



**ALEXANDER  
CITY**  
ALABAMA

## Work Session Minutes of the City Council

281 James D. Nabors Drive  
Council Chambers in the Municipal Complex  
Monday, March 21, 2022 --- Meeting at 4:30 p.m.

**CALL TO ORDER THE PRE-COUNCIL MEETING:** Council President Colvin called the Work Session to order at 4:30 p.m. on Monday, March 21, 2022, in the Council Chambers in the Municipal Complex. Councilman Tapley, Councilman Hardy, Councilman Eric Brown, Councilman Chris Brown, and Councilman Keel were present.

Absent: None

Others present included: Mayor Baird, Romy Stamps, Amanda Thomas, Doug Jones, Lynn Miller, Cliff Williams, David Hogan, Al Jones, Jeremy Spears, Caroline Brown, Chief McAlister, Denise Walls, Chad Odom, Arelene Wyckoff, Captain Hodge, Captain Orr, Kimberly Carter, Jim Peace, Robert Boleware, Jan Jones, and others.

**OPENING PRAYER:** Council President Colvin

**PLEDGE OF ALLEGIANCE:** Councilman Hardy

**NEW BUSINESS:**

1. Update on Current Projects

Mayor Baird informed the Council of the status of multiple projects including; the Benjamin Russell Legacy Project at Russell Medical Center, Airport Fuel Sales, and 2022 ACRIIP Paving.

2. Other Items: None

**EXECUTIVE SESSION:**

1. To Discuss an Economic Development Opportunity

Councilman Tapley made a motion to go into executive session. The motion was seconded by Councilman Hardy. There being no further discussion the motion was approved with the following roll call vote.

YEAS: TAPLEY, COLVIN, HARDY, ERIC BROWN, CHRIS BROWN AND KEEL

NAYS: NONE

Time In: 5:00 p.m.

Time Out: 5:32 p.m.

**COMMENTS FROM THE MAYOR:** None

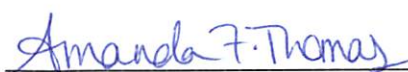
**COMMENTS FROM THE FINANCE DIRECTOR:** None

**COMMENTS FROM THE CITY CLERK:** None

**COMMENTS FROM THE COUNCIL:** None

**ADJOURNMENT:** The meeting adjourned at 5:32 p.m.

  
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Presiding Officer

  
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City Clerk

**METHOD OF DELIVERY:** The draft minutes were emailed to the Council for review on Friday, April 1, 2022.

**OTHER:** The agenda was posted to the City's website and the bulletin board located at the Municipal Complex.

**ATTACHMENTS:**

1. Agenda

**SUPPORTING DOCUMENTS:** None