

### **Regular Council Meeting Agenda**

281 James D. Nabors Drive Council Chambers of Municipal Complex Monday, November 21, 2022 --- Meeting at 5:30 p.m.

Call to Order: Council President

Opening Prayer: Conducted during the Work Session

Pledge of Allegiance: Conducted during the Work Session

Roll Call:

Approval of Minutes: November 7, 2022 Regular Meeting

Approval of Agenda:

Reports from Standing Committees:

Finance Committee: Colvin

Public Safety Committee: Eric Brown

Utilities Committee: Keel

Parks and Recreation: Chris Brown Public Works Committee: Hardy Buildings and Properties: Tapley

Reports from Special Committees: None

### **Public Hearing:**

Rezone 114 Mask Avenue: 62-05-07-26-3-001-051.000
 Rezone 1555 Hillabee Street: 62-05-07-26-3-001-050.00

Report on Status of City Finances: October 2022

Proclamation: None

### **Unfinished Business:**

1. Final Reading: Ordinance 2023-05 An Ordinance to Amend Chapter 82, Taxation, Article III Business License Code, Section 82-73 of the Alexander City Code as it Pertains to the License Classifications by Removing the Vendor Booth License

#### **New Business:**

1. First Reading: Ordinance 2023-06: An Ordinance to Amend the Zoning Map and Rezone 114 Mask Avenue

- 2. First Reading: Ordinance 2023-07: An Ordinance to Amend the Zoning Map and Rezone 1555 Hillabee Street
- 3. Resolution 23-11: A Resolution to Approve the FY 23 Capital Improvements Projects

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1. Employee Appeal

Public Comments (3 minutes per speaker):

Comments from the Mayor:

Comments from the Finance Director:

Comments from the City Clerk:

1. Schedule for December 5<sup>th</sup> Council Meeting: Start at 5:00 or change to Tuesday

Comments from the Council:

Adjournment:

ATTEST:

### **ORDINANCE NO. 2023-05**

An Ordinance to Amend Chapter 82, Taxation, Article III Business License Code, Section 82-73 of the Alexander City Code as it Pertains to the License Classifications by Removing the Vendor Booth License

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That the 453311 Used Merchandise Vendor Booth License be removed from the Alexander City Business License Schedule.

SECTION 2. If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not affect the remainder of the ordinance as pertains to its validity or to other applications.

**SECTION 3.** Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

**SECTION 4.** This ordinance shall become effective January 1, 2023.

**ADOPTED AND APPROVED** this 21<sup>st</sup> day of November 2022.

Amanda F. Thomas, City Clerk	Scott Hardy, Council Pro Tempore		
-			
	Curtis "Woody" Baird, Mayor		
CERTIFICATION OF CITY CLERI	K		
The undersigned, as City Clerk of the City of Alexander City, Alabama, h correct, and complete copy of an Amendment to <b>Ordinance No.</b> $\underline{2023-0}$ this $21^{st}$ day of November 2022			
<b>WITNESS MY SIGNATURE</b> , as City Clerk of the City Alexander City, Alaba November 2022.	ama, under the seal thereof, this 21 <sup>st</sup> day of		
	City Clerk of the		
	City of Alexander City, Alabama		
SEAL			
Yeas:	<del></del>		
Nays:			
Publication Date:			

Publication Date: \_\_\_\_\_

11/21/2022

#### **ORDINANCE NO. 2023-06**

### An Ordinance to Amend the Zoning Map and Rezone 114 Mask Ave

**SECTION 1.** That Ordinance No. 2016-10 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of City of Alexander City for property parcels as described.

parcels as described. Parcel No.: 62-05-07-26-3-001-051.000 **Property Locations:** 114 Mask Avenue **Zoning:** Rezone property from a mixture of R-2 (Medium Density Residential) to B-2 (General Business) SECTION 2. That the City Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City of Alexander City Zoning Ordinance. **SECTION 3.** This ordinance shall take effect immediately upon its adoption and publication as required by law. **ADOPTED AND APPROVED** this 21<sup>st</sup> of November 2022. ATTEST: Audrey "Buffy" Colvin, Council President Amanda F. Thomas, City Clerk Curtis "Woody" Baird, Mayor **CERTIFICATION OF CITY CLERK** The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Ordinance No. 2023-06 which was adopted by the City Council on this 21st of November 2022 WITNESS MY SIGNATURE, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 21st of November 2022 City Clerk of the City of Alexander City, Alabama SEAL

# ALEXANDER CITY

### **City Council Public Hearing**

## 281 James D. Nabors Drive Council Chambers

Monday, November 21, 2022 --- Meeting at 5:30 p.m.

The City Council of the City of Alexander City, Alabama, will hear public comment on the parcel correction of a rezone at the request of City of Alexander City as described:

- **A.** City of Alexander City
- **B.** City of Alexander City Municipal Complex:

281 James D. Nabors Drive, Alexander City, AL 35010

- **C.** Property Location: 62-05-07-26-3-001-051.000 114 Mask Avenue
- D. To rezone a property within the Alexander City Corporate Limits from a mixture of
   R-2 (Medium Density Residential) to B-2 (General Business)
- E. Monday, November 21, 2022 at 5:30 p.m.

The meetings will be accessible to all persons on a first-come, first-served basis. If you or someone attending have a disability which may require special services, materials or assistance or need further information, please contact Jan Jones, Zoning, at (256) 329-8426.

Jan Jones, Zoning

Date & Time Posted



### **ORDINANCE NO. 2023-07**

### An Ordinance to Amend the Zoning Map and Rezone 1555 Hillabee Street

**SECTION 1.** That Ordinance No. 2016-10 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of City of Alexander City for property parcels as described.

parcels as described. Parcel No.: 62-05-07-26-3-001-050.000 **Property Locations:** 1555 Hillabee Street Zoning: Rezone property from a mixture of R-2 (Medium Density Residential) to B-1 (Neighborhood Business) SECTION 2. That the City Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City of Alexander City Zoning Ordinance. **SECTION 3.** This ordinance shall take effect immediately upon its adoption and publication as required by law. **ADOPTED AND APPROVED** this 21<sup>st</sup> of November 2022. ATTEST: Amanda F. Thomas, City Clerk Audrey "Buffy" Colvin, Council President Curtis "Woody" Baird, Mayor **CERTIFICATION OF CITY CLERK** The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Ordinance No. 2023-07 which was adopted by the City Council on this 21st of November 2022 WITNESS MY SIGNATURE, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 21st of November 2022 City Clerk of the City of Alexander City, Alabama SEAL

11/21/2022

Publication Date: \_\_\_\_\_

# ALEXANDER CITY

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- **B.** City of Alexander City Municipal Complex:

281 James D. Nabors Drive, Alexander City, AL 35010

- **C.** Property Location: 62-05-07-26-3-001-050.000 1555 Hillabee Street
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Jan Jones, Zoning

Date & Time Posted



Resolution: 23-11

ATTEST:

### **RESOLUTION NO. 23-11**

### A Resolution to Approve the FY23 Capital Improvements Projects

**WHEREAS,** the City of Alexander City, Alabama approved FY23 Operational Budget on August 29, 2022, but not a capital budget; and

WHEREAS, Romy Stamps, Finance Director presented the Council with funds that can be utilized for FY23 Capital Improvements Projects (CIP) and a list of capital needs, Exhibit A; and

**WHEREAS,** funds for the CIP will be from the Motor Vehicle Tax Fund Account and the former Sales and Use Tax Account; and

WHEREAS, the balance of both accounts as of September 30, 2022 is \$1,126,498.84; and

**THEREFORE, BE IT RESOLVED,** by the City Council of the City of Alexander City, Alabama, hereby authorizes the Mayor and Finance Director to use said funds for FY23 CIP.

**ADOPTED AND APPROVED** this 21st of November 2022.

Amanda F. Thomas, City Clerk	Audrey "Buffy" Colvin, Council President
	Curtis "Woody" Baird, Mayor
CERTIFICATION OF CITY CLER	RK
The undersigned, as City Clerk of the City of Alexander City, Alabama, I correct and complete copy of <b>Resolution No.</b> <u>23-11</u> which was ad November 2022.	
<b>WITNESS MY SIGNATURE</b> , as City Clerk of the City Alexander City, Al November 2022.	abama, under the seal thereof, this 21st of
-	City Clerk of the
	City of Alexander City, Alabama
SEAL	
Yeas:	
Nays:	

11/21/2022 1 of 1

## General Fund Accounts Proposed Capital Expenditures Fiscal Year 2023

**Available Funding - \$1,126,498.84** 

		Total Departmental	Item/Project		
		Request	<u>Estimate</u>	Budgeted Amount	<u>Notes</u>
Airport	t en	\$16,000.00			
	Large Golf Cart		\$15,000.00	\$15,000.00	Project will be completed using ARPA Funds
City Cle	erk/Communiity Development	\$735,000.00			
	Software (City Works)		\$150,000.00	\$0.00	Project will be completed using ARPA Funds
Fire		\$2,038,090.00			
	2022 Ford Explorer		\$30,975.85	\$33,098.00	
	Fire Station 3 Expansion		\$227,238.00	\$227,238.00	
Golf		¢27 F00 00			
	Floor shop carpet/floor/countertop repair	\$27,500.00	\$13,000.00	\$13,000.00	
	Thou shop carpet/hou/countertop repair		\$15,000.00	713,000.00	
Inform	ation Technology	\$353,467.00			
	Fiber to Sportplex		\$222,157.00	\$0.00	Project will be completed using ARPA Funds
		•			
Library		\$341,275.00			
	Insulation		\$11,275.00	\$14,000.00	
	Elevator		\$240,000.00	\$90,000.00	
	Parking Lot		\$30,000.00	\$7,000.00	seal coat
Purcha	sing	\$480,000.00			
	New fueling system		\$25,000.00	\$25,000.00	
Police		\$480,000.00			
	3 vehicles		\$180,000.00	\$180,000.00	
Parks & Recreation					
Coopei	•	\$17,800.00			
•	Level sidewalk around pool		\$8,000.00	\$8,000.00	
	Gym Floor		\$40,000.00	\$40,000.00	
Sportp		\$301,000.00			
	Fix roof on gym & locker room, concession stand & ticket booth		\$200,000.00		\$50K will come from Sportplex surplus
	Replace support beams at pool pavilion & bathrooms		\$25,000.00	\$25,000.00	
	Concrete work around pool		\$40,000.00	\$40,000.00	
	2 lawnmowers		\$25,000.00	\$25,000.00	

## General Fund Accounts Proposed Capital Expenditures Fiscal Year 2023

**Available Funding - \$1,126,498.84** 

### Page 2

	Total Departmental Request	Item/Project Estimate	Budgeted Amount	<u>Notes</u>
Public Works				
Auto Shop	\$101,600.00			
Updated scanner		\$10,000.00	\$0.00	Purchased with operating budget
2 - shop roll up doors		\$14,000.00	\$14,000.00	
Engineering	\$149,600.00			
2- Traffic Managrment Equipment		\$15,000.00	\$15,000.00	
Fence	\$75,000.00		\$18,750.00	
Property Maintenance	\$119,000.00		T	
Lawnmower		\$14,000.00	\$11,000.00	
Street Department	\$81,300.00			
ADA sidewalk improvements		\$50,000.00	\$50,000.00	Annual
Street sign program		\$10,000.00	\$10,000.00	Annual - add to operating budget going forward
Waste Management	\$195,000.00			
Brush Truck		\$195,000.00	\$0.00	Will hold off until FY24

\$5,442,232.00 \$1,011,086.00

Less removals: \$599,598.00

Updated FY23 request: \$4,842,634.00

\$115,412.84 Contingencies



### City of Alexander City Banking Statement Balances

CITY	7/31/2022	8/31/2022	9/30/2022	10/31/2021	10/31/2022
BB&T					
BB&T - Economic Devel	97,426.51	97,427.34	97,428.14	107.418.80	97,428.97
River Bank					
Municipal Court Collect	491,908.86	485,952.87	459,223.88	410,859.92	464,051.24
Municipal Court Cash Bond Acct	12,312.76	11,999.26	11,999.75	5,051.31	12,000.26
Clearing Account	487,772.50	553,955.82	1,788,546.05	500.00	1,174,269.18
ACRIP	757,157.11	637,111.38	908,277.26	250.00	908,277.26
ACPR/Sportplex	69,360.43	139,888.93	173,172.82	250.00	18,657.48
SRF - Clean Water	0.00	0.00	3,382,505.79	0.00	2,506,960.36
Valley Bank					
#75 School Acct #10	56,344.37	56,360.38	56,374.94	103,477.97	129,697.84
Operating Reserves	3,113,521.21	2,977,116.90	2,919,960.87	1,712,468.87	2,798,759.98
Utility Deposit	1,631,783.21	2,400,279.24	516,282.97	195,833.84	686,000.07
Utility Collection	3,594,263.84	4,654,443.20	6,559,425.94	3,892,986.33	6,516,396.16
4 Cent Gas Tax	269,222.92	266,302.08	270,992.84	247,772.17	243,667.29
Golf Course	589,820.96	598,514.40	587,626.51	254,813.38	570,583.31
Airport Operations	86,062.75	35,325.60	67,222.88	34,285.53	66,347.51
Sales & Use Tax	721,951.10	835,115.85	941,708.72	742,822.97	1,046,593.97
Ala Trust Fund	137,756.15	137,795.30	137,830.90	19.85	137,925.81
Water Capital Improvement	426,013.29	426,134.35	431,806.96	258,371.48	467,160.62
General Operating	3,068,925.87	2,031,882.29	774,080.87	1,086,531.10	1,952,593.22
Rebuild Alabama	242,304.83	252,549.17	262,589.09	160,587.50	273,330.99
Wells Fargo					
WF - General Fund	2,144,148.55	2,145,306.17	2,146,871.58	2,138,460.87	1,948,405.76
State Gasoline Fund	1,023,301.96	1,030,198.36	1,037,654.87	990,588.71	1,045,146.75
Payroll Account 2	425,504.39	398,692.01	500,581.68	713,564.75	591,481.30
Motor Vehicle Tax	184,980.09	184,980.09	184,980.09	184,980.09	184,980.09

Total Balance @ period end \$19,631,843.66 \$20,357,330.99 \$24,217,145.40 \$13,134,476.64 \$23,840,715.42

### **General Operating Funds Breakdown:**

 Combined Balances 09/30/22:
 23,840,715.42

 Less err marked funds:
 9,867,441.14

 Less utility funds:
 6,516,396.16

 Less Outstanding checks/payroll:
 1,174,019.18

 Less SRF (Project Clean Water):
 2,506,960.36

 Less Proposed Capital Funds:
 1,126,688.81

 General Fund Available Funds:
 2,649,209.77

### **Utility Fund Breakdown:**

Combined Balances 09/30/22: 7,669,556.85
Less utility err marked funds: 1,153,160.69
Less Outstanding checks/payroll: 0.00
Utility Fund Available Funds: 6,516,396.16

<sup>\*</sup>Note - Available funds shown do not include encumbered balances which are due and payable \*