



## Regular Council Meeting Agenda

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281 James D. Nabors Drive  
Council Chambers of Municipal Complex  
Monday, November 7, 2022 --- Meeting at 5:30 p.m.

Call to Order: Council President

Opening Prayer: Lake Martin Trailblazers 6<sup>th</sup> Grade Group, the Wildflowers

Pledge of Allegiance: Lake Martin Trailblazers 6<sup>th</sup> Grade Group, the Wildflowers

Roll Call:

Approval of Minutes: October 17, 2022 Regular Meeting  
October 17, 2022 Work Session  
October 24, 2022 Special Called Meeting

Approval of Agenda:

Reports from Standing Committees:

Finance Committee: Colvin  
Public Safety Committee: Eric Brown  
Utilities Committee: Keel  
Parks and Recreation: Chris Brown  
Public Works Committee: Hardy  
Buildings and Properties: Tapley

Reports from Special Committees:

1. Set Public Hearing for Monday, November 21, 2022 to rezone 114 Mask Avenue and 1555 Hillabee Street

Public Hearing: None

Report on Status of City Finances: None

Proclamation: None

Unfinished Business: None

New Business:

1. Ordinance 2023-05: An Ordinance to Amend Chapter 82, Taxation, Article III Business License Code, Section 82-73 of the Alexander City Code as it Pertains to the License Classifications by Removing the Vendor Booth License

2. Resolution 23-08: A Resolution to Award Bid 23-01, Fencing Project
3. Resolution 23-09: A Resolution to Award Bid 23-02, Fiber Optic Cabling
4. Resolution 23-10: A Resolution to Accept Personal Property and Declare Personal Property No Longer Needed for Public Use
5. Request: A Request to Approve an ABC License Transfer for HKM Package Store Located at 1981 Highway 280 Suite A

Executive Session:

1. Discuss possible litigation

Public Comments (3 minutes per speaker):

Comments from the Mayor:

Comments from the Finance Director:

Comments from the City Clerk:

Comments from the Council:

Adjournment:



## City Council Public Hearing

281 James D. Nabors Drive  
Council Chambers

Monday, November 21, 2022 --- Meeting at 5:30 p.m.

The City Council of the City of Alexander City, Alabama, will hear public comment on the parcel correction of a rezone at the request of City of Alexander City as described:

- A. City of Alexander City
- B. City of Alexander City Municipal Complex:  
281 James D. Nabors Drive, Alexander City, AL 35010
- C. Property Location: 62-05-07-26-3-001-051.000  
114 Mask Avenue
- D. To rezone a property within the Alexander City Corporate Limits from a mixture of R-2 (Medium Density Residential) to B-2 (General Business)
- E. Monday, November 21, 2022 at 5:30 p.m.

The meetings will be accessible to all persons on a first-come, first-served basis. If you or someone attending have a disability which may require special services, materials or assistance or need further information, please contact Jan Jones, Zoning, at (256) 329-8426.

Jan Jones, Zoning

Date & Time Posted





## City Council Public Hearing

281 James D. Nabors Drive  
Council Chambers

Monday, November 21, 2022 --- Meeting at 5:30 p.m.

The City Council of the City of Alexander City, Alabama, will hear public comment on the parcel correction of a rezone at the request of City of Alexander City as described:

- A. City of Alexander City
- B. City of Alexander City Municipal Complex:  
281 James D. Nabors Drive, Alexander City, AL 35010
- C. Property Location: 62-05-07-26-3-001-050.000  
1555 Hillabee Street
- D. To rezone a property within the Alexander City Corporate Limits from a mixture of R-2 (Medium Density Residential) to B-1 (Neighborhood Business)
- E. Monday, November 21, 2022 at 5:30 p.m.

The meetings will be accessible to all persons on a first-come, first-served basis. If you or someone attending have a disability which may require special services, materials or assistance or need further information, please contact Jan Jones, Zoning, at (256) 329-8426.

Jan Jones, Zoning

Date & Time Posted



**ORDINANCE NO. 2023-05**

**An Ordinance to Amend Chapter 82, Taxation, Article III Business License Code, Section 82-73 of the Alexander City Code as it Pertains to the License Classifications by Removing the Vendor Booth License**

**BE IT ORDAINED** by the City Council of the City of Alexander City, Alabama, as follows:

**SECTION 1.** That the 453311 Used Merchandise Vendor Booth License be removed from the Alexander City Business License Schedule.

**SECTION 2.** If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not affect the remainder of the ordinance as pertains to its validity or to other applications.

**SECTION 3.** Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

**SECTION 4.** This ordinance shall become effective upon publication.

**ADOPTED AND APPROVED** this 7<sup>th</sup> day of November 2022.

**ATTEST:**

\_\_\_\_\_  
Amanda F. Thomas, City Clerk

\_\_\_\_\_  
Audrey "Buffy" Colvin, Council President

\_\_\_\_\_  
Curtis "Woody" Baird, Mayor

**CERTIFICATION OF CITY CLERK**

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of an Amendment to **Ordinance No. 2023-05** which was adopted by the City Council on this 7<sup>th</sup> day of November 2022

**WITNESS MY SIGNATURE**, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 7<sup>th</sup> day of November 2022.

\_\_\_\_\_  
City Clerk of the  
City of Alexander City, Alabama

S E A L

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

**RESOLUTION NO. 23-08**

**A Resolution Award Bid 23-01, Fencing Project**

**WHEREAS**, based on an audit completed by the City’s insurance provider, the City is required to construct a fence to protect equipment parked on City property adjacent to Railey Road; and

**WHEREAS**, the City of Alexander City received bids for Bid 23-01, Fencing Project on Tuesday, October 25, 2022, read aloud by the City Clerk; and

**WHEREAS**, the City received one bid from Howell Fencing of Saraland, Alabama in the amount of \$70,512.50; and

**WHEREAS**, funding for the fence is included in the ARPA funds; and

**WHEREAS**, it is recommended that the City Council award Bid 23-01 to Howell Fencing of Saraland, Alabama; and

**THEREFORE, BE IT RESOLVED**, by the City Council of the City of Alexander City, Alabama, hereby awards Bid 23-01, Fencing Project to Howell Fencing of Saraland, Alabama for an amount not to exceed \$70,512.50 and

**FURTHER, BE IT RESOLVED**, the Mayor is authorized to sign any and all documents pertaining to said bid.

**ADOPTED AND APPROVED** this 7<sup>th</sup> of November 2022.

**ATTEST:**

\_\_\_\_\_  
Amanda F. Thomas, City Clerk

\_\_\_\_\_  
Audrey “Buffy” Colvin, Council President

\_\_\_\_\_  
Curtis “Woody” Baird, Mayor

**CERTIFICATION OF CITY CLERK**

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Resolution No. 23-08** which was adopted by the City Council on this 7<sup>th</sup> of November 2022.

**WITNESS MY SIGNATURE**, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 7<sup>th</sup> of November 2022.

\_\_\_\_\_  
City Clerk of the  
City of Alexander City, Alabama

S E A L

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Curtis "Woody" Baird  
*Mayor*  
Amanda F. Thomas  
*City Clerk*  
Romy Stamps  
*Finance Director*



CITY COUNCIL  
Audrey "Buffy" Colvin  
*Council President*  
Scott Hardy  
*President Pro Tempore*  
Bobby L. Tapley  
John Eric Brown  
Chris Brown  
Jimmy Keel

P.O. Box 552 • Alexander City • Alabama 35011-0552 • (256) 329-6700  
[www.alexandercityal.gov](http://www.alexandercityal.gov)

November 2<sup>nd</sup>, 2022

Subject: Bid 23-01, Fencing Project at Public Work's and Utilities' Facility

Bid 23-01, for the purchase and installation of fencing at the public work's and utilities' facility located at Railey Road, was opened and read aloud by the City Clerk's office on October 25<sup>th</sup>, 2022. Hereby recommend the bid be awarded to the lowest responsible and responsive bidder, Howell Fencing of Saraland, Alabama in the amount of \$70,512.50.

Further request the Mayor be authorized to sign any contracts or agreements as part of this bid.

Miles Hamlett  
Purchasing Agent  
City of Alexander City

**RESOLUTION NO. 23-09**

**A Resolution Award Bid 23-02, Fiber Optic Cabling**

**WHEREAS**, the Sportplex does not have any type of fiber that allows communications in the park; and

**WHEREAS**, by placing fiber in the park, the baseball diamond, softball fields, gym, offices, senior building, maintenance shop, and other areas will have communication capabilities such as voice over IP, share drives on the City's local network/server, wifi network (private and guest) and etc.; and

**WHEREAS**, by implementing fiber the City will be able to remove the expense of the current wireless/cellular data devices; and

**WHEREAS**, the City of Alexander City received bids for Bid 23-02, Fiber Optic Cable Project on Tuesday, October 25, 2022, and were read aloud by the City Clerk; and

**WHEREAS**, the City received one bid from Spancom LLC of Birmingham, Alabama in the amount of \$265,371.10; and

**WHEREAS**, funding for the project is included in the FY22-23 Capital Improvements Project that will be presented to the Council for approval on November 21, 2022; and

**WHEREAS**, it is recommended that the City Council award Bid 23-02 to Spancom LLC of Birmingham, Alabama; and

**THEREFORE, BE IT RESOLVED**, by the City Council of the City of Alexander City, Alabama, hereby awards Bid 23-02, Fiber Optic Cable Project to Spancom LLC of Birmingham, Alabama for an amount not to exceed \$265,371.10 up the approval of the FY22-23 Capital Improvements Project and

**FURTHER, BE IT RESOLVED**, the Mayor is authorized to sign any and all documents pertaining to said bid.

**ADOPTED AND APPROVED** this 7<sup>th</sup> of November 2022.

**ATTEST:**

\_\_\_\_\_  
Amanda F. Thomas, City Clerk

\_\_\_\_\_  
Audrey "Buffy" Colvin, Council President

\_\_\_\_\_  
Curtis "Woody" Baird, Mayor



Resolution: 23-09

**CERTIFICATION OF CITY CLERK**

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Resolution No. 23-09** which was adopted by the City Council on this 7<sup>th</sup> of November 2022.

**WITNESS MY SIGNATURE**, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 7<sup>th</sup> of November 2022.

\_\_\_\_\_  
City Clerk of the  
City of Alexander City, Alabama

S E A L

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Curtis "Woody" Baird  
*Mayor*  
Amanda F. Thomas  
*City Clerk*  
Romy Stamps  
*Finance Director*



CITY COUNCIL  
Audrey "Buffy" Colvin  
*Council President*  
Scott Hardy  
*President Pro Tempore*  
Bobby L. Tapley  
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[www.alexandercityal.gov](http://www.alexandercityal.gov)

November 2<sup>nd</sup>, 2022

Subject: Bid 23-02, Fiber Optic Cable Project

Bid 23-01, for the purchase and installation of fiber optic cabling between the Municipal Complex and outlying facilities at the Alexander City Airport and Sportplex, was opened and read aloud by the City Clerk's office on October 25<sup>th</sup>, 2022. Hereby recommend the bid be awarded to the lowest responsible and responsive bidder, Spancom, LLC of Birmingham, Alabama in the amount of \$265,371.10.

Further request the Mayor be authorized to sign any contracts or agreements as part of this bid.

Miles Hamlett  
Purchasing Agent  
City of Alexander City

**RESOLUTION NO. 23-10**

**A Resolution to Accept Personal Property and Declare Personal Property No Longer Needed for Public Use**

**WHEREAS**, the Alexander City Board of Education would like to donate multiple items (furniture, cleaning supplies, sporting equipment, etc.) to the City that are no longer needed for their operation; and

**WHEREAS**, the City has various tires that are no longer needed; and

**WHEREAS**, currently said items are stored in Warehouses 16, 17, and 18 which have been approved by the Council to sell to Amadeus; and

**WHEREAS**, it is recommended to accepted the personal property from the BOE and sell all items during a sale event(s) or on govdeals;

**THEREFORE, BE IT RESOLVED**, by the City Council of the City of Alexander City, Alabama, hereby accepts said personal property and declares said property as surplus and no longer needed for public use; and

**FURTHER, BE IT RESOLVED** by the City Council of the City of Alexander City, Alabama, hereby authorizes the Mayor and Purchasing Agent to dispose of said personal property as listed above in the best interest of the City.

**ADOPTED AND APPROVED** this 7<sup>th</sup> of November 2022.

**ATTEST:**

\_\_\_\_\_  
Amanda F. Thomas, City Clerk

\_\_\_\_\_  
Audrey "Buffy" Colvin, Council President

\_\_\_\_\_  
Curtis "Woody" Baird, Mayor

**CERTIFICATION OF CITY CLERK**

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Resolution No. 23-10** which was adopted by the City Council on this 7<sup>th</sup> of November 2022.

**WITNESS MY SIGNATURE**, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 7<sup>th</sup> of November 2022.

\_\_\_\_\_  
City Clerk of the  
City of Alexander City, Alabama

S E A L

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Curtis "Woody" Baird  
*Mayor*  
Amanda F. Thomas  
*City Clerk*  
Romy Stamps  
*Finance Director*



CITY COUNCIL  
Audrey "Buffy" Colvin  
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November 2<sup>nd</sup>, 2023

Subject: Declaration of Surplus Property

Hereby request that all personal property being stored in the City's possession located at Warehouse 16, 17 and 18 be declared surplus property, and disposition of said property is to be determined by the Purchasing Agent as to be in the best interest of the City.

Miles Hamlett  
Purchasing Agent  
City of Alexander City







**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20221019135629803**

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**  
 Name of Property owner/lessor and phone number: **SURESH PATEL 256-794-1352**  
 What is lessors primary business? **BUSINESS**  
 Is lessor involved in any way with the alcoholic beverage business? **NO**  
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**  
 Is the business used to habitually and principally provide food to the public? **NO**  
 Does the establishment have restroom facilities? **NO**  
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **YES**  
 Building Dimensions Square Footage: **2500** Display Square Footage: **1000**  
 Building seating capacity: **0** Does Licensed premises include a patio area? **NO**  
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**  
 Number of licenses in the vicinity: Nearest:  
 Nearest school: Nearest church: Nearest residence: **0 blocks**  
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

| Name: | Violation & Date: | Arresting Agency: | Disposition: |
|-------|-------------------|-------------------|--------------|
|       |                   |                   |              |
|       |                   |                   |              |
|       |                   |                   |              |



# STATE OF ALABAMA

## ALCOHOLIC BEVERAGE CONTROL BOARD

### ALCOHOL LICENSE APPLICATION



**Confirmation Number: 20221019135629803**

**Initial each**

MP

In reference to law violations, I attest to the truthfulness of the responses given within the application.

MP

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

MP

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

MP

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

MP

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

MP

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

MP

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Milind A Patel*

Signature of Applicant: *Milind Patel*

Notary Name (print): *Aison Brewer*

Notary Signature: *Aison Brewer*

Commission expires: *4/5/23*

**Application Taken:**

**App. Inv. Completed:**

**Forwarded to District Office:**

**Submitted to Local Government:**

**Received from Local Government:**

**Received in District Office:**

**Reviewed by Supervisor:**

**Forwarded to Central Office:**





**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 Confirmation Number: 20221019135629803



**NOTICE OF TRANSFER OF ABC LICENSED BUSINESS**

**NOTE: A Copy of Operating Agreement Must be Attached To Application**

CURRENT LICENSEE:  
 SUNSHINE INDIA INC  
 Address: 1981 HIGHWAY 280 SUITE A  
 ALEXANDER CITY, AL 35010  
 Telephone: 256-794-1352

NEW APPLICANT:  
 HARI KRISHNA MAHARAJ INC  
 Address: 1981 HIGHWAY 280 SUITE A  
 ALEXANDER CITY, AL 35010  
 Telephone: 256-234-6465

Current License No: 011204962

LICENSED PREMISES ADDRESS: 1981 HIGHWAY 280 SUITE A ALEXANDER CITY, AL 35010

**THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.**

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

**THE CURRENT LICENSE WILL NOT BE RENEWED.**

WITNESS our hands and seals on this the 19 day of October, 2022.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Rosse Patel  
 Print Name: Rosse Patel  
 Title: owner

Milind A Patel  
 Print Name: Milind A Patel  
 Title: Owner (new)

WITNESS: (By ABC Enforcement) Junior W. Conner



Receipt Confirmation Page

Receipt Confirmation Number: **20221019135629803**  
Application Payment Confirmation Number: **87424128**

| Payment Summary                   |                |
|-----------------------------------|----------------|
| Payment Item                      | Fee            |
| Transfer Fee for License 011      | \$50.00        |
| <b>Total Amount to be Charged</b> | <b>\$50.00</b> |

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)  
License Type 2:  
License County: TALLAPOOSA  
Business Type: CORPORATION  
Trade Name: **HKM PACKAGE STORE**  
Applicant Name: **HARI KRISHNA MAHARAJ INC**  
Location Address: 1981 HIGHWAY 280 SUITE A  
ALEXANDER CITY, AL 35010  
Mailing Address: 1981 HIGHWAY 280 SUITE A  
ALEXANDER CITY, AL 35010  
Contact Person: MILIND PATEL  
Contact Home Phone: 256-658-0231  
Contact Business Phone: 256-234-6465  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20221019131326982**

Type License: **050 - RETAIL BEER (OFF PREMISES ONLY)** State: County:  
 Type License: **070 - RETAIL TABLE WINE (OFF PREMISES ONLY)** State: County:  
 Trade Name: **HKM GROCERY** Filing Fee:  
 Applicant: **HARI KRISHNA MAHARAJ INC** Transfer Fee: **\$100.00**  
 Location Address: **1981 HIGHWAY 280 ALEXANDER CITY, AL 35010**  
 Mailing Address: **1981 HIGHWAY 280 ALEXANDER CITY, AL 35010**  
 County: **TALLAPOOSA Tobacco sales: YES Tobacco Vending Machines: 0**  
 Product Type: **03** Type Ownership: **CORPORATION**  
 Book, Page, or Document info: **001-034-751**  
 Do you sell Draft Beer?:  
 Date Incorporated: **10/17/2022** State incorporated: **AL** County Incorporated:  
 Date of Authority:  
 Federal Tax ID: **88-3709399** Alabama State Sales Tax ID: **R011519383**

| Name:                                 | Title: | Date and Place of Birth: | Residence Address:                                   |
|---------------------------------------|--------|--------------------------|--|
| MILIND ATULBHAI PATEL<br>8816029 - AL | OWNER  | 12/20/1997<br>INDIA      | 7561 OLD SYLACAUGA HIGHWAY<br>CHILDERSBURG, AL 35044 |
|                                       |        |                          |  |
|                                       |        |                          |  |

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? **YES**  
 Does ABC have any actions pending against the current licensee? **NO**  
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? **NO**  
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? **NO**  
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? **YES**  
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? **NO**  
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? **NO**  
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? **NO**

Contact Person: **MILIND PATEL** Home Phone: **256-658-0231**  
 Business Phone: **256-234-6465** Cell Phone:  
 Fax: E-mail: **HKMGROCERY@GMAIL.COM**

PREVIOUS LICENSE INFORMATION: Previous License Number(s)  
 Trade Name: **SUNSHINE 1** License 1: **011204862**  
 Applicant: **SUNSHINE INDIA INC** License 2: **011204862**



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20221019131326982**

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**  
 Name of Property owner/lessor and phone number: **SURESH PATEL 256-794-1352**  
 What is lessors primary business? **BUSINESS**  
 Is lessor involved in any way with the alcoholic beverage business? **NO**  
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**  
 Is the business used to habitually and principally provide food to the public? **NO**  
 Does the establishment have restroom facilities? **NO**  
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**  
 Building Dimensions Square Footage: **2000** Display Square Footage:  
 Building seating capacity: **0** Does Licensed premises include a patio area? **NO**  
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**  
 Number of licenses in the vicinity: Nearest:  
 Nearest school: Nearest church: Nearest residence: **0 blocks**  
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

**Name: Violation & Date: Arresting Agency: Disposition:**

| Name: | Violation & Date: | Arresting Agency: | Disposition: |
|-------|-------------------|-------------------|--------------|
|       |                   |                   |              |
|       |                   |                   |              |
|       |                   |                   |              |





# STATE OF ALABAMA

## ALCOHOLIC BEVERAGE CONTROL BOARD

### ALCOHOL LICENSE APPLICATION



**Confirmation Number: 20221019131326982**

**Initial each**

MP  
 MP

MP

MP

MP

MP

MP

**Signature page**

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Milind A Patel

Signature of Applicant: Milind A Patel

Notary Name (print): Alison CBrewer

Notary Signature: Alison CBrewer

Commission expires: 6/15/23

Application Taken:                      App. Inv. Completed:  
Submitted to Local Government:  
Received in District Office:              Reviewed by Supervisor:

Forwarded to District Office:  
Received from Local Government:  
Forwarded to Central Office:



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 Confirmation Number: 20221019131326982



**NOTICE OF TRANSFER OF ABC LICENSED BUSINESS**

**NOTE: A Copy of Operating Agreement Must be Attached To Application**

CURRENT LICENSEE:  
 SUNSHINE INDIA INC  
 Address: 1981 HIGHWAY 280  
 ALEXANDER CITY, AL 35010  
 Telephone: 256-794-1352

NEW APPLICANT:  
 HARI KRISHNA MAHARAJ INC  
 Address: 1981 HIGHWAY 280  
 ALEXANDER CITY, AL 35010  
 Telephone: 256-234-6465

Current License No: 011204862  
 011204862

LICENSED PREMISES ADDRESS: 1981 HIGHWAY 280 ALEXANDER CITY, AL 35010

**THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.**

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

**THE CURRENT LICENSE WILL NOT BE RENEWED.**

WITNESS our hands and seals on this the 19 day of October, 2022.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Ram Patel  
 Print Name:  
 Title: owner

Mihir A Patel  
 Print Name: Mihir A Patel  
 Title: Owner (New)

WITNESS: (By ABC Enforcement) Jessica N. Coiro



Receipt Confirmation Page

Receipt Confirmation Number: **20221019131326982**

Application Payment Confirmation Number: **87422890**

| Payment Summary                              |                 |
|--|-----------------|
| Payment Item                                 | Fee             |
| Transfer Fee for License 050 and License 070 | \$100.00        |
| <b>Total Amount to be Charged</b>            | <b>\$100.00</b> |

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)

License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)

License County: TALLAPOOSA

Business Type: CORPORATION

Trade Name: **HKM GROCERY**

Applicant Name: **HARI KRISHNA MAHARAJ INC**

Location Address: 1981 HIGHWAY 280  
ALEXANDER CITY, AL 35010

Mailing Address: 1981 HIGHWAY 280  
ALEXANDER CITY, AL 35010

Contact Person: MILIND PATEL

Contact Home Phone: 256-658-0231

Contact Business Phone: 256-234-6465

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address: