

## **Regular Council Meeting Agenda**

281 James D. Nabors Drive Council Chambers of Municipal Complex Monday, August 15, 2022 --- Meeting at 5:30 p.m.

Call to Order: Council President

Opening Prayer: Conducted in Work Session

Pledge of Allegiance: Conducted in Work Session

Roll Call:

Approval of Minutes: July 11, 2022 Regular Meeting

July 18, 2022 Work Session July 18, 2022 Regular Meeting August 1, 2022 Regular Meeting

Approval of Agenda: August 15, 2022 Regular Meeting

Reports from Standing Committees:

Finance Committee: Colvin

Public Safety Committee: Eric Brown

Utilities Committee: Keel

Parks and Recreation: Chris Brown Public Works Committee: Hardy Buildings and Properties: Tapley

Reports from Special Committees: None

Public Hearing: None

Report on Status of City Finances: July 2022

Proclamation: None

Unfinished Business: None

## **New Business:**

- 1. First Reading: Ordinance 2022-25: An Ordinance to Amend the Alexander City Code to Relating to Water Tap Fees, Improvement Fee and other Water Operations
- 2. First Reading: Ordinance 2022-26: An Ordinance to Amend Chapter 82, Taxation, Article III Business License Code, Section 82-73 of the Alexander City Code as it Pertains to the License Classifications

- 3. Resolution 22-80: A Resolution to Fill the Library Board Vacancy
- 4. Resolution: 22-81: A Resolution to Adopt a Transportation Plan per Act 2019-2
- 5. Resolution 22-82: A Resolution to Authorize the Mayor to Execute a Lease Agreement with Mary's Little Lambs Learning Center, LLC for Space Located at Cooper Community Center
- 6. Resolution 22-83: A Resolution to Authorize the Mayor to Execute Amendments to Existing Disaster Debris Removal and Debris Monitoring Contracts

**Executive Session: None** 

Public Comments (3 minutes per speaker):

Comments from the Mayor:

Comments from the Finance Director:

Comments from the City Clerk:

- 1. Alabama Department of Archives visited on Wednesday, August 3, 2022
- 2. Multiple Bids and/or RFP's Out:
  - a. Multi-Agency Sewer Project HWY 63S
  - b. Annual Chemicals
  - c. Master Purchase Agreement for Transformers

Comments from the Council:

Adjournment: