant is responsible for adequate security for the event including crowd control, emergency response, and alcohol enforcement. Complete page 6 of the application if the event is classified as a Special Event (allows alcohol). If the event is not a Special Event then refer to the chart below for security.

1-99 = No officer required

100-199 = 1 Officer

200-299 = 2 Officers

300-399 = 3 Officers

3-8 officers ~~at~~ during operation

Street Closures **Events requesting streets closures require additional police staffing.

List any and all streets that will need to be closed for the event. Approval must be granted by the Alexander City Police Chief prior to the event.

None

Date of Closure and Beginning and Ending Time:

Date: MAY 15, 21, 2023 Beginning Time: 5 pm Ending Time: 10 pm

ARTS AND ENTERTAINMENT DISTRICT RULES AND RESTRICTIONS

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2. Approved containers include any plastic, paper or Styrofoam cup identifiable as being purchased within the District.
3. Patrons are limited to one carryout beverage at a time.
4. No person may enter a licensed premise with an open or closed container acquired elsewhere including, specifically, another licensed premise within the District.
5. Open containers of alcoholic beverages purchased from a licensed premise within the District may be carried into a non-licensed business only at the discretion of that business owner.
6. Alcoholic beverages purchased outside the boundaries of the District are prohibited within the District:
 - a. Except for consumption at a Special Event.
 - b. Except for consumption in a private residence or banquet facility.
7. No person or motorist may possess an open container in a motor vehicle on a public street or adjacent parking lots at any time.
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9. Nothing shall be construed to allow the sale of alcoholic beverages to minors and Alabama Beverage Control Board regulations regarding sales to minors will be strictly enforced.

SPECIAL EVENT PERMIT (distribution, serve or bring your own alcohol) NO Alcohol Allowed

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The following requirements must be completed prior to submittal to the City Council.

Liability Coverage

Minimum Requirements are as follows: each occurrence \$1,000,000; damage to rented premises \$500,000; medical expense \$100,000; personal and injury \$1,000,000; general aggregate \$1,000,000; and comp/op agg \$1,000,000.

Name of Insured: Acord Producer: McGowan Allstate Specialty

Policy No. 0016717201 Effective Date: 6-18-22 Expiration Date: 6-18-23

****A copy of the certificate of ability insurance must be provided to the City Clerk's office once the event is approved and before the event takes place.**

Geographical Parameters

Describe or attach a map with the event geographical parameters.

Areas Requested by CAPA
(A) Area in front of Airport "First Choice"
(B) Ball fields on Corner St. "Second Choice"

Security

Adequate security must be provided for the safety of the citizens and attendees. The organization is responsible for providing and funding security for the event. Refer to the chart below for adequate security. Please remember to provide additional security will be needed for parking.

- 1-99 = 2 Officers
- 100-199 = 4 Officer
- 200-299 = 6 Officers
- 300-399 = 8 Officers

Special Event Fee: The application shall be submitted to the City Clerk's office with a fee of \$500.00 per Ordinance 99-09.

OTHER INFORMATION:

Tallapoosa County Health Department: (256) 329-0531
City Clerk's Office: (256) 329-6700
A&E Committee: (256) 329-9227
ABC Board: (334) 826-1137
Advanced Disposal: (334) 513-1864

SIGNATURES:

Applicant's Signature *[Handwritten Signature]*

Date 1-9-23

A&E Signature _____

Date _____

INTERNAL USE ONLY

Application Complete: **YES** **NO**

Date Received: / /

Approved: / /

Disapproved: / /

Added to the Event Calendar: **YES** **NO**

Contact the Following:

- 1. Police Chief: **YES** **NO**
- 2. Public Works: **YES** **NO**
- 3. Light Department for electrical needs: **YES** **NO**
- 4. Water Department for any water needs: **YES** **NO**
- 5. Parks & Rec.: **YES** **NO**
- 6. City Clerk: **YES** **NO**

Authorized Signature: _____

Date: / /