



Regular Council Meeting Agenda

281 James D. Nabors Drive
Council Chambers of Municipal Complex
Monday, February 20, 2023, --- Meeting at 5:30 p.m.

Call to Order: Council President Colvin

Opening Prayer: Held in Work Session

Pledge of Allegiance: Pledge in Work Session

Roll Call:

Approval of Minutes: February 6, 2023 Regular Meeting

Motion:	Motion to approve the minutes as written
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

Approval of Agenda: February 20, 2023

Motion:	Motion to approve the agenda as written
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

Reports from Standing Committees:

Finance Committee: Council President Colvin
Public Safety Committee: Councilor Eric Brown
Utilities Committee: Councilor Keel
Parks and Recreation: Councilor Chris Brown
Public Works Committee: Council President Pro Tempore Hardy
Buildings and Properties: Councilor Tapley

Reports from Special Committees: None

Public Hearing: None

Report on Status of City Finances:

Proclamation: None

Unfinished Business: None

New Business:

1. Resolution: To Authorize the City of Alexander City to Join the State of Alabama and Other Local Government Entities as Participants in Current and Future Opioid Settlements

Motion:	Motion to approve the resolution as written
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

2. Resolution: To Appoint Council Member _____ to the Planning Commission.

Motion:	Motion to approve the resolution as written
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

3. Ordinance: To Amend Ordinance Chapter 82, Taxation, Article III Business License Code, Section BL-5 of the Alexander City Code as it Pertains to Business License, Gross Receipts

Motion:	Motion for immediate consideration (must be unanimous)
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

Motion:	Motion to approve the ordinance as written
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

4. Request to Approve an ABC Restaurant Retail Liquor License to 4th Quarter Sportz Bar and Lounge Located at 120 Tallapoosa Street

Motion:	Motion to approve the request
Second:	
Discussion:	
Roll Call Vote:	Tapley: Colvin: Hardy: E. Brown: C. Brown: Keel:

Public Comments (3 minutes per speaker):

Comments from the Mayor:

Comments from the Finance Director:

Comments from the City Clerk:

Comments from the Council:

Executive Session: None

Adjournment:



Regular Minutes of the City Council

281 James D. Nabors Drive

Council Chambers of Municipal Complex

Monday, February 6, 2023 --- Meeting at 5:30 p.m.

CALL TO ORDER THE PRE-COUNCIL MEETING: Council President Colvin called the Pre-Council Meeting to order at 5:30 p.m. on Monday, February 6, 2023, in the Council Chambers of the Municipal Complex. Roll was called and all Councilors were recorded as being present.

Others present included: Mayor Baird, Romy Stamps, Stephanie Southerland, Drew Meacham, Miles Hamlett, Rashunski Mckinney, David Boleware, Arlene Wyckoff, Jason Moran, William Marlow, Lilliana Tschanett, Chad Odom, Piper Barnett and others.

During the Pre-Council Meeting, department heads discussed several agenda items.

Miles Hamlett informed the council that Coca-Cola was the only bidder to service the city's sporting events and that it was a great partnership because Coke will also be updating the scoreboards.

Drew Meacham discussed the need to add the Resolution for ATRIP -2.

Jason Moran of the EMA informed the council that it is Severe Weather Preparedness Week.

CALL TO ORDER THE REGULAR COUNCIL MEETING: Council President Colvin called the Council Meeting to order at 5:34 P.M. on Monday, February 6, 2023, in the Council Chambers of the Municipal Complex. Roll was called and all Councilors were recorded as being present.

Others present included: Mayor Baird, Romy Stamps, Stephanie Southerland, Drew Meacham, Miles Hamlett, Rashunski Mckinney, David Boleware, Arlene Wyckoff, Jason Moran, William Marlow, Lilliana Tschanett, Chad Odom, Piper Barnett and others.

OPENING PRAYER: Councilor Tapley

PLEDGE OF ALLEGIANCE: Councilor Chris Brown

APPROVAL OF MINUTES: Regular and Work Session City Council meetings on January 23, 2023, and the Special Called Meeting on January 24, 2023. Councilor Tapley made a motion to adopt the minutes of all three meetings and Council President Pro Tempore Scott Hardy seconded the motion. There being no discussion, the minutes were adopted (6-0).

APPROVAL OF THE AGENDA: February 6, 2023

Councilor Tapley made a motion to amend the agenda to include a vote on the ATRIP-2 Resolution. . The motion was seconded by Council President Pro Tempore Scott Hardy. There being no discussion, the amended agenda was approved (6-0).

Councilor Tapley made a motion to approve the amended agenda as written. The motion was seconded by Council President Pro Tempore Scott Hardy. There being no discussion, the amended agenda was approved (6-0).

REPORTS FROM STANDING COMMITTEES:

Council President Colvin announced that it is time to renew all business licenses. The deadline has been extended until March. She expressed her appreciation to the Revenue Department, and the Finance Committee.

Councilor Eric Brown gave the following update regarding Public Safety: Alexander City Fire Department has started back on construction of Fire Station 3. The paperwork for AFG Micro Grant has been completed and submitted.

Councilor Keel gave the following update regarding the Utility Department: The Light Dept is still working on storm cleanup as well as making repairs to our infrastructure. We have changed out several poles and are still trimming our lines.

Councilor Chris Brown gave the following update regarding Parks and Recreation: Kasey Kaschak is coordinating with the Leadership Lake Martin group on improvements to the playground at Cooper Recreation Center to include pressure washing and painting the bathrooms, installing new park benches, replacing the existing mulch with Engineered Wood Fiber, and other improvements. Imagination Station committee meeting will be held on Friday, February 10th to look at the final two designs and decide on play structures. We are in the initial stages of designing the online parks and recreation software that is contingent to be rolled out with fiber installation at Sportplex. RecDesk provided the lowest service quote. Baseball/Softball Registration started today. Maintenance crews have cleared out the tree line behind the softball complex. Several dead pine trees have been cut and cleaned up in that entire area. Youth basketball championship games will be held Thursday night at both Cooper Rec Center and at the Sportplex gym. The weather has been nice and it hasn't rained in a few days so get out and play a round of golf at the golf course.

Council President Pro Tempore Hardy gave the following update regarding Public Works: I'd like to commend the stellar work of Drew and his department. They continue to be on time and are very efficient in getting things done. I commend them for the caliber of jobs they are doing.

Councilor Tapley gave the following update regarding Buildings and Property: Gypsy Garden Seed Swap - On Tuesday, February 7, 2023, from 1:00-2:00 P.M., there will be a meeting at Adelia M. Russell Library to discuss various ways to grow your food. Topics will include swapping seeds, discussing various growing techniques, networking, and a wide variety of related subjects. Homework Alabama:(K-12, College and Adults): An online tutor is available from 10:00 A.M.—11:00 P.M. Homework Alabama offers free homework help from subject specialists. Students can also visit Homework Alabama for free tutoring in Math, Science, Social Studies, and English. Papers can be uploaded for review or submit a math question.

COMMENTS FROM: SBA Public Affairs Specialist, Ms. Lilliana Tschanett

She thanked the City for their hospitality in Tallapoosa County. She represents the Office of Disaster Assistance which is always present in collaboration with FEMA following a natural disaster. SBA loans are available for application to those affected. Loans may be available to residents for their homes, as well as businesses. Renters are also eligible to apply. In order to apply, residents must have been directly affected, and must have a good credit history. Deadline to apply is March 16. Personnel will be available at the county FEMA Disaster Recovery Center which will be opening soon. You may also apply online at www.sba.gov. She further thanked Mayor Baird for his service.

REPORTS FROM SPECIAL COMMITTEES: None

PUBLIC HEARING: None

REPORT ON STATUS OF CITY FINANCES: None

PROCLAMATION: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

1. **RESOLUTION:** To Award RFP 23-07 to Coca-Cola Bottling Company for a Beverage Supplier

RESOLUTION BOOK 2023-33

Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. Councilor Tapley thanked Coca-Cola for their partnership. There being no further discussion the resolution was adopted with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL	6
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	NONE	0

2. **RESOLUTION:** To Authorize Stephanie J. Southerland to Sign Checks on Behalf of the City of Alexander City
RESOLUTION BOOK 2023-34

Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the resolution was adopted with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL	6
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	NONE	0

3. **RESOLUTION:** To Authorize the Mayor to Enter into an Agreement with the AL Dept of Transportation (ALDOT) FOR ATRIP 2-62-202-074
RESOLUTION BOOK 2023-35

Councilor Tapley made a motion to approve the resolution as written. Council President Pro Tempore Hardy seconded the motion. There being no further discussion the resolution was adopted with the following roll call vote:

YEAS:	TAPLEY, COLVIN, HARDY, E. BROWN, C. BROWN, KEEL	6
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	NONE	0

EXECUTIVE SESSION: NONE

PUBLIC COMMENTS (3 minutes per speaker):

1. **Teresa Moten** - District 1, Shared a quote from Dr. MLK Jr. in honor of Council President Colvin.
2. **Chad Odom** - District 3, offered assistance and thanked the council for their support during his time as EDA Director. He reminded those present that the youth soccer league will have sign ups this Friday and Saturday.

COMMENTS FROM THE MAYOR:

Offered his condolences to Council President Colvin on behalf of the Citizens.

COMMENTS FROM THE FINANCE DIRECTOR: None

COMMENTS FROM THE CITY CLERK: Our next council meeting will be on February 20th.

COMMENTS FROM THE COUNCIL:

Councilor Chris Brown thanked those that came out. He expressed his appreciation to Chad Odom for offering his assistance. He also thanked EMA for being here and providing info re: severe weather awareness week.

Councilor Keel said that he appreciated the work of “The Outlook” in making sure that people can hear and see these council meetings.

Councilor Tapley thanked everyone for coming, thanked Chad Odom for his work in Alexander City. It is Black History Month and a good time to learn about the fight and sacrifices that were made so people have equality and freedom.

Council President Pro Tempore Hardy thanked everyone for attending. He also thanked the EMA for their attendance. He offered his condolences and prayers to Council President Buffy Colvin. Her mother’s funeral was attended by so many people of the city and it was a well-deserved showing. This is Black History Month and black history is happening in our city right now.

Councilor Eric Brown thanked everyone. He also thanked Chad Odom for his offer of assistance. We are proud of our Council President and offer continued prayers.

Council President Colvin expressed her appreciation to everyone for their support in the loss of her mother. She is grateful to be a citizen of Alexander City, and asked for continued prayers for her family.

ADJOURN: There being no further business to come before the council, Councilman Tapley made a motion to adjourn the meeting in remembrance of Mrs. Mabys R. Colvin, Buffy’s mother. Council President Pro Tempore Hardy seconded the motion. The meeting adjourned (6-0) at 6:04 P.M.

APPROVED:

Audrey “Buffy” Colvin
Council President

Stephanie J. Southerland
City Clerk

METHOD OF DELIVERY: The draft minutes were emailed to the Council for review on Wednesday, February 15, 2023.

OTHER: The agenda was posted to the City’s website and the bulletin boards that are located at the Municipal Complex.

ATTACHMENTS:

1. Agenda

SUPPORTING DOCUMENTS:

1. News Release from SBA



U.S. Small Business
Administration

DISASTER ASSISTANCE
Businesses • Homeowners • Renters • Nonprofits

SBA Disaster Loans for Homeowners & Renters in Alabama

What You Need to Apply for a Homeowner or Renter Disaster Loan

- Applicant's cell phone # (for verification) & contact information for all applicants
- Social Security Numbers for all applicants
- Financial information (income, account balances, monthly expenses)
- Information about your deed or lease
- Insurance information, if available

Benefits of an SBA Disaster Loan

- Fixed interest rate as low as 2.313%
- Automatic, 12-month payment deferment w/ 0% interest for the first 12 months
- Terms up to 30 years
- No insurance settlement needed to apply or receive loan
- No collateral required for up to \$25,000
- \$200,000 maximum loan for Homeowners Physical Disaster Loan
- \$40,000 maximum loan for contents/personal property for Homeowners & Renters; includes vehicles
- Funds available to rebuild stronger (**mitigation**)



Three Ways to Apply

- **Online** at DisasterLoanAssistance.sba.gov
- **In person** – Visit a [Disaster Recovery Center- \(locator\)](#) or Business Recovery Center (call 800-659-2955 for location) to meet with an SBA representative in person
- Apply by **mail** – call (800) 659-2955 to request a paper application

Questions? Call **(800) 659-2955** (dial 7-1-1 to access telecommunications relay services) or visit sba.gov/disaster

RESOLUTION

To Authorize the City of Alexander City to Join the State of Alabama and Other Local Government Entities as Participants in Current and Future Opioid Settlements

WHEREAS, the opioid epidemic continues to impact communities in the United States, the State of Alabama, and the City of Alexander City, Alabama; and

WHEREAS, the City of Alexander City has suffered harm and will continue to suffer harm as a result of the opioid epidemic; and

WHEREAS, the State of Alabama and some Alabama local governments have filed lawsuits against opioid manufacturers, distributors, and retailers (“Opioid Litigation”); and

WHEREAS, the State of Alabama has entered into various Settlement Agreements and are likely to enter into additional agreements in the future which include the claims for the State of Alabama’s local governments; and

WHEREAS, the City of Alexander City finds the terms of the current Settlement Agreements acceptable and in the best interest of the community and anticipates the terms of the future Settlement Agreements to be similarly acceptable; and

WHEREAS, the State of Alabama has prepared and presented Settlement Sign-On Agreements to the local governments and the City of Alexander City finds the terms of the Sign-On Agreement acceptable and in the best interest of the community; and

WHEREAS, the current and future Settlement Agreements and Sign-On Agreements will detail the allocation of Settlement Funds, which the City of Alexander City finds acceptable and in the best interest of the community.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexander City, Alabama that



Regular Council Meeting Agenda

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Council Chambers of Municipal Complex
Monday, February 20, 2023 --- Meeting at 5:30 p.m.

CALL TO ORDER: Council President Colvin

OPENING PRAYER: Held in Work Session

PLEDGE OF ALLEGIANCE: Pledge in Work Session

ROLL CALL:

APPROVAL OF MINUTES: February 6, 2023 Regular Meeting

APPROVAL OF AGENDA: February 20, 2023 Regular Meeting

REPORT FROM COUNCIL ON STANDING COMMITTEES:

Finance Committee: Council President Colvin
Public Safety Committee: Councilor Eric Brown
Utilities Committee: Councilor Keel
Parks and Recreation: Councilor Chris Brown
Public Works Committee: Council President Pro Tempore Hardy
Buildings and Properties: Councilor Tapley

REPORTS FROM SPECIAL COMMITTEES: None

PUBLIC HEARING: None

REPORT ON STATUS OF CITY FINANCES:

PROCLAMATION: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

1. **RESOLUTION:** To Authorize the City of Alexander City to Join the State of Alabama and Other Local Government Entities as Participants in Current and Future Opioid Settlements
2. **RESOLUTION:** To Appoint Council Member _____ to the Planning Commission.
3. **ORDINANCE:** To Amend Ordinance Chapter 82, Taxation, Article III Business License Code, Section BL-5 of the Alexander City Code as it Pertains to Business License, Gross Receipts
4. **REQUEST** to Approve an ABC Restaurant Retail Liquor License to 4th Quarter Sportz Bar and Lounge Located at 120 Tallapoosa Street

PUBLIC COMMENTS (3 minutes per speaker):

COMMENTS FROM THE MAYOR:

COMMENTS FROM THE FINANCE DIRECTOR:

COMMENTS FROM THE CITY CLERK:

COMMENTS FROM THE COUNCIL:

EXECUTIVE SESSION: None

ADJOURNMENT:

The next City Council meeting is scheduled for Monday, March 6, 2023.

Section 1. That the City of Alexander City finds that participation in the various Opioid Settlements, Settlement Agreement and Sign-On Agreement is in the best interest of the City of Alexander City and its citizens because such a plan would ensure an effective structure for the commitment of Settlement Funds to abate and seek to resolve the opioid epidemic.

Section 2. That the City of Alexander City hereby expresses its support for the Settlement of various Opioid claims and allocation and use of Settlement Funds as generally described in the Settlement Agreement and Sign-On Agreement.

Section 3. That the City of Alexander City's Mayor is hereby expressly authorized to execute the Settlement Sign-On Agreements and the Mayor is hereby authorized to execute any formal agreements necessary to implement the Settlements and plan for the allocation and use of Settlement Funds.

Section 4. That the Mayor is hereby expressly authorized to execute any formal agreement and related documents evidencing the City of Alexander City's agreement to the settlement of claims and litigation related to the Opioid Epidemic.

Section 5. That the Mayor is authorized to take such other action as necessary and appropriate to effectuate the City of Alexander City's participation in any Settlement related to the Opioid Epidemic.

Section 6. This Resolution is effective upon adoption, the welfare of the City of Alexander City, Alabama requiring it.

ADOPTED THIS 20TH DAY OF FEBRUARY, 2023.

By: Audrey "Buffy" Colvin, President
Alexander City Council

AUTHENTICATED THIS 20TH DAY OF FEBRUARY, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas:

Nays:

RESOLUTION BOOK 23-

RESOLUTION

To Appoint Council Member _____ to the Planning Commission

WHEREAS, a vacancy has occurred on the Planning Commission due to the term expiration of Council President Pro Tempore Scott Hardy; and

WHEREAS, it is the desire of the City of Alexander City to fill that vacancy to ensure the continuity of the Board’s operation.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexander City that _____ is hereby appointed to fill the vacancy effective immediately and said term will expire on December 31, 2028 or until their successor is duly elected and appointed.

ADOPTED THIS 20TH DAY OF FEBRUARY, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 20TH DAY OF FEBRUARY, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas:

Nays:

ORDINANCE

To Amend Ordinance Chapter 82, Taxation, Article III Business License Code, Section BL-5 of the Alexander City Code as it Pertains to Business License, Gross Receipts

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama as follows:

Section 1: That Ordinance 2022-26 of the City of Alexander City, Alabama be amended to read as follows:

BL-5

\$250.00 for first \$250,000.00

\$250.00 + 1/8 of 1% of gross receipts \$250,000.00-\$1,000,000.00

\$1,187.50 + 1/20 of 1% of gross receipts over \$1,000,000.00

Section 2: If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not affect the remainder of the ordinance as pertains to its validity or to other applications.

Section 3: Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance, including Section 82-73.

This Ordinance will be published in compliance with Section 11-45-3, Code of Alabama, 1975.

This Ordinance shall become effective immediately upon its adoption.

ADOPTED THIS 20th DAY OF FEBRUARY, 2023.

By: Audrey “Buffy” Colvin, President
Alexander City Council

AUTHENTICATED THIS 20TH DAY OF FEBRUARY, 2023.

By: Stephanie J. Southerland
City Clerk

APPROVED:

By: Curtis “Woody” Baird
Mayor

Yeas:

Nays:

I, City Clerk of the City of Alexander City, Alabama, hereby certify that the above and foregoing Ordinance is a true, correct and complete copy of the Ordinance adopted on February 20, 2023 by the City Council of the City of Alexander City, Alabama.

This, _____ day of _____, 2023

**Stephanie J. Southerland
City Clerk**

SEAL



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20230126093939072

Type License: 020 - RESTAURANT RETAIL LIQUOR State: \$300.00 County: \$150.00

Type License: State: County:

Trade Name: 4TH QUARTER SPORTZ BAR AND LOUNGE Filing Fee: \$50.00

Applicant: 4TH QUARTER SPORTZ BAR AND LOUNGE LLC Transfer Fee:

Location Address: 120 TALLAPOOSA STREET ALEXANDER CITY, AL 35010

Mailing Address: [REDACTED]

County: TALLAPOOSA Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 01 Type Ownership: LLC

Book, Page, or Document info: 001-050-858

Do you sell Draft Beer?:

Date Incorporated: 11/28/2022 State incorporated: AL County Incorporated:

Date of Authority:

Federal Tax ID: [REDACTED] Alabama State Sales Tax ID: R011609317

Name:	Title:	Date and Place of Birth:	Residence Address:
STEPHEN THOMAS [REDACTED]	OWNER	[REDACTED]	[REDACTED]

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TONI THOMAS

Business Phone: [REDACTED]

Fax:

Home Phone: [REDACTED]

Cell Phone: [REDACTED]

E-mail: [REDACTED]

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230126093939072

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**

Name of Property owner/lessor and phone number: **ROBERT WALTON** [REDACTED]

What is lessors primary business? **ELECTRICIAN**

Is lessor involved in any way with the alcoholic beverage business? **NO**

Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**

Is the business used to habitually and principally provide food to the public? **NO**

Does the establishment have restroom facilities? **YES**

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**

Building Dimensions Square Footage: **2200** Display Square Footage:

Building seating capacity: **40** Does Licensed premises include a patio area? **YES**

License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**

Number of licenses in the vicinity: Nearest:

Nearest school: Nearest church: Nearest residence: **0 blocks**

Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20230126093939072

Initial each

Signature page

ST
 ST

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

ST

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

ST

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

ST

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

ST

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): STEPHEN THOMAS

Signature of Applicant: [Signature]

Notary Name (print): Jessica Wilson Cairo

Notary Signature: [Signature]

Commission expires: 10/06/2026

Application Taken: _____ App. Inv. Completed: _____
Submitted to Local Government: _____
Received in District Office: _____ Reviewed by Supervisor: _____

Forwarded to District Office: _____
Received from Local Government: _____
Forwarded to Central Office: _____

Receipt Confirmation Page

Receipt Confirmation Number: **20230126093939072**
Application Payment Confirmation Number: 89669914

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$150.00	\$300.00	\$450.00
			\$0.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: TALLAPOOSA
Business Type: LLC
Trade Name: **4TH QUARTER SPORTZ BAR AND LOUNGE**
Applicant Name: **4TH QUARTER SPORTZ BAR AND LOUNGE LLC**
Location Address: 120 TALLAPOOSA STREET
ALEXANDER CITY, AL 35010
Mailing Address: [REDACTED]
Contact Person: **TONI THOMAS**
Contact Home Phone: [REDACTED]
Contact Business Phone: [REDACTED]
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address: