

ORDINANCE NO. 2016-01

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 311000, Food manufacturing be amended to read as follows:

311000 --- Food manufacturing F

SECTION 2. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 312000, Beverage and tobacco products manufacturing be amended to read as follows:

312000---Beverage and tobacco product manufacturing F

SECTION 3. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 313000, Textile mills be amended to read as follows:

313000--- Textile mills F

SECTION 4. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 316000, Leather and allied Products manufacturing be amended to read as follows:

316000---Leather and allied product manufacturing F

SECTION 5. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 321000, Wood product manufacturing be amended to read as follows:

321000---Wood product manufacturing F

SECTION 6. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 322000, Paper product manufacturing be amended to read as follows:

322000---Paper product manufacturing F

SECTION 7.. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 324000, Petroleum and coal product manufacturing be amended to read as follows:

324000---Petroleum and coal product manufacturing F

SECTION 8. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 325000, Chemical manufacturing be amended to read as follows:

325000---Chemical manufacturing F

SECTION 9. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 327000, Nonmetallic mineral product manufacturing be amended to read as follows:

327000---Nonmetallic mineral product manufacturing F

ORDINANCE No. 2016-01

PAGE No. 2

SECTION 10.. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 331000, Primary metal manufacturing be amended to read as follows:

331000---Primary metal manufacturing F

SECTION 11.. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 332000, Fabricated metal product manufacturing be amended to read as follows:

332000---Fabricated metal product manufacturing F

SECTION 12. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 333000, Machinery manufacturing be amended to read as follows:

333000---Machinery manufacturing F

SECTION 13. That Ordinance # 2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, Licenses Classifications, Code 334000, Computer and electronic product manufacturing be amended to read as follows:

334000---Computer and electronic product manufacturing F

SECTION 14. That Ordinance # 2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, Licenses Classifications, Code 335000, Electrical equipment, appliance component manufacturing be amended to read as follows:

335000---Electrical equipment, appliance component manufacturing F

SECTION 15.. That Ordinance #2008-1, Business License Code of the City of Alexander City, Alabama, Section 28, License Classifications, Code 339000, Miscellaneous manufacturing be amended to read as follows:

339000---Miscellaneous manufacturing F

SECTION 2. If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not effect the remainder of the ordinance as pertains to its validity or to other applications.

SECTION 3. Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

SECTION 4. This ordinance shall become effective January 1, 2016.

ORDINANCE No. 2016-01

PAGE No. 3

ADOPTED this 2nd day of November, 2015.

Robert Howard

President of the Council

APPROVED this 2nd day of November, 2015

Charles R. Shaw, Sr.

Mayor

ATTEST:

Naunt C Scott

City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Ordinance No. 2016-01 which was duly adopted by the City Council on this 2nd day November, 2015.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this 2nd day of November, 2015.

Naunt C Scott

As City Clerk of the City of
Alexander City, Alabama

S E A L

RESOLUTION NO. 16-01

WHEREAS, the City of Alexander City, Alabama, is continuing with improvements at the T.C. Russell Field Airport to include a Midfield Parallel Taxiway Rehabilitation and Apron Expansion, and

WHEREAS, to make said improvements, the City of Alexander City, Alabama, will seek state and federal funding for FY-2016, and

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Alexander City, Alabama, as follows:

1. That the City of Alexander City, Alabama, is authorized to make an application in the amount of eighty-two thousand, three hundred dollars and 00/100 (\$82,300.00) for airport improvement funding assistance from the State of Alabama Department of Transportation-Aeronautics Bureau, for the purpose of undertaking a project in fiscal year 2016 to make improvements at the Thomas C. Russell Field Airport.
2. That the application be submitted for and on behalf of the City of Alexander City, Alabama, by its Mayor, Charles R. Shaw, Sr., who is authorized by this resolution to sign the application and any related forms or documents on behalf of the City of Alexander City, Alabama.
3. That the City of Alexander City, Alabama, is authorized to enter into an airport improvement funding agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking a project to make improvements at the Thomas C. Russell Field Airport, with partial funding provided by the State of Alabama.
4. That the agreement be executed in the name of the City of Alexander City, Alabama, for and on behalf of the City of Alexander City, Alabama, by its Mayor.
5. That the agreement be attested by the City Clerk and the seal of the City of Alexander City, Alabama, affixed thereto.
6. That the authority of the City of Alexander City, Alabama, to enter into contracts with the State of Alabama has been reviewed by the City's attorney, and in his/her opinion, the City of Alexander City, Alabama, is duly authorized to commit the City of Alexander City, Alabama, to an agreement with the Alabama Department of Transportation.

BE IT FURTHER RESOLVED, that the City of Alexander City, Alabama, hereby affirms that the local matching share of funds in the amount of eighty-two thousand, three hundred and 00/100 (\$82,300.00) required for this agreement has been officially approved, placed into the budget of the airport and is available for expenditure upon execution of the State of Alabama's funding agreement and the start of the project.

ADOPTED this 2nd day of November, 2015.

Robert Howard
President of the City Council

APPROVED this 2nd day of November, 2015.

Charles R. Shaw, Jr.
Mayor

ATTEST:

Hauitt C. Scott
City Clerk

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Resolution No. 16-01 which was duly adopted by the City Council on this 2nd day of November, 2015.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this 2nd day of November, 2015.

Hauitt C. Scott

As Clerk of the
City of Alexander City,
Alabama

SEAL

ORDINANCE NO. 2016-02

**BE IT ORDAINED BY THE CITY OF ALEXANDER CITY, ALABAMA,
AS FOLLOWS:**

SECTION 1. That Chapter 30 Courts, Article II Municipal Court, Division 1 Generally Section 30-29 Powers of municipal judge, 30-31 Authority to punish violators of the city ordinances , 30-32 Traffic fines and court costs, 30-36 Court costs, 30-37 Additional fees, 30-38 Appeals of the Code of Ordinances be amended so that such section shall read as follows :

Sec. 30-29. Powers of municipal judge.

The municipal judge may administer oaths, compel the attendance of witnesses and compel the production of books and papers, punish by fine not exceeding \$50.00 and/or imprisonment not exceeding five days any person found and adjudged to be in contempt of court, and shall have power coextensive with the jurisdiction of the district court to issue writs and other process, and to approve and declare bonds forfeited. In contempt of court cases brought pursuant to Section 12-19-311(c) and (d), the municipal judge may punish by a fine not exceeding five hundred dollars (\$500.00). The municipal judge shall designate any other municipal officers who shall be authorized to approve appearance and appeal bonds.

Sec. 30-31. Authority to punish violators of city ordinances.

The municipal judge shall have the authority to punish any person convicted of violating any municipal ordinance with a fine of not more than five hundred dollars (\$500.00) and/or a sentence of imprisonment of hard labor for a period not exceeding six months, with such exceptions and additions as provided by Section 11-45-9, Code of Alabama, as amended ; provided further, however, that no fine or sentence of imprisonment shall exceed the maximum fine or sentence provided by the city ordinance violated, nor shall the fine or sentence exceed the maximum fine and sentence provided for violation of a substantially similar offense under state law. The penalty imposed on a corporation shall consist of the fine only, plus costs of court.

Sec. 30-32. Traffic fines and court costs.

Maximum fines and costs for traffic infractions or violations shall be as prescribed in rule 20 of the Alabama Rules of Judicial Administration. No defendant will be incarcerated for inability to pay any court-ordered fines, court costs, or restitution.

Sec 30-36. Court costs.

Upon each conviction in municipal court for the violation of any ordinance of the city, there shall be taxed against the defendant as court costs the sum of \$10.00, and there shall also be taxed as costs the additional costs and fees imposed by the statutes of the state, and the latter such costs and fees shall be remitted pursuant to said statutes. All costs taxed for the city, provided in this article, shall be paid into the city treasury. No defendant will be incarcerated for inability to pay any court-ordered fines, court costs, or restitution.

Sec. 30-37. Additional fees.

An additional fee of \$2.00 shall be collected on all cases in municipal court. The city clerk-treasurer is hereby authorized to establish a special municipal fund to be designated as the "corrections fund," and deposit such additional \$2.00 fee into such fund. This fund shall be used exclusively for the operation and maintenance of the municipal jail or other correction facilities, any juvenile detention center or court complex. No defendant will be incarcerated for inability to pay any court-ordered fines, court costs, or restitution

Sec. 30-38. Appeals.

[...]

(b) The city may appeal within fourteen (14) days without bond, from a judgment of the municipal court holding a municipal ordinance invalid.

(c) A defendant may appeal in any case within 14 days from the entry of judgment by filing notice of appeal and giving bond with or without surety approved by the court or the clerk in an amount not more than twice the amount of the fine and costs, as fixed by the court, or in the event no fine is levied the bond shall be in an amount not to exceed one thousand dollars (\$1,000.00), conditioned upon the defendant's appearance before the circuit court. The municipal court may waive the appearance bond upon satisfactory showing that the defendant is indigent or otherwise unable to provide a surety bond. If an appeal bond is waived, a defendant sentenced to imprisonment shall not be released from custody, but may obtain release at any time by filing a bond approved by the municipal court. If the defendant is not released, the prosecutor shall notify the circuit court clerk and the case shall be set for trial at the earliest practicable time.

[...]

SECTION 2. That Chapter 30 Courts, Article II Municipal Court, Division I Generally by adding 30-39 Incarceration for inability to pay and 30-40 Arrests to read as follows;

Sec. 30-39. Incarceration for inability to pay.

No defendant shall be incarcerated by the municipal court for inability to pay any court-ordered fines, court cost, or restitution. The municipal court shall have the discretion to fashion appropriate alternatives to immediate payment in compliance with existing law.

Sec. 30-40. Arrests for Unpaid Fines, Costs, and Restitution.

No law enforcement officer of the City of Alexander City shall arrest or incarcerate a defendant for failure to pay fines, costs, or restitution unless pursuant to a warrant or order issued by the municipal judge or magistrate.

SECTION 3. If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not effect the remainder of the ordinance as pertains to its validity or to other applications.

SECTION 4. Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

SECTION 5. This ordinance shall become effective immediately upon adoption, approval, and publication as required by law.

ORDINANCE NO. 2016-02_____

PAGE NO. 3

ADOPTED this 16th day of November, 2015.

James D. Spann
President of the Council

APPROVED this 16th day of November, 2015.

Charles R. Shaw, Sr.
Mayor

ATTEST:

Hauett C. Scott
City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. 2016-02 which was duly adopted by the City Council on the 16th day of November, 2015.

WITNESS MY SIGNATURE, as City Clerk of the City of Alexander City, Alabama, under the seal thereof, this 16th day of November, 2015.

SEAL

Hauett C. Scott
As Clerk of the City of
Alexander City, Alabama

ORDINANCE NO. 2016-04

AN ORDINANCE OF THE CITY OF ALEXANDER CITY, ALABAMA, TO EXEMPT CERTAIN "COVERED ITEMS" FROM THE MUNICIPAL SALES AND USE TAX DURING THE LAST FULL WEEKEND OF FEBRUARY, 2016, AS AUTHORIZED BY ACT 2012-256, GENERALLY REFERRED TO AS THE STATE SEVERE WEATHER PREPAREDNESS SALES TAX HOLIDAY LEGISLATION.

BE IT ORDAINED BY THE CITY COUNCIL OF ALEXANDER CITY, ALABAMA, AS FOLLOWS:

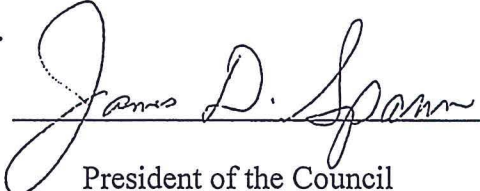
Section 1. In conformity with the provisions Act 2012-256 enacted by the Alabama Legislature during the 2012 Regular Session, providing for a State Severe Weather Preparedness Sales Tax Holiday, the City of Alexander City, Alabama, exempts "covered items" from municipal sales and use tax during the same period, beginning at 12:01 a.m. on the last Friday in February, 2016, (February 26, 2016) and ending at twelve midnight the following Sunday (February 28, 2016).

Section 2. This ordinance shall be subject to all terms, conditions, definitions, time periods, and rules as provided by Act 2012-256, except that the time period shall only be as specified in Section 1 above and not for all years thereafter.

Section 3. The City Clerk is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Alexander City, Alabama, and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

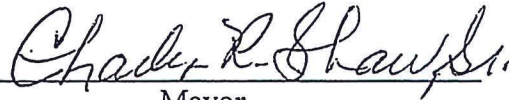
Section 4. This ordinance shall become effective on January 4, 2016.

ADOPTED this 4th day of January, 2016.



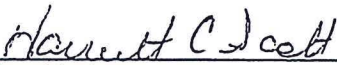
President of the Council

APPROVED this 4th day of January, 2016.



Mayor

ATTEST:

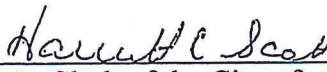


City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. 2016-04 which was duly adopted by the City Council on the 4th day of January, 2016.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this 4th day of January, 2016.



As Clerk of the City of
Alexander City, Alabama

S E A L

FAILED FOR LACK OF MOTION

ORDINANCE NO _____

BE IT ORDAINED by the City of Alexander City, Alabama, as follows:

SECTION 1. Effective November 7, 2016, the salary for the Council members shall be \$ _____ per year, and the salary for the Mayor shall be _____

SECTION 2. In addition, Council Members and the Mayor shall be entitled to compensation for all expenses incurred in the course of fulfilling their duties and responsibilities and shall be entitled to participate in the City's medical and dental insurance program on the same basis as City employees participate.

ADOPTED this 15th day of February, 2016.

President of the Council

APPROVED this 15th day of February, 2016.

Mayor

ATTEST:

City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. _____ which was duly adopted by the City Council on the 15th day of February, 2016.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this 15th day of February, 2016.

As Clerk of the City of
Alexander City, Alabama

S E A L

ORDINANCE NO. 2016-05

WHEREAS, Charter Communications L.L.C., ("Charter") currently holds a Cable Television Franchise Agreement with Alexander City, Alabama, granted by the Television System Ordinance ("Franchise"), on June 17, 1963, and

WHEREAS, Charter's Franchise with Alexander City, Alabama, has expired, and

WHEREAS, Charter timely filed its request for renewal of the Franchise under Section 626 of the Cable Act, and

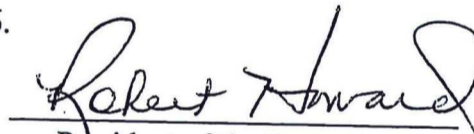
WHEREAS, the parties continue to reserve all rights under the formal procedures of Section 626 of the Cable Act and do not waive any rights related thereof, and

WHEREAS, it is in the public interest to extend the current Franchise for an additional period of time so that cable service to the public will not be interrupted.

NOW, THEREFORE, BE IT ORDAINED that the Franchise of Charter shall be extended until January 12, 2026. Execution of this Extension shall not constitute a waiver of Alexander City, Alabama's or Charter's rights respecting the Franchise. Charter shall not be required to send another request for renewal of the Franchise under Section 626 as a result of this Extension.

BE IT FURTHER ORDAINED by the City of Alexander City, Alabama, that the Mayor be and is hereby authorized to execute the Cable Television Franchise Agreement.


ADOPTED this 10th day of March, 2016.


President of the Council
Pro Tempore

APPROVED this 10th day of March, 2016.


Mayor

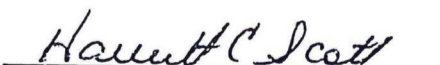
ATTEST:


City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. 2016-05 which was duly adopted by the City Council on the 10th day of March, 2016.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this 10th day of March, 2016.


As Clerk of the City of
Alexander City, Alabama

S E A L

FRANCHISE AGREEMENT

This Franchise Agreement ("Franchise") is between the City of Alexander City, AL, hereinafter referred to as the "Grantor" and Charter Communications L.L.C., locally known as CHARTER COMMUNICATIONS, hereinafter referred to as the "Grantee."

The Grantor hereby acknowledges that the Grantee has substantially complied with the material terms of the current Franchise under applicable law, and that the financial, legal, and technical ability of the Grantee is reasonably sufficient to provide services, facilities, and equipment necessary to meet the future cable-related needs of the community, and having afforded the public adequate notice and opportunity for comment, desires to enter into this Franchise with the Grantee for the construction and operation of a cable system on the terms set forth herein.

1. **Definitions:**

- a. "Cable Act" means the Cable Communications Policy Act of 1984, P.L. 98-549, 47 U.S.C. §521 Supp., as it may be amended or superseded.
- b. "Cable System," "Cable Service," and "Basic Cable Service" shall be defined as set forth in the Cable Act.
- c. "Franchise" means the authorization granted hereunder of a franchise, privilege, permit, license or otherwise to construct, operate and maintain a Cable System within the Service Area.
- d. "Gross Revenues" means any revenues, as determined in accordance with generally accepted accounting principles, received by the Grantee from the operation of the Cable System to provide cable service in the City, including, but not limited to, all Cable Service fees, franchise fees, late fees, installation fees, upgrade and downgrade fees converter rental fees and lockout device fees. The term Gross Revenue shall not include: (1) any taxes, or assessment of general applicability collected by the Grantor from Subscribers on behalf of a government agency, and (2) unrecovered bad debt.
- e. "Service Area" shall mean the geographic boundaries of the Grantor.
- f. "Streets" means the public streets, avenues, highways, boulevards, concourses, driveways, bridges, tunnels, parks, parkways, waterways, alleys, all other rights-of-way and easements, and the public grounds, places or water within the geographic boundaries of Grantor.
- g. "Subscriber" means any person lawfully receiving any Cable Service from the Grantee.

2. **Granting of Franchise.** The Grantor hereby grants to Grantee a non-exclusive Franchise for the use of the Streets and dedicated easements within the Service Area for the construction, operation and maintenance of the Cable System, upon the terms and

conditions set forth herein. Nothing in this Franchise shall be construed to prohibit the Grantee from offering any service over its Cable System that is not prohibited by federal or state law.

3. **Term.** The Franchise shall be for a term of ten (10) years, commencing on the Effective Date of this Franchise as set forth in Section 14. This Franchise will be automatically extended for an additional term of five (5) years from the expiration date, unless either party notifies the other in writing of its desire to not exercise this automatic extension (and enter renewal negotiations under the Cable Act) at least three (3) years before the expiration of this Franchise. If such a notice is given, the parties will then proceed under the federal Cable Act renewal procedures.

4. **Use of the Streets and Dedicated Easements.**

- a. Grantee shall have the right to use the Streets of the Grantor for the construction, operation and maintenance of the Cable System, including the right to repair, replace and enlarge and extend the Cable System, provided that Grantee shall utilize the facilities of utilities whenever practicable.
- b. The facilities of the Grantee shall be installed underground in those Service Areas where existing telephone and electric services are both underground at the time of system construction. In areas where either telephone or electric utility facilities are installed aerially at the time of system construction, the Grantee may install its facilities aerially with the understanding that at such time as the existing aerial facilities are required to be placed underground by the Grantor, the Grantee shall likewise place its facilities underground.
- c. Grantee shall have the right to remove, trim, cut and keep clear of the Cable System, the trees in and along the Streets of the Grantor.
- d. Grantee in the exercise of any right granted to it by the Franchise shall, at no cost to the Grantor, promptly repair or replace any facility or service of the Grantor which Grantee damages, including but not limited to any Street or sewer, electric facility, water main, fire alarm, police communication or traffic control.

5. **Maintenance of the System.**

- a. Grantee shall at all times employ ordinary care in the maintenance and operation of the Cable System so as not to endanger the life, health or property of any citizen of the Grantor or the property of the Grantor
- b. All construction practices and installation of equipment shall be done in accordance with all applicable sections of the National Electric Safety Code.
- c. The Cable System shall be designed, constructed and operated so as to meet those technical standards adopted by the FCC relating to Cable Systems contained in part 76 of the FCC's rules and regulations as they may, from time to time, be amended, regardless of the transmission technology utilized.

6. Service.

- a. The Grantee shall continue to provide Cable Service to all residences within the Service Area where Grantee currently provides Cable Service. Grantee shall have the right, but not the obligation, to extend the Cable System into any other portion of the Service Area, including annexed areas. Cable Service offered to Subscribers pursuant to this Franchise shall be conditioned upon Grantee having legal access to any such Subscriber's dwelling unit or other units wherein such Cable Service is provided.
- b. The Grantor shall promptly provide written notice to the Grantee of its annexation of any territory which is being provided Cable Service by the Grantee or its affiliates. Such annexed area will be subject to the provisions of this Franchise upon sixty (60) days' written notice from the Grantor, subject to the conditions set forth below and subsection (a) above. The Grantor shall also notify Grantee in writing of all new street address assignments or changes within the Service Area. Grantee shall within ninety (90) days after receipt of the annexation notice, pay the Grantor franchise fees on revenue received from the operation of the Cable System to provide Cable Services in any area annexed by the Grantor if the Grantor has provided a written annexation notice that includes the addresses that will be moved into the Service Area in an Excel format or in a format that will allow Grantee to change its billing system. If the annexation notice does not include the addresses that will be moved into the Service Area, Grantee shall pay franchise fees within ninety (90) days after it receives the annexed addresses as set forth above. All notices due under this section shall be sent by certified mail, return receipt requested to the addresses set forth in Section 11 with a copy to the Director of Government Relations. In any audit of franchise fees due under this Agreement, Grantee shall not be liable for franchise fees on annexed areas unless and until Grantee has received notification and information that meets the standards set forth in this section.

7. Insurance/Indemnity.

- a. The Grantee shall maintain throughout the term of the Franchise insurance in amounts at least as follows:

Workers' Compensation	Statutory Limits
Commercial General Liability	[\$1,000,000] per occurrence, Combined Single Liability (C.S.L.) [\$2,000,000] General Aggregate
Auto Liability including coverage on all owned, non owned hired autos Umbrella Liability	[\$1,000,000] per occurrence C.S.L.
Umbrella Liability	[\$1,000,000] per occurrence C.S.L.

- b. The Grantor shall be added as an additional insured, arising out of work performed by Charter, to the above Commercial General Liability, Auto Liability and Umbrella Liability insurance coverage.
- c. The Grantee shall furnish the Grantor with current certificates of insurance evidencing such coverage upon request.
- d. Grantee hereby agrees to indemnify and hold the Grantor, including its agents and employees, harmless from any claims or damages resulting from the actions of Grantee in constructing, operating or maintaining the Cable System. Grantor agrees to give the Grantee written notice of its obligation to indemnify Grantor within ten (10) days of receipt of a claim or action pursuant to this section. Notwithstanding the foregoing, the Grantee shall not be obligated to indemnify Grantor for any damages, liability or claims resulting from the willful misconduct or negligence of Grantor or for the Grantor's use of the Cable System.

8. Revocation.

- a. Prior to revocation or termination of the Franchise, the Grantor shall give written notice to the Grantee of its intent to revoke the Franchise on the basis of a pattern of noncompliance by the Grantee, including one or more instances of substantial noncompliance with a material provision of the Franchise. The notice shall set forth the exact nature of the noncompliance. The Grantee shall have sixty (60) days from such notice to either object in writing and to state its reasons for such objection and provide any explanation or to cure the alleged noncompliance. If Grantee has not cured the breach within such sixty (60) day time period or if the Grantor has not otherwise received a satisfactory response from Grantee, the Grantor may then seek to revoke the Franchise at a public hearing. The Grantee shall be given at least thirty (30) days prior written notice of such public hearing, specifying the time and place of such hearing and stating its intent to revoke the Franchise.
- b. At the hearing, the Grantor shall give the Grantee an opportunity to state its position on the matter, present evidence and question witnesses, after which it shall determine whether or not the Franchise shall be revoked. The public hearing shall be on the record and a written transcript and a certified copy of the findings shall be made available to the Grantee within ten (10) business days. The Grantee may appeal such determination to an appropriate court, which shall have the power to review the decision of the Grantor de novo.
- c. Upon revocation of the Franchise, Grantee may remove the Cable System from the Streets of the Grantor, or abandon the Cable System in place.

- 9. Equal Protection.** If any other provider of cable services or video services (without regard to the technology used to deliver such services) is lawfully authorized by the Grantor or by any other state or federal governmental entity to provide such services

using facilities located wholly or partly in the public rights-of-way of the Grantor, the Grantor shall, within thirty (30) days of a written request from Grantee, modify this Franchise to insure that the obligations applicable to Grantee are no more burdensome than those imposed on the new competing provider. If the Grantor fails to make modifications consistent with this requirement, Grantee's Franchise shall be deemed so modified thirty (30) days after the Grantee's initial written notice. As an alternative to the Franchise modification request, the Grantee shall have the right and may choose to have this Franchise with the Grantor be deemed expired thirty (30) days after written notice to the Grantor. Nothing in this Franchise shall impair the right of the Grantee to terminate this Franchise and, at Grantee's option, negotiate a renewal or replacement franchise, license, consent, certificate or other authorization with any appropriate government entity.

10. **Confidentiality.** If Grantee provides any books and records to the Grantor, the Grantor agrees to treat as confidential such books, records or maps that constitute proprietary or confidential information. Until otherwise ordered by a court or agency of competent jurisdiction, the Grantor agrees that, to the extent permitted by state and federal law, it shall deny access to any of Grantee's books and records marked confidential to any person.

11. **Notices, Miscellaneous.**

- a. Unless otherwise provided by federal, state or local law, all notices, reports or demands pursuant to this Franchise shall be in writing and shall be deemed to be sufficiently given upon delivery to a Person at the address set forth below, or by U.S. certified mail, return receipt requested, nationally or internationally recognized courier service such as Federal Express or electronic mail communication to the designated electronic mail address provided below. Grantee shall provide thirty (30) days written notice of any changes in rates, programming services or channel positions using any reasonable written means. As set forth above, notice served upon the Grantor shall be delivered or sent to:

Grantor: City of Alexander City
P.O. Box 552
Alexander City, AL 35011
E-mail: sandra.machen@alexandercityal.gov

Grantee: Charter Communications
Manager, Government Affairs
2100 Columbiana Road
Vestavia Hills, AL 35216
E-mail: taylor.vice@charter.com

Copy to: Charter Communications
Attn: Vice President of Government
Affairs
12405 Powerscourt Drive
St. Louis, MO 63131

- b. All provisions of this Franchise shall apply to the respective parties, their lawful successors, transferees and assigns.
 - c. If any particular section of this Franchise shall be held invalid, the remaining provisions and their application shall not be affected thereby.
 - d. In the event of any conflict between this Franchise and any Grantor ordinance or regulation, this Franchise will prevail.
12. **Force Majeure.** The Grantee shall not be held in default under, or in noncompliance with the provisions of the Franchise, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes, but is not limited to, severe or unusual weather conditions, fire, flood, or other acts of God, strikes, work delays caused by failure of utility providers to service, maintain or monitor their utility poles to which Grantee's Cable System is attached, as well as unavailability of materials and/or qualified labor to perform the work necessary.
13. **Franchise Fee.**
- a. Grantee shall pay to the Grantor annually an amount equal to five percent (5%) of the Gross Revenues for such calendar year, transmitted by electronic funds transfer to a bank account designated by Grantor.
 - b. Each year during which the Franchise is in force, Grantee shall pay Grantor no later than ninety (90) days after the end of each calendar year the franchise fees required by this section, together with a financial statement showing total Gross Revenues derived from the Cable System during such year. The Grantor shall have the right to review the previous year's books of the Grantee to the extent necessary to ensure proper payment of the fees payable hereunder.
14. **Effective Date.** The Franchise granted herein will take effect and be in full force from such date of acceptance by Grantee recorded on the signature page of this Franchise. This Franchise shall expire on _____, ____ unless extended in accordance with Section 3 of this Franchise or by the mutual agreement of the parties.
15. **Acceptance and Entire Agreement.** The Grantor and the Grantee, by virtue of the signatures set forth below, agree to be legally bound by all provisions and conditions set forth in this Franchise. The Franchise constitutes the entire agreement between the Grantor and the Grantee. No modifications to this Franchise may be made without an appropriate written amendment signed by both parties. If any fee or grant that is passed

through to Subscribers is required by this Franchise, other than the franchise fee, such fee or grant shall go into effect sixty (60) days after the Effective Date of this Franchise.

Considered and approved this 10 day of March, 2016

City of Alexander City, AL

Signature: Charles R. Shaw, Sr.

Name/Title: Charles R. Shaw, Sr.

Mayor- City of Alexander City,
Alabama

Accepted this ____ day of ____, 20__, subject to applicable federal, state and local law.

Charter Communications L.L.C. /k/a Charter
Communication

Signature: _____

Name/Title: _____

Date: _____

ORDINANCE NO. 2016-06

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Ordinance Number 2003-01 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of the City of Alexander City, Alabama, for certain property located at as described :

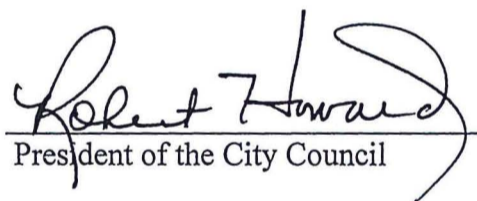
To change from its present R-3/B-2(High Density Residential/General Business) to R-3(High Density Residential) (with all restrictions and limitations as provided by the Planning Commission), the following to wit:

Parcel No: 62 05 08 34 3 003 001.000

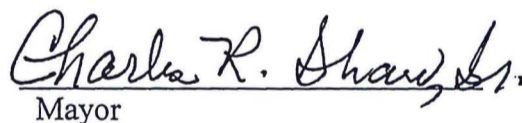
SECTION 2. That the City Building Inspector and the Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City Zoning Ordinance.

SECTION 3. This ordinance shall take effect immediately upon its adoption and publication as required by law.


ADOPTED this 21st day of March, 2016.


President of the City Council

APPROVED this 21st day of March 2016.


Mayor

ATTEST:

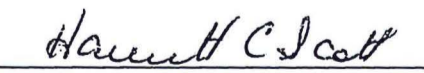

City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as the City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. 2016-06 which was duly adopted by the City Council on the 21st day of March, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof, this 21st day of March, 2016.

SEAL


As Clerk of the City of
Alexander City, Alabama

**TABLED --Failed lack of unanimous consent
First Reading**

ORDINANCE NO. _____

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Ordinance Number 2003-01 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of Benny F. Stevens the for certain property located at for property located on 1701 Smith Drive as described\

To change from its present R-3 (High Density Residential/General Business) to R-3M(High Density Residential Mobile Home) (with all restrictions and limitations as provided by the Planning Commission), the following to wit:

Parcel No: 62 05 09 29 1 001 001.002
62 05 09 29 1 001 009.000
62 05 09 29 1 001 011.000

SECTION 2. That the City Building Inspector and the Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City Zoning Ordinance.

SECTION 3. This ordinance shall take effect immediately upon its adoption and publication as required by law.

ADOPTED this 21st day of March, 2016.

President of the City Council

APPROVED this 21st day of March 2016.

Mayor

ATTEST:

City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as the City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. _____ which was duly adopted by the City Council on the 21st day of March, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof, this 21st day of March, 2016.

As Clerk of the City of
Alexander City, Alabama

SEAL

ORDINANCE NO. 2016-07

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Ordinance Number 2003-01 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of Benny F. Stevens for certain property located on 1701 Smith Drive as described:

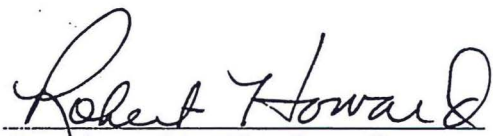
To change from its present R-3 (High Density Residential/General Business) to R-3M(High Density Residential Mobile Home) (with all restrictions and limitations as provided by the Planning Commission), the following to wit:

Parcel No. 62 05 09 29 1 001 009.000

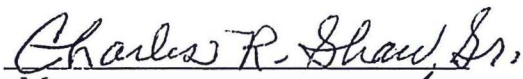
SECTION 2. That the City Building Inspector and the Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City Zoning Ordinance.

SECTION 3. This ordinance shall take effect immediately upon its adoption and publication as required by law.

ADOPTED this 4th day of April, 2016.


President of the City Council
Pro Tempore

APPROVED this 4th day of April, 2016.


Mayor


ATTEST:


City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as the City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. 2016-07 which was duly adopted by the City Council on the 4th day of April, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof, this 4th day of April, 2016.


As Clerk of the City of
Alexander City, Alabama

S E A L

ORDINANCE NO. 2016-07

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Ordinance Number 2003-01 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of Benny F. Stevens for certain property located on 1701 Smith Drive as described:


To change from its present R-3 (High Density Residential/General Business) to R-3M(High Density Residential Mobile Home) (with all restrictions and limitations as provided by the Planning Commission), the following to wit:

Parcel No. 62 05 09 29 1 001 009.000

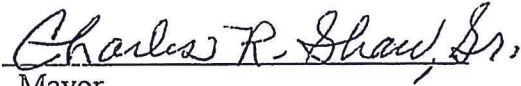
SECTION 2. That the City Building Inspector and the Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City Zoning Ordinance.

SECTION 3. This ordinance shall take effect immediately upon its adoption and publication as required by law.

ADOPTED this 4th day of April, 2016.


President of the City Council
Pro Tempore

APPROVED this 4th day of April, 2016.


Mayor


ATTEST:


City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as the City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. 2016-07 which was duly adopted by the City Council on the 4th day of April, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof, this 4th day of April, 2016.


As Clerk of the City of
Alexander City, Alabama

S E A L

WHEREAS, the City of Alexander City, Alabama, has several buildings dedicated to a specific purpose or activity within the Parks and Recreation Department, and

WHEREAS, one of these buildings located at 264 Tallapoosa Street was used for gymnastics and cheer training under the City's leadership and funding, and

WHEREAS, the lessee has returned the building at 264 Tallapoosa Street to the City of Alexander City, Alabama, and

WHEREAS, the City of Alexander City, Alabama, has an opportunity to Lease the building to be used as a home for a non-profit community theatre company, and

WHEREAS, the City of Alexander City, Alabama, desires to Lease said building, and does not need the building for other public or municipal purposes, and

WHEREAS, Leasing this building will save the City substantial money in upkeep, utilities, and other expenses.

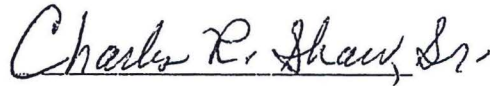
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, that the Mayor of the City of Alexander City, Alabama, (Lessor) be and is hereby authorized to Lease said Building located 264 Tallapoosa Street to Alexander City Theatre II, (Lessee).

ADOPTED this 4th day of April, 2016.



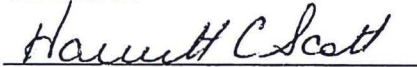
President of the Council
Pro Tempore

APPROVED this 4th day of April, 2016.



Mayor

ATTEST:



City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Ordinance No. 2016-08 which was adopted by the Council on the 4th day of April, 2016.

WITNESS MY SIGNATURE, as City Clerk of the City Alexander City, Alabama, under the seal thereof, this 4th day of April, 2016.



As City Clerk of the
City of Alexander City,
Alabama

SEAL

BE IT ORDAINED by the City Council of the City of Alexander City as follows:

SECTION 1. That the results of recent annexations required the City to redistrict.

SECTION 2. That the City of Alexander City, Alabama, is hereby divided into six (6) Council single member districts to be designated District # 1, District # 2, District # 3, District # 4, District # 5, and District # 6.

SECTION NO. 3. The districts are the areas within the City of Alexander City, Alabama, which are enclosed by the following described lines which if described as being a street, roadway, railway, alley or creek shall be the center line or center of such street, roadway, railway, alley or creek. Some district boundary lines may also be described by use of that certain contour commonly known as the 490 foot contour around Lake Martin.

DISTRICT # 1

Beginning at the intersection of the centerline of Campground Road and the northern boundary of the present corporate city limits in Section 14, Township 23 North, Range 21 East; then in a westerly direction meandering along the corporate city limits to its intersection with the centerline of North Central Avenue in Section 21, Township 23 North, Range 21 East; then in a southerly direction along the centerline of North Central Avenue to its intersection with the centerline of E Street, then in an easterly direction along the centerline of E Street, until it merges into Martin Luther King, Jr. Boulevard; then easterly along the center line of Martin Luther King, Jr. Boulevard, to its intersection with the centerline of I Street, then north along the centerline of I Street to its intersection with the centerline of M Street; then east along the centerline of M Street to its intersection with the centerline J Street;

then north along the centerline of J Street to its intersection with the centerline of N Street; then easterly along the centerline of N Street to its intersection with the centerline of L Street, then south along the centerline of L Street to its intersection with the centerline of Jefferson Street (Al. Hwy 63); then southwesterly along the centerline of Jefferson Street (Al. Hwy 63) to the intersection with the centerline of A Street; then east along the centerline of A Street to its intersection with the centerline of Milton Nunn Street; then south along the centerline of Milton Nunn Street to its intersection with the centerline of Johnson Street; then east along the centerline of Johnson Street to its intersection with the centerline of Highland Street; then in a southerly direction along the centerline of Highland Street to its intersection with the centerline of Lamar Street; then southerly along the centerline of Lamar Street to its intersection with the centerline of Hall Street; then southerly along the centerline of Hall to its intersection with the centerline of Coley Street; then in a westerly direction along the centerline of Coley Street to its intersection with the centerline of Hillabee Street; then in a southeasterly direction along the centerline of Hillabee Street to its intersection with the centerline of 10th Avenue; then in a southerly direction along the centerline of 10th Avenue to its intersection with the centerline of 1st Street, then east

along the centerline of 1st Street to its intersection with the centerline of 11th Avenue, then north along the centerline of 11th Avenue to its intersection with the centerline of Hillabee Street; then west along the centerline of Hillabee Street to its intersection with the centerline of 11th Avenue North; then north along the centerline of 11th Avenue North to its intersection with the centerline of Jefferson Street (Al. Highway 63); then in a northeasterly direction along the centerline of Jefferson Street (Al. Highway 63) to its intersection with the centerline of Parrish Street; then in an easterly direction along the centerline of Parrish Street to its intersection with the centerline of an unnamed creek, then meandering north along the centerline of said unnamed creek until it intersects with the centerline of Jones Road; then west along the centerline of Jones Road until it intersects with the centerline of Jefferson Street (Al. Highway 63); then northeasterly along the centerline of Jefferson Street (Al. Highway 63) to its intersection with the centerline of Sunny Level Cut Off, then in a southeasterly direction along the centerline of Sunny Level Cut Off to its intersection with the centerline of Kerlin Avenue; then northeast along the centerline of Kerlin Avenue to its intersection with the centerline of Sewell Street; then in a northwesterly direction along the centerline of Sewell Street to its intersection with the centerline of Jefferson Street (Al. Hwy 63); then in a northeasterly direction along the centerline of

Jefferson Street (Al. Hwy 63) to the intersection with the centerline of Campground Road; then northeasterly along the centerline of Campground Road to its intersection with the corporate city limits in Section 14, Township 23 North, Range 21 East, to the point of beginning.

DISTRICT # 2

Beginning at a point where the center line of North Central Avenue intersects with the present corporate limits in Section 21, Township 23 North, Range 21 East; then in a southerly direction along the centerline of North Central Avenue to its intersection with the centerline of E Street, then easterly along the centerline of E Street until it merges into Martin Luther King, Jr. Boulevard; then easterly along the centerline of Martin Luther King, Jr. Boulevard to its intersection with the centerline of I Street, then north along the centerline of I Street to its intersection with the centerline of M Street, then easterly along the centerline of M Street to its intersection with the centerline of J Street; then north along the centerline of J Street to its intersection with the centerline of N Street, then east along the centerline on N Street to its intersection with the centerline of L Street; then south along the centerline of L Street to its intersection with the centerline of Jefferson Street (Al. Highway 63); then southwesterly along the centerline of Jefferson Street (Al. Highway 63) to the

intersection with the centerline of A Street; then easterly along the centerline of A Street to the intersection of the centerline of Milton Nunn Street; then south along the centerline of Milton Nunn Street to the intersection of the centerline of Johnson Street; then easterly along the centerline of Johnson Street to the intersection of the centerline of Highland Street; then southerly along the centerline of Highland Street to its intersection with the centerline of Lamar Street; then south along the centerline of Lamar Street to its intersection with the centerline of Hall Street; then south along the centerline of Hall Street to its intersection with the centerline of Coley Street; then westerly along the centerline of Coley Street to its intersection with the centerline of Hillabee Street; then west along the centerline of Hillabee Street to its intersection with the centerline of Jefferson Street (Al. Highway 63); then north along the centerline of Jefferson Street (Al. Highway 63) to its intersection with the centerline of Circle Drive; then northwesterly along the centerline of Circle Drive to its intersection with the centerline of Semmes Street; then west along the centerline of Semmes Street to its intersection with the centerline of Green Street; then northwesterly along the centerline of Green Street to its intersection with the centerline of North Central Avenue; then north along the centerline of North Central Avenue to its intersection with the centerline of Parks Avenue; then east along the centerline of Parks Avenue to its

intersection with the centerline of Forrest Street; then north then west along the centerline of Forrest Street to its intersection with the centerline of North Central Avenue; then south along the centerline of North Central Avenue to its intersection with the centerline of Lafayette Street; then westerly along the centerline of LaFayette Street to the intersection of the centerline of Old Kellyton Road; then northwesterly along the centerline of Old Kellyton Road to its intersection with the centerline of 15th Street West; then southerly along the centerline of 15th Street West to the intersection of the centerline of Washington Street; then southeasterly along the centerline of Washington Street to its intersection with the centerline of Robinson Road, then southwesterly along the centerline of Robinson Road to the intersection with the centerline of Poplar Road; then south along the centerline of Poplar Road to its intersection with the centerline of Oak Street West; then southwesterly along the centerline of Oak Street West to its intersection with the centerline of U.S Highway 280; then northwesterly along the centerline of U.S. Highway 280 to the intersection of the centerline of Springhill Road; then south along the centerline of Springhill Road to its intersection with the centerline of Alabama Highway 22; then southwesterly along the centerline of Alabama Highway 22 to its intersection with the centerline of Harold Creek; then meandering northwesterly along the centerline of Harold Creek to its intersection with the south boundary of Section 6,

ORDINANCE NO. 2016-09

PAGE NO. 7

Township 22 North, Range 21 East, then east along said Section 6 boundary line to its intersection with the western boundary of the corporate city limits, then north along the corporate city limits to a point in Section 19, Township 23 North, Range 21 East; then east along said corporate City limits line to its point of beginning in Section 21, Township 23 North, Range 21 East.

DISTRICT # 3

Beginning at a point where the centerline of Springhill Road intersects the centerline of Alabama Highway 22; then northeasterly along the centerline Alabama Highway 22 until it merges with the centerline of Lee Street; then northeasterly along the centerline of Lee Street to its intersection with the centerline of Russell Road; then easterly along the centerline of Russell Road to its intersection with the centerline of Elkahatchee Street and 1st Way; then southerly along the centerline of 1st Way to its intersection with the centerline of Joseph Street; then easterly along the centerline of Joseph Street to its intersection with the centerline of Cherokee Road; then northerly along the centerline of Cherokee Road (Al. Highway 63) to its intersection with the centerline of Marshall Street; then easterly and northerly along the centerline of Marshall Street to its intersection with the centerline of Willow Drive; then east along the centerline of Willow Drive to its intersection with the centerline of East Pine Street;

then northeasterly along the centerline of East Pine Street to the intersection of the centerline of Verbena Avenue; then south along the centerline of Verbena Avenue to its intersection with the centerline of Willow Street; then southerly and easterly along the centerline of Willow Street to its intersection with the centerline of Verbena Avenue; then easterly along the centerline of Verbena Avenue to its intersection with the centerline of Comer Street; then northerly along the centerline of Comer Street to the intersection with the centerline of 6th Street; then easterly along the centerline of 6th Street to its intersection of the centerline of Norfolk Southern Railroad; then southeasterly along the centerline of Norfolk Southern Railroad to its intersection with the centerline of 10th Avenue if extended; then north along the centerline of 10th Avenue to its intersection with the centerline of Hillabee Street; then northwesterly along the centerline of Hillabee Street to its intersection of the centerline of Jefferson Street (Al. Highway 63); then north along the centerline of Jefferson Street (Al. Hwy 63) to its intersection with the centerline of Circle Drive; then north along the centerline of Circle Drive to its intersection with the centerline of Semmes Street; then west along the centerline of Semmes Street to its intersection of the centerline of Green Street; then northwesterly along the centerline of Green Street to its intersection with the centerline of North Central Avenue; then north along the centerline of North Central

Avenue to its intersection with the centerline of Parks Avenue; then east along the centerline of Parks Avenue to its intersection with the centerline of Forrest Street; then north and westerly along the centerline of Forrest Street to its intersection with the centerline of North Central Avenue; then south along the centerline of North Central Avenue to its intersection with the centerline of LaFayette Street; then west along the centerline of LaFayette Street to its intersection with the centerline of Old Kellyton Road; then northwesterly along the centerline of Old Kellyton Road to its intersection with the centerline of 15th Street West; then south along the centerline of 15th Street West to its intersection with the centerline of Washington Street; then southeasterly along the centerline of Washington Street to its intersection with the centerline of Robinson Road, then southwesterly along the centerline of Robinson Road to its intersection with the centerline of Poplar Road; then south along the centerline of Poplar Road to its intersection with the centerline of Oak Street West; then southwesterly along the centerline of Oak Street West to its intersection with US-280; then northwesterly along the centerline of US-280 to its intersection with the centerline of Springhill Road, then southerly along the centerline of Springhill Road to its intersection of the centerline of Alabama Highway 22, and the point of beginning of District # 3.

ORDINANCE NO. 2016-09

PAGE NO. 10

DISTRICT # 4

Beginning at the intersection of the centerline of Campground Road and the northern boundary of the present corporate limits in Section 14, Township 23 North, Range 21 East; then in an easterly direction along the corporate city limits to a point at the northeast corner of the Southeast 1/4 of the Northwest 1/4 of Section 18, Township 23, Range 22 East; then south along the corporate city limits line to a point where the corporate city limits line intersects the centerline of Coley Creek Road in Section 6, Township 22 North, Range 22 East; then northeasterly along the centerline of Coley Creek Road to the intersection of the northern boundary of the property in Lake Lane Subdivision; then easterly along said northern subdivision line to its intersection with the eastern boundary of Section 6, Township 22 North, Range 22 East; then following the east section line of Section 6, Township 22 North, Range 22 East to its intersection with the northern boundary of the right-of-way of the Norfolk Southern railroad; then westerly along said Norfolk Southern railroad to its intersection with the centerline of Coley Creek Road; then northeasterly along the centerline of Coley Creek Road to its intersection with the centerline of Scott Road; then northwesterly along the centerline of Scott Road to its intersection with the centerline of Hillabee Street; then northeasterly along the centerline of Hillabee Street to the intersection of the centerline

of Claybrook Drive; then north along the centerline of Claybrook Drive to the intersection of the centerline of Maynard Street; then west along the centerline of Maynard Street to its intersection with the centerline of 14th Avenue North; then north along the centerline of 14th Avenue North to its intersection with the centerline of Reube Avenue; then westerly along the centerline of Reube Avenue to its intersection with the centerline of 13th Avenue North; then north along the centerline of 13th Avenue North to its intersection with the centerline of Alabama Highway 22; then southwesterly along the centerline of Alabama Highway 22 to its intersection with the centerline of 11th Avenue North; then north along the centerline of 11th Avenue North to its intersection with the centerline of Alabama Highway 63; then northeasterly along the centerline of Alabama Highway 63 to the intersection of the centerline of Parrish Street; then southeasterly along the centerline of Parrish Street to the intersection of the centerline of an unnamed creek; then northerly along the centerline of said unnamed creek to its intersection with the centerline of Jones Road; then west along the centerline of Jones Road to the intersection of the centerline of Alabama Highway 63; then northeasterly along the centerline of Alabama Highway 63 to its intersection with the centerline of Sunny Level Cut Off; then southeasterly along the centerline of Sunny Level Cut Off to the intersection of the centerline of Kerlin Avenue;

then northeasterly along the centerline of

Kerlin Avenue to the intersection of the centerline of Sewell Street; then northwesterly along the centerline of Sewell Street to the intersection of the centerline of Alabama Highway 63; then northeasterly along the centerline of Alabama Highway 63 to the intersection of the centerline of Campground Road; then northeasterly along the centerline of Campground Road to its intersection with the corporate city limits line in Section 14, Township 23 north, Range 21 East, to the point of beginning.

DISTRICT # 5

Beginning at the intersection of the centerline of Alabama Highway 22 West and the southern boundary of the present corporate city limits at Harold Creek in Section 7, Township 22 North, Range 21 East; then northeasterly along the centerline of Alabama Highway 22 to its merger with the centerline of Lee Street; then along the centerline of Lee Street to its intersection with the centerline of Russell Road; then easterly along the centerline of Russell Road to its intersection with the centerline of Elkahatchee Street and 1st Way. Then south along the centerline of 1st Way to its intersection with centerline of Joseph Street; then east along the centerline of Joseph Street to its intersection with the centerline of Cherokee Road (Alabama Highway 63); then northerly along the centerline of Cherokee Road to its intersection with the centerline of Marshall Street;

then easterly along the centerline of Marshall Street to its intersection with the centerline of Willow Drive; then east along the centerline of Willow Drive to its intersection with the centerline of East Pine Street; then northeasterly along the centerline of East Pine Street to its intersection with the centerline of Verbena Avenue; then southeasterly along the centerline of Verbena Avenue to its intersection with the centerline of Willow Street; then southerly, easterly and northerly along the centerline of Willow Street to its intersection with the centerline of Verbena Drive; then easterly along the centerline of Verbena Drive to its intersection with the centerline of Comer Street; then northerly along the centerline of Comer Street to its intersection with the centerline of 6th Street; then easterly along the centerline of 6th Street to its intersection with the centerline of Norfolk Southern Railroad; then southerly along the centerline of Norfolk Southern Railroad to its intersection with the centerline of the extended centerline of 10th Avenue; then northwesterly along the centerline of 10th Avenue (extended) to the intersection of the centerline of 1st Street; then easterly along the centerline of 1st Street to its intersection with the centerline of 11th Avenue; then north along the centerline of 11th Avenue to its intersection with the centerline of Hillabee Street; then east along the centerline of Hillabee Street to its intersection with the centerline of 11th Avenue North; then north along the centerline of 11th Avenue North to

its intersection with the centerline of Tallapoosa Street (Al. Hwy 22); then northeasterly along the centerline of Tallapoosa Street (Al. Hwy 22) to its intersection with the centerline of 13th Avenue North; then southeasterly along the centerline of 13th Avenue North to its intersection with the centerline of Reube Avenue; then east along the centerline of Reube Avenue to its intersection with the centerline of 14th Avenue North; then south along the centerline of 14th Avenue North to its intersection with the centerline of Maynard Street; then east along the centerline of Maynard Street to its intersection with the centerline of Claybrook Drive; then southerly along the centerline of Claybrook Drive to its intersection with the centerline of Hillabee Street; then southwesterly along the centerline of Hillabee Street to its intersection with the centerline of Scott Road; then southeasterly along the centerline of Scott Road to its intersection with the centerline of Sanders Road; then southwesterly along the centerline of Sanders Road to its intersection with the centerline of Dadeville Road; then northwesterly along the centerline of Dadeville Road to its intersection with the centerline of Airport Drive; then west along the centerline of Airport Drive to its intersection with the centerline of Cherokee Road (Al. Highway 63); then southwesterly along the centerline of Cherokee Road (Al. Highway 63) to its intersection with the centerline of U.S. Highway 280; then continuing southerly along the centerline of Alabama Highway 63 to its intersection

with the south corporate city limits line in Section 21, Township 22 North, Range 21 East and Elkahatchee Creek; then meandering northwesterly, along the said corporate city limits to its intersection with the south right-of-way of Alabama Highway 22 West and the southern boundary of the city limits in Section 7, Township 22 North and the point of beginning.

DISTRICT # 6

Beginning at a point where the centerline of Alabama Highway 63 intersects the corporate city limits in Section 21, Township 22 North, Range 21 East; then northerly along the centerline of Alabama Highway 63 to its intersection with the centerline of U.S. Highway 280; then continuing northerly along the centerline of Cherokee Road (Al. Highway 63) to its intersection with the centerline of Airport Drive; then easterly along the centerline of Airport Drive to its intersection with the centerline of Dadeville Road; then southeasterly along the centerline of Dadeville Road to its intersection with the centerline of Sanders Road; then northeasterly along the centerline of Sanders Road to its intersection with the centerline of Scott Road; then southeasterly along the centerline of Scott Road to its intersection with the centerline of Coley Creek Road; then southwesterly along the centerline of Coley Creek Road to its intersection with the of the Norfolk Southern Railroad; then east along the northern right-of-way of Norfolk Southern Railroad to where it joins the 490 foot

contour line of Lake Martin Section 8, Township 22 North, Range 22 East; then continue generally southerly and westerly meandering along the 490 foot contour line and the corporate city limits to the point where the corporate city limits intersect the centerline of Alabama Highway 63 in Section 21, Township 22 North, Range 21 East, to the point of beginning.

AND

Beginning at the southeast corner of Section 20, Township 22 North, Range 22 East, then westerly along the southern boundary line of said Section 20 until it intersects with the 490 contour of Lake Martin; then following the 490 contour of Lake Martin and encompassing all land masses on the east side of Lake Martin in the following Sections, Township and Ranges:

Section 20, Township 22 North, Range 22 East
Section 30, Township 22 North, Range 22 East
Section 19, Township 22 North, Range 22 East
Section 18, Township 22 North, Range 22 East
Section 17, Township 22 North, Range 22 East
Section 8, Township 22 North, Range 22 East

AND

Any property lying in Section 21, Township 22 North, Range 22 East and Section 16, Township 22 North, Range 22 East annexed on October 1, 2007 by Ordinance No. 2008-04 and more particularly described as:

PARCEL 1:

COMMENCE AT A FOUND 3" SIGN POST LOCALLY ACCEPTED AS THE NW CORNER OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ SECTION 20, TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA COUNTY, ALABAMA; THENCE SOUTH 85 DEGREES 29 MINUTES 21 SECONDS EAST, 1331.50 FEET TO A FOUND

½" REBAR AT THE NE CORNER OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA COUNTY, ALABAMA; THENCE SOUTH 01 DEGREES 19 MINUTES 43 SECONDS EAST, 1314.39 FEET TO A FOUND 1" OPEN TOP PIPE AND THE POINT OF BEGINNING FOR THE HEREIN DESCRIBED PARCEL; THENCE NORTH 60 DEGREES 50 MINUTES WEST 332.14 FEET TO A SET 5/8" REBAR THENCE NORTH 67 DEGREES 03 MINUTES 38 SECONDS WEST, 123.14 FEET TO A FOUND 1" OPEN-TOP-PIPE ON THE WESTERLY EDGE OF A GRAVEL ROAD; THENCE NORTH 02 DEGREES 57 MINUTES EAST, 136.82 FEET TO A SET 5/8" REBAR IN THE CENTER OF SAME GRAVEL ROAD; THENCE NORTH 06 DEGREES 18 MINUTES EAST, 190.27 FEET TO A SET 5/8" REBAR IN THE AFOREMENTIONED ROAD; THENCE NORTH 32 DEGREES 55 MINUTES EAST 71.78 FEET TO A SET 5/8" REBAR IN SAID GRAVEL ROAD; THENCE LEAVING SAID ROAD, NORTH 13 DEGREES 10 MINUTES EAST 475.93 FEET TO A SET 5/8" REBAR IN A TRAIL ROAD; THENCE NORTH 82 DEGREES 11 MINUTES WEST, 132.29 FEET TO A SET 5/8" REBAR IN SAID TRAIL ROAD; THENCE NORTH 64 DEGREES 31 MINUTES WEST, 91.96 FEET TO A SET 5/8" REBAR IN SAID TRAIL ROAD; THENCE NORTH 29 DEGREES 14 MINUTES WEST 77.83 FEET TP A SET 5/8" REBAR IN A SECOND GRAVEL ROAD; THENCE NORTH 64 DEGREES 51 MINUTES WEST, 242.74 FEET TO A SET 5/8" REBAR IN THE SECOND GRAVEL ROAD, THENCE NORTH 23 DEGREES 06 MINUTES WEST, 47.62 FEET TO A SET 5/8" REBAR IN THE SECOND GRAVEL ROAD; THENCE NORTH 18 DEGREES 56 MINUTES EAST, 65.69 FEET TO A SET 5/8" REBAR IN SAID SECOND GRAVEL ROAD; THENCE LEAVING SAID SECOND GRAVEL ROAD, NORTH 01 DEGREES 22 MINUTES EAST, 121.41 FEET TO A SET 5/8" REBAR ON THE SOUTHERLY RIGHT OF WAY OF PECKERWOOD ROAD, COUNTY ROAD 40 (80' R.O.W.); THENCE NORTH 56 DEGREES 32 MINUTES 44 SECONDS EAST, 249.31 FEET ALONG SAID SOUTHERLY RIGHT OF WAY OF PECKERWOOD ROAD TO A "FLARE" WITH THE RIGHT

OF WAY OF U.S. HIGHWAY 280 (R.O.W. VARIES, PROJECT NO. ACHNF-781131; THENCE NORTH 85 DEGREES 11 MINUTES 41 SECONDS EAST, 60.26 FEET TO THE END OF SAID "FLARE"; THENCE SOUTH 70 DEGREES 44 MINUTES 28 SECONDS EAST, ALONG THE SOUTHERLY RIGHT OF WAY OF U. S. HIGHWAY 280, 591.08 FEET THENCE SOUTH 83 DEGREES 38 MINUTES 27 SECONDS EAST, ALONG SAID SOUTHERLY RIGHT OF WAY OF U. S. HIGHWAY 280, 228.41 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF MIDWAY ESTATES ROAD (80 R.O.W.); THENCE SOUTH 20 DEGREES 37 MINUTES 13 SECONDS EAST, ALONG SAID WESTERLY RIGHT OF WAY OF MIDWAY ESTETE ROAD, 261.83 FEET TO THE "PC" OF A CURVE TO THE RIGHT; THENCE ALONG SAID RIGHT OF WAY AND CURVE, CHORDBEARING SOUTH 01 DEGREES 43 MINUTES 16 SECONDS EAST, CHORD LENGTH 1141.21 FEET, ARC LENGTH BEING 1190.98 FEET TO A SET 5/8" REBAR (BEING SOUTH 83 DEGREES 31 MINUTES WEST AND 29.67 FEET FROM A ROUND 1" OPEN TOP PIPE); THENCE LEAVING SAID RIGHT OF WAY OF MIDWAY ESTATES ROAD, SOUTH 83 DEGREES 31 MINUTES WEST, 190.32 FEET TO A SET 5/8" REBAR; THENCE SOUTH 84 DEGREES 10 MINUTES 12 SECONDS WEST, 297.60 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING IN THE SE ¼ OF SECTION 17, THE NE ¼ OF SECTION 20, THEN NW ¼ OF SECTION 21, AND THE SW ¼ OF SECTION 18, ALL OF TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA COUNTY, ALABAMA AND CONTAINING 31.67 ACRES, MORE OR LESS.

PARCEL 2:

COMMENCE AT A ROUND 3" SIGN POST LOCALLY ACCEPTED AS THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA COUNTY, ALABAMA; THENCE SOUTH 85 DEGREES 29 MINUTES 21 SECONDS EAST, 1331.50 FEET TO A FOUND ½" REBAR AT THE NE CORNER OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA COUNTY, ALABAMA; THENCE SOUTH 01 DEGREES 19 MINUTES 43 SECONDS EAST, 1314.39 FEET TO

A FOUND 1" OPEN TOP PIPE; THENCE NORTH 84 DEGREES 10 MINUTES 12 SECONDS EAST, 297.60 FEET TO A SET 5/8" REBAR; THENCE NORTH 83 DEGREES 31 MINUTES EAST, 190.32 FEET TO A SET 5/8" REBAR ON THE WESTERLY RIGHT OF WAY OF MIDWAY ESTATES ROAD (80' R.O.W.); THENCE NORTH 83 DEGREES 31 MINUTES EAST, 29.67 FEET TO A FOUND 1" OPEN TOP PIPE; THENCE SOUTH 83 DEGREES 41 MINUTES 53 SECONDS EAST, 54.37 FEET TO THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MIDWAY ESTATES ROAD (80' R.O.W.) AND THE NORTHERLY RIGHT OF WAY OF THE MIDWAY CUT-THRU ROAD (60' R.O.W.) AND THE POINT OF BEGINNING FOR THE HEREIN DESCRIBED PARCEL; THENCE ALONG SAID EASTERLY RIGHT OF WAY OF MIDWAY ESTATES ROAD AND A CURVE TO THE LEFT, CHORD BEARING NORTH 02 DEGREES 08 MINUTES 23 SECONDS WEST, CHORD BEING 1174.69 FEET, ARC LENGTH BEING 1199.67 FEET AND RADIUS BEING 1691.74 TO THE "PC" OF SAID CURVE; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY NORTH 20 DEGREES 37 MINUTES 13 SECONDS WEST 218.56 FEET TO THE INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY OF U. S. HIGHWAY 280 (R.O.W. VARIES, PROJECT NO. ACHNF - 781131; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY SOUTH 83 DEGREES 38 MINUTES 27 SECONDS EAST, 39.47 FEET; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH 80 DEGREES 21 MINUTES 22 SECONDS EAST, 377.53 FEET TO A SET 5/8" REBAR; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY SOUTH 00 DEGREES 15 MINUTES WEST, 136.80 FEET TO A SET 5/8" REBAR; THENCE SOUTH 08 DEGREES 46 MINUTES WEST, 100.73 FEET TO A FOUND AXLE; THENCE SOUTH 11 DEGREES 48 MINUTES 53 SECONDS WEST, 230.68 FEET TO A FOUND AXLE; THENCE SOUTH 10 DEGREES 11 MINUTES 33 SECONDS WEST 270.88 FEET TO A SET 5/8" REBAR; THENCE SOUTH 29 DEGREES 02 MINUTES 26 SECONDS EAST 314.25 FEET TO A SET 5/8" REBAR; THENCE SOUTH 01 DEGREES 35 MINUTES WEST 92.91 FEET TO A SET 5/8" REBAR; THENCE SOUTH 31 DEGREES 28 MINUTES WEST 202.09 FEET TO A FOUND AXLE; THENCE SOUTH 33 DEGREES 51 MINUTES WEST 148.75 FEET TO A SET 5/8" REBAR ON THE NORTHERLY RIGHT OF WAY OF MIDWAY CUT-THRU ROAD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY AND A CURVE TO THE LEFT, CHORD BEARING NORTH 60 DEGREES 00 MINUTES 05 SECONDS WEST, CHORD BEING 162.92 FEET, ARC LENGTH BEING 163.63 FEET AND RADIUS BEING 618 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING IN THE NW ¼ OF SECTION 21 AND THE SW ¼ OF SECTION 16, ALL OF TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA COUNTY, ALABAMA AND CONTAINING 7.10 ACRES, MORE OR LESS.

AND

The lands contained in the Wind Creek State Park more particularly described as follows:

Beginning at the 490 contour of Lake Martin where it intersects with the north edge of Alabama Highway 128 (Coven Abbett Road) right of way on the south side of the Robert A. Russell Bridge, then continuing in a westerly direction along the 490 contour of Lake Martin to a point where the 490 contour intersects with the northern section line of the southeast quarter of the southeast quarter of Township 22 North, Range 21 East, Section 22, then continuing east along said section line to the intersection with the eastern section line of

Section 22, then continuing south along said section line to the eastern section line of Section 27, then continue south along said section line to the southern section line of the northeast quarter of the northeast quarter of Section 27, then west along the southern section line of the northeast quarter of the northeast quarter of Section 27 to the intersection with the eastern section line of the southwest quarter of the northeast quarter of Section 27, then south on said section line to the intersection with the southern section line of the southwest quarter of the northeast quarter of Section 27, then west along the said section line of the southwest quarter of the northeast quarter to the intersection of the eastern line of the northeast quarter of the southwest quarter of Section 27, then south along the half section line of Section 27 to the intersection with the half section line of Township 22,

Range 21, Section 34, then south along the half section line of Section 34 to the intersection of the southern line of the north half of the southeast quarter of Section 34, then east along the section line to the intersection of the 490 contour of Lake Martin, then follow the 490 contour of Lake Martin to the intersection of the eastern section line of the northeast quarter of the southeast quarter, then north along the said section line to the intersection with the north section line of the southwest quarter of Township 22, Range 21, Section 35, then east along said quarter section line to its intersection of the 490 contour of Lake Martin, then continue along the meandering of the 490 contour to the point of beginning. Said lands being and intended to be the lands contained within Wind Creek State Park as described in the following referenced deeds:

1. Warranty Deed from Russell Lands, Incorporated to the State of Alabama recorded in the Office of the Judge of Probate of Tallapoosa County, Alabama in Vol. 199, Page 783 on December 30, 1970.

2. Correction Warranty Deed from Russell Lands, Incorporated to the State of Alabama recorded in the Office of the Judge of Probate of Tallapoosa County, Alabama in Vol. 201, Page 456 on June 3, 1971.

SECTION NO. 4. At the municipal election in 2016, and every four (4) years thereafter, the qualified electors in each of the above described districts of the City of Alexander City, Alabama, who are entitled to participate in such elections shall elect one (1) council member to the City Council for that district. Each council member

so elected must be a bona fide elector of and must actually reside in the district of his qualification and election. Each such council member shall hold office for a period of four (4) years and until such council member shall resign, die, move his or her residence outside of said district or otherwise be removed from office.

SECTION NO. 5. At the municipal election to be held in 2016, and each four (4) years thereafter, the qualified electors of the City of Alexander City, Alabama, at large who entitled to participate in such elections shall elect a Mayor who must be a bona fide elector of and who must actually reside in the city limits of the City of Alexander City, Alabama. The Mayor shall hold such office for a period of four (4) years, and until his successor shall be duly elected and qualified or until the Mayor shall resign, die, move his or her residence outside of the city limits of the City of Alexander City, Alabama, or otherwise be removed from office.

SECTION NO. 6. This law shall not affect the duties, rights, and tenure of the office of the members of the present city council who shall continue to hold and discharge the duties of said office as is now incumbent upon them or as may be hereafter incumbent upon them by law, until their successors shall be elected and qualified under this law.

SECTION NO. 7. All ordinances or parts of ordinances which conflict with this ordinance are hereby repealed.

SECTION NO. 8. The provisions of this ordinance are severable. If any part of this ordinance is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

SECTION NO. 9. This ordinance shall become effective immediately upon its adoption and publication as required by law.

ORDINANCE NO. 2016-09 _____

PAGE NO. 21

ADOPTED this 18th day of April, 2016.

Robert Howard
President of the Council

APPROVED this 18th day of April, 2016.

Charles R. Shaw, Sr.
Mayor

ATTESTED:

Hauitt C. Scott
City Clerk

CERTIFICATION OF CITY CLERK

The undersigned, as Clerk of the City of Alexander City, Alabama, hereby certifies that the forgoing is a true, correct, and complete copy of Ordinance No. 2016-09 which was adopted by the City Council on the 18th day of April, 2016.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this 18th day of April, 2016.

Hauitt C. Scott
As Clerk of the City
of Alexander City,
Alabama

SEAL

ORDINANCE NO. 2016-10

AN ORDINANCE ADOPTING THE CITY OF ALEXANDER CITY, ALABAMA, ZONING ORDINANCE, JUNE, 2016, AND OFFICAL ZONING MAP, IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 52, CODE OF ALABAMA , 1975, AS AMENDING ; REPEALING ALL CONFLICTING ORDINANCES AND MAPS; AND PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE:

WHEREAS, Title 11, Chapter 52, Code of Alabama, 1975 , as amended, authorizes the City Council to enact a zoning ordinance to govern all territory within the corporate limits of the City of Alexander City, Alabama, and

WHEREAS, the City of Alexander City, Alabama , desires to exercise its zoning powers in accordance with Alabama law; and

WHEREAS, the Planning Commission has prepared a revised zoning ordinance and revised official zoning map for the City; and

WHEREAS, the Planning Commission conducted a formal public hearing on the proposed zoning ordinance on March 3, 2016, and subsequently adopted a resolution recommending adoption by the City Council of the City of Alexander City, Alabama, of the aforementioned zoning ordinance and revised official zoning map; and

WHEREAS, the City Council conducted a formal public hearing on the proposed zoning ordinance and revised official zoning map as required by Section 11-52-77 of the Code of Alabama, 1975, as amended.

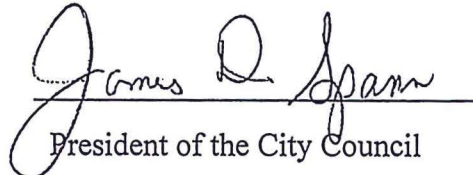
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexander City, Alabama:

SECTION 1. That the Alexander City City Council hereby adopts the City of Alexander City Zoning Ordinance, June 6, 2016, and accompany map entitled official Zoning Map, Alexander City, Alabama, June 6, 2016, pursuant to the authority granted by Title 11, Chapter 52, Code of Alabama, 1975 , as amended


SECTION 2. That all conflicting ordinances and maps adopted previously by City Council, be repealed.

SECTION 3. That the aforementioned zoning ordinance and official zoning map becomes effective upon the date of final publication in accordance with Section 11-45-8 of the Code of Alabama, as amended.

ADOPTED this 6th day of June, 2016.


President of the City Council

APPROVED this 6th day of June, 2016.


Mayor

ORDINANCE No. 2016-10

PAGE No. 2

ATTEST:

Hawitt C. Scott

City Clerk

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Ordinance No. 2016-1** which was duly adopted by the City Council on this 6th day of June, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof this 6th day of June, 2016.

Hawitt C. Scott

As Clerk of the
City of Alexander City,
Alabama

SEAL

ORDINANCE NO. 2016-10

AN ORDINANCE ADOPTING THE CITY OF ALEXANDER CITY, ALABAMA, ZONING ORDINANCE, JUNE, 2016, AND OFFICAL ZONING MAP, IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 52, CODE OF ALABAMA , 1975, AS AMENDING ; REPEALING ALL CONFLICTING ORDINANCES AND MAPS; AND PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE:

WHEREAS, Title 11, Chapter 52, Code of Alabama, 1975 , as amended, authorizes the City Council to enact a zoning ordinance to govern all territory within the corporate limits of the City of Alexander City, Alabama, and

WHEREAS, the City of Alexander City, Alabama , desires to exercise its zoning powers in accordance with Alabama law; and

WHEREAS, the Planning Commission has prepared a revised zoning ordinance and revised official zoning map for the City; and

WHEREAS, the Planning Commission conducted a formal public hearing on the proposed zoning ordinance on March 3, 2016, and subsequently adopted a resolution recommending adoption by the City Council of the City of Alexander City, Alabama, of the aforementioned zoning ordinance and revised official zoning map; and

WHEREAS, the City Council conducted a formal public hearing on the proposed zoning ordinance and revised official zoning map as required by Section 11-52-77 of the Code of Alabama, 1975, as amended.

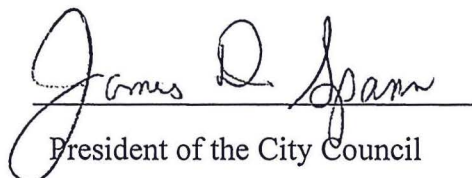
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexander City, Alabama:

SECTION 1. That the Alexander City City Council hereby adopts the City of Alexander City Zoning Ordinance, June 6, 2016, and accompany map entitled official Zoning Map, Alexander City, Alabama, June 6, 2016, pursuant to the authority granted by Title 11, Chapter 52, Code of Alabama, 1975 , as amended

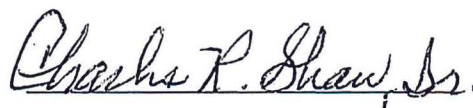
SECTION 2. That all conflicting ordinances and maps adopted previously by City Council, be repealed.

SECTION 3. That the aforementioned zoning ordinance and official zoning map becomes effective upon the date of final publication in accordance with Section 11-45-8 of the Code of Alabama, as amended.

ADOPTED this 6th day of June, 2016.


President of the City Council

APPROVED this 6th day of June, 2016.


Mayor

ORDINANCE No. 2016-10

PAGE No. 2

ATTEST:

Hamitt C Scott

City Clerk

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Ordinance No. 2016-10** which was duly adopted by the City Council on this 6th day of June, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof this 6th day of June, 2016.

Hamitt C Scott

As Clerk of the
City of Alexander City,
Alabama

SEAL

RESOLUTION

A RESOLUTION RECOMMENDING THAT THE CITY COUNCIL ADOPT AN ORDINANCE OF THE CITY OF ALEXANDER CITY, ALABAMA ADOPTING THE CITY OF ALEXANDER CITY ZONING ORDINANCE, 2016 AND OFFICIAL ZONING MAP, IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 52, CODE OF ALABAMA, 1975, AS AMENDED; REPEALING ALL CONFLICTING ORDINANCES AND MAPS; AND PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION.

WHEREAS, Title 11, Chapter 52, Code of Alabama, 1975, as amended, authorizes the City Council to enact a zoning ordinance to govern all territory within the corporate limits of the City of Alexander City, Alabama; and

WHEREAS, the City of Alexander City, Alabama desires to exercise its zoning powers in accordance with Alabama Law; and

WHEREAS, the Planning Commission has prepared a zoning ordinance for the City and revised the Official Zoning Map; and

WHEREAS, the Alexander City Planning Commission conducted a formal public hearing on March 3, 2016, to receive public comments on the proposed zoning ordinance and revised zoning map in accordance with Section 11-52-77 of the Code of Alabama, 1975, as amended;

NOW THEREFORE BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF ALEXANDER CITY, ALABAMA:

SECTION 1. That the Alexander City Planning Commission recommends that the City of Alexander City Zoning Ordinance, 2016, be adopted pursuant to the authority granted by Title 11, Chapter 52, Code of Alabama 1975, as amended.

SECTION 2. That the Alexander city Planning Commission recommends that conflicting ordinances and maps adopted previously by the City Council, be repealed.

SECTION 3. That the City of Alexander City Planning Commission recommends that the aforementioned zoning ordinance and official zoning map become effective upon the date of final publication in accordance with Section 11-45-8 of the Code of Alabama, 1975, as amended.

ADOPTED this 3rd day of March, 2016.



Chairman
Alexander City Planning Commission



Secretary
Alexander City Planning Commission

ORDINANCE NO. 2016-11

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Chapter 18, Buildings and Building Regulations, Article III, Buildings and Related Codes, Section 71- Adopted of the Code of Ordinance of the City of Alexander City, Alabama, be amended so such action shall read as follows:

Section 18-71 INTERNATIONAL PROPERTY MAINTENANCE CODE-Adopted.

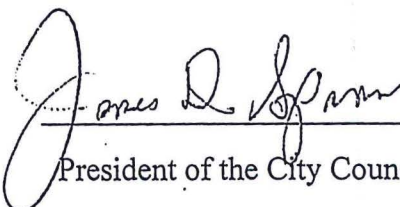
Pursuant to the authority granted to the cities and towns by Section 11-45-8 of the Code of Alabama, 1975, as amended, there is hereby adopted by the City Council, for the purpose of prescribing regulations governing the installation, construction, maintenance, alteration, demolition and moving of buildings, that certain code printed in pamphlet form known as the International Property Maintenance Code, 2012 Edition, prepared by the International Code Council, of which not less than three (3) copies have been and now are filed in the office of the City Clerk, and the same is hereby adopted and incorporated as fully as if set out that length herein and from the date on which this section shall take effect, the provisions thereof shall be controlling within the corporate limits of the City.”

SECTION 2, That any ordinance or parts of ordinance in conflict with the provision of this ordinance are hereby repealed and rescinded.

SECTION 3. That if any section, subsection, paragraph, or phase of this ordinance be declared invalid by the court of competent jurisdiction as pertaining to any particular application, it shall not affect this remaining portion of the ordinance or application to other provisions.


SECTION 4. That this ordinance shall become effective immediately upon adoption and publication as required by law.

ADOPTED this 6th day of June, 2016.



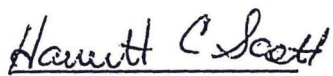
President of the City Council

APPROVED this 6th day of June, 2016.



Mayor

ATTEST:



City Clerk

ORDINANCE NO. 2016-11

PAGE NO. 2

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Ordinance No. 2016-1** which was duly adopted by the City Council on this 6th day of June, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof this 6th day of June, 2016.

Hauett C. Scott

As Clerk of the
City of Alexander City,
Alabama

SEAL

ORDINANCE NO. 2016-11

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Chapter 18, Buildings and Building Regulations, Article III, Buildings and Related Codes, Section 71- Adopted of the Code of Ordinance of the City of Alexander City, Alabama, be amended so such action shall read as follows:

Section 18-71 INTERNATIONAL PROPERTY MAINTENANCE CODE- Adopted.

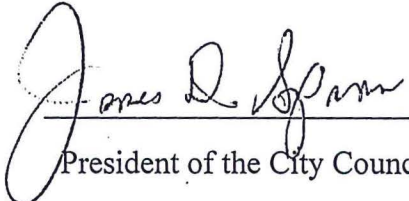
Pursuant to the authority granted to the cities and towns by Section 11-45-8 of the Code of Alabama, 1975, as amended, there is hereby adopted by the City Council, for the purpose of prescribing regulations governing the installation, construction, maintenance, alteration, demolition and moving of buildings, that certain code printed in pamphlet form known as the International Property Maintenance Code, 2012 Edition, prepared by the International Code Council, of which not less than three (3) copies have been and now are filed in the office of the City Clerk, and the same is hereby adopted and incorporated as fully as if set out that length herein and from the date on which this section shall take effect, the provisions thereof shall be controlling within the corporate limits of the City.”

SECTION 2, That any ordinance or parts of ordinance in conflict with the provision of this ordinance are hereby repealed and rescinded.

SECTION 3. That if any section, subsection, paragraph, or phase of this ordinance be declared invalid by the court of competent jurisdiction as pertaining to any particular application, it shall not affect this remaining portion of the ordinance or application to other provisions.

SECTION 4. That this ordinance shall become effective immediately upon adoption and publication as required by law.

ADOPTED this 6th day of June, 2016.



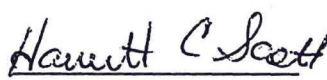
President of the City Council

APPROVED this 6th day of June, 2016.



Mayor

ATTEST:



City Clerk

RESOLUTION NO. 16-58 A

BE IT RESOLVED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That the City Council of the City of Alexander City, Alabama, proposed to consider the adoption of the following EDITION of the respective Code:

THE INTERNATIONAL PROPERTY MAINTENANCE CODE 2012 EDITION, PREPARED BY THE INTERNATIONAL CODE COUNCIL, INC.

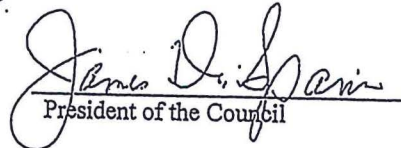
Hereinafter designated as the official. 7 PROPERTY MAINTENANCE CODE Of the City of Alexander City, Alabama, pursuant to the provisions of Title 11, Section 45.8 of the Code of Alabama 1975, as amended and will hold a Public Hearing thereon at a regular session of the City Council to be held on the 6th of June, 2016, at 5:30 p m, at which time all interested persons are invited to attend and express themselves upon this subject.

SECTION 2. Three (3) copies of said proposed Code shall be filed in the office of the City Clerk on or before the May 10, 2016, for the use and examination by the public from that date through the 3rd day of June, 2016.

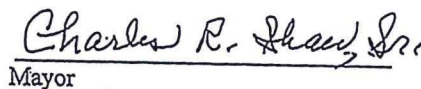
SECTION 3. That the City Clerk of the City of Alexander City, Alabama, be and is hereby authorized, empowered and directed to cause (15) days notice to be given of the time, place and purpose of the Public Hearing provided for in Section 1. above, by the publication of the Resolution once a week for two (2) consecutive weeks in the Alexander City Outlook, a newspaper of general circulation shall be made on or before the 30th of May, 2016.

The City Clerk is further directed to cause this certificate to be attached to the record of this Resolution, stating the time and manner in which the publication of the Resolution was affected.

ADOPTED this 2nd day of May, 2016.


President of the Council

APPROVED this 2nd day of May, 2016.


Mayor

ATTEST:


City Clerk

TABLED

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF ALEXANDER CITY, ALABAMA, TO REDUCE ITS POLICE JURISDICTION, AS AUTHORIZED BY ACT 2016-391.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALEXANDER CITY, ALABAMA, AS FOLLOWS:

Section 1. In conformity with the provisions Act 2016-391 enacted by the Alabama Legislature during the 2016 Regular Session and became effective as of May 12, 2016, providing for a reduction of the police jurisdiction in cities of more than 6,000 in population, the City of Alexander City, Alabama, hereby reduces its police jurisdiction to an area of 1½ miles outside the corporate city limits.

Section 2. This ordinance shall be subject to all terms and conditions as provided by Act 2016- 391 and subject to §45-19-234, *Code of Alabama*, (1975, as amended), which prohibits police jurisdiction or taxation in Coosa County, Alabama by Alexander City or other municipalities.

Section 3. If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not effect the remainder of the ordinance as pertains to its validity or to other applications.

Section 4 Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

Section 5. This ordinance shall become effective on January 1, 2017.

ADOPTED this day of , 2016.

President of the City Council

APPROVED this day of , 2016.

Mayor

ATTEST:

City Clerk

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Ordinance No.** which was duly adopted by the City Council on this day of , 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof this day of , 2016.

S E A L

As Clerk of the
City of Alexander City,
Alabama

FAILED FOR THE LACK OF MAJORITY VOTE

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF ALEXANDER CITY, ALABAMA, TO REDUCE ITS POLICE JURISDICTION, AS AUTHORIZED BY ACT 2016-391.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALEXANDER CITY, ALABAMA, AS FOLLOWS:

Section 1. In conformity with the provisions Act 2016-391 enacted by the Alabama Legislature during the 2016 Regular Session and became effective as of May 12, 2016, providing for a reduction of the police jurisdiction in cities of more than 6,000 in population, the City of Alexander City, Alabama, hereby reduces its police jurisdiction to an area of 1½ miles outside the corporate city limits.

Section 2. This ordinance shall be subject to all terms and conditions as provided by Act 2016- 391 and subject to §45-19-234, *Code of Alabama*, (1975, as amended), which prohibits police jurisdiction or taxation in Coosa County, Alabama by Alexander City or other municipalities.

Section 3. If any paragraph, section, subsection, or provision of this ordinance be declared invalid in a court of competent jurisdiction for any reason, it shall not effect the remainder of the ordinance as pertains to its validity or to other applications.

Section 4 Any ordinance or provisions of ordinances in conflict with the provisions of this ordinance are hereby repealed and rescinded insofar as they conflict with the provisions of this ordinance.

Section 5. This ordinance shall become effective on January 1, 2017.

ADOPTED this day of , 2016.

President of the City Council

APPROVED this day of , 2016.

Mayor

ATTEST:

City Clerk

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Ordinance No.** which was duly adopted by the City Council on this day of , 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof this day of , 2016.

S E A L

As Clerk of the
City of Alexander City,
Alabama

ORDINANCE NO. 2016-11

PAGE NO. 2

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of **Ordinance No. 2016-11** which was duly adopted by the City Council on this 6th day of June, 2016.

WITNESS MY SIGNATURE, as the City Clerk of the City of Alexander City, Alabama, under the seal thereof this 6th day of June, 2016.

Hawth C Scott

As Clerk of the
City of Alexander City,
Alabama

S E A L

ORDINANCE NO. 2016-13

BE IT ORDAINED by the City Council of the City of Alexander City, Alabama, as follows:

SECTION 1. That Ordinance Number 2003-01 of the City of Alexander City, Alabama, be and is hereby amended by making certain changes in the Zoning Map of the City of Alexander City, Alabama, which is made a part of said Ordinance by reference and description, as follows so as to zone certain property at the request of John R. Chapman Jr. for certain property located at 232 South Central as described :

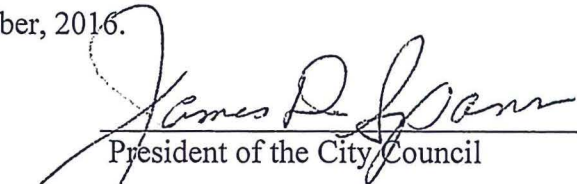
To change from its present R-3 (High Density Residential) to B-2 (General Business) (with all restriction and limitations as provided by the Planning Commission), the following to wit:

Parcel No: 62 05 08 34 2 202 082.000

SECTION 2. That the City Building Inspector and the Zoning Administrator are hereby authorized and directed upon enactment and approval of this amendment to the Zoning Ordinance of the City of Alexander City, Alabama, to cause the said change on the City Zoning Map of said City as set out in Section 1 of this amendment to said ordinance and to make notations in ink thereon of reference to dates of passage and approval of this amendment of the City Zoning Ordinance.

SECTION 3. This ordinance shall take effect immediately upon its adoption and publication as required by law.

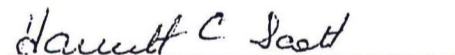
ADOPTED this 19th day of September, 2016.


President of the City Council

APPROVED this 19th day of September, 2016.


Mayor


ATTEST:


City Clerk

CERIFICATION OF CITY CLERK

The undersigned, as Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a correct, and complete copy of Ordinance No. ~~2016-13~~²⁰¹⁶⁻¹³ which was duly adopted by the City Council on the 19th day of September, 2016.

WITNESS MY SIGNATURE, as City Clerk of the City of Alexander City, Alabama, under the seal thereof, this 19th day of September, 2016.


As Clerk of the City of
Alexander City, Alabama

SEAL

Only discussed

ORDINANCE NUMBER: 2016-_____

UTILITY TAMPERING

WHEREAS, the City of Alexander City, Alabama, is a municipal corporation under the laws of the State of Alabama, and the utility services are important services to the citizens of Alexander City; and

WHEREAS, the City of Alexander City, Alabama Utilities (Gas, Electric and Water) are required to be financially self-supporting; and

WHEREAS, the City of Alexander City, Alabama has experienced an increase of theft of said utilities through different methods of tampering with City utility facilities and related equipment for delivery and measuring of City utility products;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALEXANDER CITY, ALABAMA AND HEREBY ADOPTS THE FOLLOWING AS IT SHALL APPLY TO THE TAMPERING OF ALL CITY UTILITIES, INCLUDING GAS, ELECTRICITY AND WATER:

1. Tampering with availability and measuring of gas, electricity and water is defined as follows:

(a) To connect any tube, pipe, wire, or other instrument with any meter, device, or other instrument used for conducting gas, electricity, or water in such a manner as to permit the use of said gas, electricity, or water without the same passing through a meter or other instrument recording the usage for billing.

(b) To alter, injure, turn on, or prevent the action of a meter, valve, stopcock, or other instrument used for measuring quantities of gas, electricity, or water.

(c) To break, deface, or cause to be broken or defaced any seal, locking device, or other parts that make up a metering device for recording usage of gas, electricity, or water or a security system for the recording device.

(d) To remove a metering device for measuring quantities of gas, electricity, or water.

(e) To transfer from one location to another a metering device for measuring utilities of gas, electricity, or water.

(f) To use a metering device belonging to the utility that has not been assigned to the location and installed by the utility.

(g) To adjust the indicated consumption, to jam the measuring device, to bypass the meter or measuring device with a jumper so that it does not indicate use or registers incorrectly, or to otherwise obtain quantities of gas, electricity, or water from the utility without same passing through a metering device for measuring quantities of consumption for billing.

(h) To fabricate or to use a device to pick or otherwise tamper with the locks used to deter current diversion, meter tampering, and meter thefts.

(i) To otherwise take any action resulting in the diversion or unauthorized use of gas, electricity, or water.

2. Upon discovery of reasonable evidence of tampering as defined above, the City shall immediately notify the occupant, tenant or entity and if the premises are not occupied, the owner or person or entity whose name is on the utility account, that reasonable evidence exists which demonstrates tampering as defined herein, and that the utilities will be terminated

immediately after notice in writing by personal delivery and/or by conspicuously posting a notice of termination of utilities on the property. The notice shall state that the person so notified shall have five (5) business days from the date of the notice to request a hearing before the Council to dispute the matter of tampering and the disconnection of the utilities. The Council shall conduct such hearing at the next regularly scheduled or specially called meeting. Upon such hearing the Council will determine whether the tampering ordinance applies or does not apply to said premises.

3. The appearance or testimony involved of the person involved at such hearing shall not cause that person to waive, forfeit, or relinquish any right against self-incrimination, and no such testimony shall be admitted in any court of this state in a criminal proceeding for theft of services.

4. If the City determines tampering has occurred, it reserves the right to adjust the customer's current bill and the bills for the past twelve (12) months usage. If the approximate amount of service cannot be reasonably determined, the customer's usage will be set at two to four times the minimum bill, as set on a case by case basis by the (City) according to the facts of each case.

5. The reconnection fees shall be an amount which shall consist of the time expended by City employees in correcting the tampered utility, cost of replacement or repairs of the City's utility facilities or related equipment and the cost of utilities used as stated in paragraph 4.

6. Service shall not be restored until all payments as stated herein are paid in full and a sufficient deposit is made.

7. The policy instituted herein is not a criminal action but a policy to prevent tampering and to reimburse the City for costs and utilities as stated herein.

8. Effective Date. This ordinance shall take effect immediately upon its adoption and publication as required by law.

9. Supersedes prior Ordinances. This ordinance shall supercede and reveal any prior ordinance regarding tampering with utility services other than any ordinance which adopts the theft of utility statutes of the State of Alabama.

This ordinance shall supersede and repeal any prior ordinance regarding tampering with utility services other than any ordinance which adopts the theft of utility statutes of the State of Alabama.

ADOPTED this _____ day of _____, 2016.

President of the City Council

APPROVED this _____ day of _____, 2016.

Mayor

ATTEST:

City Clerk

CERTIFICATION OF CITY CLERK

The Undersigned, as City Clerk of the City of Alexander City, Alabama, hereby certifies that the foregoing is a true, correct and complete copy of Ordinance No. _____ which was duly adopted by the City Council on this ____ day of _____, 2016.

WITNESS MY SIGNATURE, as Clerk of the City of Alexander City, Alabama, under the seal thereof, this _____ day of _____, 2016.

As Clerk of the City of Alexander City, Alabama

SEAL